

# Office of the City Clerk

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## **M E M O R A N D U M – AGENDA CHANGES/SUPPLEMENTAL PACKET**

TO: MAYOR HORNADAY AND HOMER CITY COUNCIL  
FROM: JO JOHNSON, CMC, CITY CLERK  
DATE: APRIL 25, 2011  
SUBJECT: AGENDA CHANGES AND SUPPLEMENTAL PACKET

### **ANNOUNCEMENTS/PRESENTATIONS**

Letter from the Chamber of Commerce, Re: Ultimate Fishing Town USA Page 1

### **PUBLIC HEARINGS**

Kachemak Drive Phase Two Water and Sewer Improvement/Assessment District, written comments Page 3

### **RECOMMENDATION:**

Voice consensus to changes under Agenda Approval.

Fiscal Note: N/A