



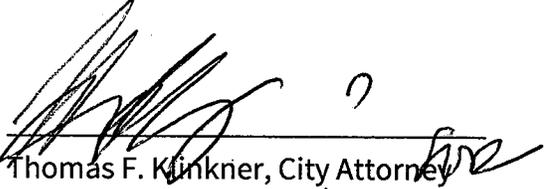
38 ATTEST:

39  
40   
41 \_\_\_\_\_  
42 JO JOHNSON, MMC, CITY CLERK

43  
44 YES: 6  
45 NO: 0  
46 ABSENT: 0  
47 ABSTAIN: 0

48  
49 First Reading: 8/11/14  
50 Public Hearing: 8/25/14  
51 Second reading: 8/25/14  
52 Effective Date: 8/26/14  
53

54 Reviewed and approved as to form:  
55  
56   
57 Walt Wrede, City Manager

  
Thomas F. Klinkner, City Attorney

58  
59 Date: \_\_\_\_\_  
60  
61

Date: 9/1/14