



# Bid Package for the Tasmania Court Sewer Main Extension

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10/20/2021



**INVITATION TO BID**  
**By the City of Homer, Alaska**  
**For the Tasmania Court Sewer Main Extension**

Sealed Bids for construction of the Tasmania Court Sewer Main Extension Project will be received by the Office of the City Clerk, 491 E. Pioneer Avenue, Homer, Alaska 99603 until **2:00 PM on Tuesday, November 30, 2021**, at which time they will be publicly opened. Bids received after the time fixed for receipt of the Bid shall not be considered. **All bidders must submit a City of Homer Plan Holders Registration form to be on the Plan Holders List to be considered responsive.** Plan holder registration forms and Plan and Specification are available online at <http://www.cityofhomer-ak.gov/rfps>

An electronic copy of the Bid Documents and Plan Holder Registration form are available online at <https://www.cityofhomer-ak.gov/rfps>. Paper copies of the Bid Documents may be purchased at the Office of the City Clerk upon payment of \$100 per set (\$150 for priority mail delivery). All fees are non-refundable.

For Bid Plans and Specifications contact the City Clerk's Office at 491 E. Pioneer Avenue, Homer, Alaska 99603, (907) 235-3130, or [clerk@ci.homer.ak.us](mailto:clerk@ci.homer.ak.us)

The project consists of furnishing all labor, materials, equipment, tools, supervision, and other facilities necessary to perform the project in accordance with the plans and specifications. The work includes, but is not limited to the following:

Installation of 1276 feet of 8-inch DIP CLASS 50 sewer pipe, along both East and West Tasmania Ct., connected to an existing sewer main on the southern end of South Slope Drive. Eleven parcels must be provided with sewer service.

Bidders for this project must also bid on the Tasmania Court Water Extension Project, which is being advertised concurrently.

Please direct all questions in writing regarding this project to:

Janette Keiser, PE  
Public Works Director  
City of Homer Public Works Dept.  
3575 Heath Street  
Homer, Alaska 99603  
Email: [jkeiser@ci.homer.ak.us](mailto:jkeiser@ci.homer.ak.us) Phone: (907) 435-3141

The City of Homer reserves the right to accept or reject any or all bids, and to waive irregularities or informalities in the bids.

Dated October 22, 2021.

City of Homer



\_\_\_\_\_  
Robert Dumouchel, City Manager



# **Project Schedule**

## **Tasmania Ct. Sewer Main Extension**

|                           |                                      |                                      |
|---------------------------|--------------------------------------|--------------------------------------|
| Advertise                 | Homer News<br>Peninsula Clarion      | October 28, November 4<br>October 31 |
| Bids Due                  | 2:00 p.m. Tuesday, November 30, 2021 |                                      |
| Notice of Intent to Award | December 1, 2021                     |                                      |
| Council Award             | December 13, 2021                    |                                      |
| Notice to Proceed         | December 14, 2021                    |                                      |
| Pre-Construction Meeting  | TBD                                  |                                      |
| Start Construction        | TBD                                  |                                      |
| Construction Complete     | September 30, 2022                   |                                      |



**INSTRUCTIONS TO BIDDERS**  
**City of Homer, Alaska**  
**Tasmania Court Sewer and Water Main Extensions**

The City of Homer, Alaska is requesting bids from qualified firms and individuals for the project described herein.

The following subjects are discussed herein to assist you in the preparation of your bid.

- I. Introduction
- II. Scope of Services
- III. General Bidding Requirements
- IV. The Consolidated Bid Package
- V. Tentative Project Schedule
- VI. Instructions to Bidders
- VII. Labor Rates
- VIII. Equal Opportunity Employment Certification
- IX. EPA Debarment Certification
- X. American Iron and Steel

**I. Introduction**

The City of Homer requests bids for the Tasmania Court Sewer Main Extension. The purpose of this project is to bring city sewer service to 11 parcels along Tasmania Court. This work will be combined with the Tasmania Court Water Main Extension Project. Bids for both projects will be submitted on a Consolidated Bid Form as further described herein.

All work activity associated with the project shall be completed by September 30, 2022.

**II. Scope of Services**

The proposed work is located within the limits of the City of Homer and is illustrated on the plans entitled Construction Drawings for City of Homer Tasmania Court Sewer Main Extension.

