

CITY OF HOMER  
HOMER, ALASKA

ORDINANCE 92-25

*filed*

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HOMER, ALASKA, AMENDING THE OFFICIAL MAINTENANCE MAP OF THE CITY OF HOMER TO INCLUDE THE HARBOR RAMP ACCESSES NUMBERS 4, 6 & 7.

WHEREAS, the City of Homer has determined that it is necessary to provide minimum standards to regular design and construction of public streets, roadways, and highways within the City of Homer; and

WHEREAS, Ordinance 85-14 adopted July 2, 1985 provides appropriate street design and construction standards as well as an official maintenance map to record streets, roadways and highways officially accepted for maintenance; and

WHEREAS, such ordinance also provides that the City shall not accept maintenance responsibility for any roadway or street which is not constructed or reconstructed to the adopted standards unless the road is shown on the Official Maintenance Map of the City of Homer; and

WHEREAS, the Official Maintenance Map already includes Fish Dock Road, the Launch Ramp Road, Ice Dock Road and Harbor Ramps 1, 2 & 3; and

WHEREAS, the Public Works Department does recommend that the Harbor Ramp Accesses 4, 6 & 7 be added to the Official Maintenance Map.

NOW, THEREFORE, THE CITY OF HOMER ORDAINS:

Section 1. Section 11.04.55 Official Maintenance Map adopted is hereby amended per provisions of sections (a) through (e) to included the following additional roadways for permanent maintenance by the City of Homer and recorded as amendment #21 on the Official Maintenance Map:

#21 Harbor Ramp Accesses 4, 6 & 7 at approximately 700 lineal feet or 0.133 mile.

ENACTED BY HOMER CITY COUNCIL OF THE CITY OF HOMER, ALASKA this \_\_\_\_\_ day of \_\_\_\_\_, 1992.

CITY OF HOMER

HARRY E. GREGOIRE, MAYOR

ATTEST:

MARY L. SHANNON, CITY CLERK

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AYES:  
NOES:  
ABSENT:  
ABSTAIN:

First Reading: \_\_\_\_\_  
Public Hearing: \_\_\_\_\_  
Second Reading: \_\_\_\_\_  
Effective Date: \_\_\_\_\_

Reviewed and Approved as to form and content:

\_\_\_\_\_  
C.E. SWACKHAMMER, CITY MANAGER

\_\_\_\_\_  
GORDON J. TANS, CITY ATTORNEY

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_