The City intends to award the Tasmania Court Sewer Main Extension and the Tasmania Court Water Extension Projects to the same bidder. Any bidders for this project must also bid on the Tasmania Court Water Main Extension Project, which is being advertised concurrently. Bids for both the water and sewer projects must be compiled on the **Consolidated Bid Form**. The **Consolidated Bid Form** contains three parts:

1. Scope A – Tasmania Court Water Main Extension Project;
2. Scope B-1 – Tasmania Court Sewer Main Extension Project, excluding the installation of the E-One Grinder Pumps; and
3. Scope B-2 – Tasmania Court Sewer Main Extension Project – Furnish and install E-One Grinder Pumps.

The Basis of Bid will be the Consolidated Bid Amount for Scope A + Scope B-1 + Scope B-2.

More information about the Tasmania Court Water Main project can be found in the bid package for that project on the City website at <https://www.cityofhomer-ak.gov/rfps>. Bidder attention should be given to

Addendum 4 and 5 for Tasmania Court Water Main as those addendums establish connections to the sewer project.

The Tasmania Court Sewer Main Extension Project consists of furnishing all labor, materials, equipment, tools, supervision and other facilities necessary for the performance of the work described herein and shown on the project drawings. The work includes, but is not limited to:

- Excavation required to bury a new sewer main at the depths specified in the plans, including exposing an existing sewer main connection so that the new sewer main can be connected to it.
- Installation of 1276 feet of 8-inch DIP Class 50 pipe.
- Installation of sewer service connections to 11 parcels, including 2 parcel connected through E-One Grinder Pumps.
- Installation of 2 manholes.
- Decommission 7 existing septic tanks.
- Excavation and backfill of structural and non-structural trench sections.
- All materials will be provided by the Contractor.
- Work required by the SWPPP
- Traffic control

### **III. General Bidding Requirements**

The work must be performed by a Contractor skilled and regularly engaged in the type of work called for under the Contract. Bidders must have a current contractor's license issued by the State of Alaska. The license must apply to the work described in the Invitation. The City's local bidder preference requirements apply to this contract. State prevailing wage rates will apply.

An electronic copy of Plans and Specifications is available on the City's website <http://www.cityofhomer-ak.gov/rfps> or you may purchase hard copies at the Office of the City Clerk upon payment of \$100 per set (\$150 for overnight delivery). City of Homer Standard Construction Specifications 2011 Edition (containing general contract provisions) may also be downloaded from the city's website. All fees are non-refundable. The City of Homer reserves the right to accept or reject any or all bids, to waive irregularities or informalities in the bids, and to award the contract to the lowest responsive, responsible bidder.

**Performance and Payment bonds** in the amount of 100 percent (100%) of the Consolidated Bid Amount are required.

Bids must be submitted on the **Consolidated Bid Form** and be received by **2:00 PM on Tuesday, November 30, 2021** at the Office of the City Clerk, City of Homer 491 E. Pioneer Avenue, Homer, Alaska, 99603. **A bid bond is required.** Cashier checks in an amount equal to five percent (5%) of the Consolidated Bid Amount or surety bonds are acceptable.

### **IV. The Consolidated Bid Package**

**Bids for both the water and sewer portions of the work will be combined into ONE Consolidated Bid Package, which must be marked "Tasmania Court Water and Sewer Project" and the time/date of the bid opening. The Consolidated Bid Package must contain two separate envelopes, one for Part A and one for Part B. At the bid opening, Part A is opened first and must be complete or Part B will not be opened and the bid will be rejected.**



**Part A** of the bid contains:

- a. Addenda Acknowledgment Form
- b. If signature on the Bid is by an agent, other than an Officer of a Corporation, or of a member of a Co-partnership, a Power of Attorney must be submitted in Part A.
- c. EEO-1 Certification
- d. Equal Employment Opportunity Statement of Acknowledgement form
- e. Equal Employment Opportunity Clause (Provided with the bid package)
- f. EPA Debarment Certification
- g. American Iron & Steel Certification

Part A must be submitted, as part of the Consolidated Bid Package, in a separate envelope marked Part A.

**Part B** of the bid contains:

- a. Consolidated Bid Form
- b. Bid Bond

Part B must be submitted, as part of the Consolidated Bid Package, in a separate envelope marked Part B.

**V. Tentative Project Schedule**

- Bids Due 2:00 p.m. on Tuesday, November 30, 2021
- Notice of Intent to Award December 1, 2021
- Award by City Council December 13, 2021
- Notice to Proceed December 14, 2021
- Pre-Construction Meeting TBD
- Start Construction TBD
- Contract Completion September 30, 2022

**VI. Instructions to Bidders**

The City of Homer intends to award the contract to the lowest responsive, responsible bidder but reserves the right to accept or reject any or all proposals, to waive irregularities or informalities in the bids or bid process, and to award the contract to the bidder that best meets the criteria stated below.

**A. Qualification of Bidders**

It is the intention of the City of Homer to award this contract to the Bidder who furnishes satisfactory evidence they have the requisite experience, ability and sufficient capital, facilities and plant to prosecute the work successfully (and properly) and to complete it within the time allowed in the Contract at the least cost to the City of Homer for dollars spent for value received. Bidders will be required to fill out a questionnaire attesting to their qualifications.

**B. Taxes**

Attention is directed to the requirements of the General Conditions regarding the payment of taxes. All taxes that are lawfully assessed against Owner or Contractor in connection with the work shall be paid by the Contractor. The Bid prices shall include all such taxes.

The City of Homer is exempt from local sales taxes. The Contractor shall not include sales tax markup in his bid. However, in order to recoup sales tax the Contractor might pay at local vendors, the Contractor must secure a Tax Exempt card from the Kenai Peninsula Borough Tax Department.

### **C. Familiarization with the Work**

Before submitting its Bid, each prospective Bidder shall familiarize itself with the work, labor conditions and all laws, regulations and other factors affecting performance of the work. Bidders shall carefully correlate their observations with the requirements of the Contract Documents and otherwise satisfy themselves of the expense and difficulties attending performance of the work. The submission of a Bid shall constitute an acknowledgement that the Bidder has thoroughly examined and is familiar with the Contract Documents and the provisions thereof. The failure or neglect of a Bidder to receive or examine any of the Bid Documents shall in no way relieve the bidder from any obligations with the respect to their Bid or to the Contract. Misinterpretation or a reputed lack of knowledge concerning the Bid will not serve as a basis for a claim for additional compensation.

Each Bidder shall visit the site of the work and completely inform themselves relative to construction hazards and procedures, the availability of lands, the character and quantity of surface and subsurface materials and utilities to be encountered, the arrangement and conditions of existing structures and facilities, the procedure necessary for maintenance of uninterrupted operations of existing facilities, the character of construction equipment and facilities needed for performance of the work, and facilities for transportation, handling and storage of materials and equipment. All such factors shall be properly investigated and considered in the preparation of the Bid.

### **D. Interpretation of Bid Documents**

All questions about the meaning or intent of the Contract Documents shall be submitted to the Office of the Director of Public Works in writing. Replies will be issued by Addenda and delivered to all parties recorded by the City Clerk's Office as having received the Bidding documents. **The City of Homer will not be held responsible for questions received less than (5) calendar days prior to the date of opening of Bids.** Only questions answered by formal written Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

**The Bidder shall acknowledge receipt of all Addenda on the Addendum Form, which shall be properly signed by the Bidder and placed in Part A.**

It shall be the Bidder's responsibility to inquire as to addenda issued. **Failure to include the Addenda Form in Part A of the Consolidated Bid Package shall result in the Bid being rejected as non-responsive.**

### **E. Bid Bond**

Each Bid shall be accompanied by a Bid Bond duly completed on the suggested form provided by a guaranty company authorized to conduct business in the State of Alaska, along with a General Power of Attorney form, if applicable, for payment to the City in the sum of five percent (5%) of the Consolidated Bid Amount. **Failure to include the Bid Bond in Part B of the Bid Package shall result in the Bid being rejected as non-responsive.**

The amount payable to the City under the Bid Bond or the certified or cashier's check, as the case may be, shall be forfeited to the City in case of a failure or neglect of the Bidder to furnish, execute, and deliver to the City required Performance and Payment Bonds, Evidences of Insurance, necessary forms or material required by the Bid or failure to enter into, execute and deliver to the City the Contract on the form provided therefor, within ten (10) working days after receipt of "Notice of Intent to Award Contract" by the City that the Contract is ready for execution. The "Award of Contract" will be made upon the execution of the Contract by the Bidder and the City.

#### **F. Return of Bid Guarantee**

Within thirty (30) days after the Bids are opened, the City will return the Bid Guarantees accompanying the Bids, which are not to be considered in making the award. The bid Guarantees of the three (3) lowest responsive Bids will be held until the Contract has been fully executed after which time the Guarantees will be returned to the respective Bidders whose Bids the Guarantees accompanied.

#### **G. Contract Time**

The Contract Time is an essential part of the Contract and it will be necessary for each Bidder to satisfy the City of his ability to complete the work within the time set forth in the Bid form. Provisions for delays, liquidated damages, and extensions of time are set forth in the Standard Construction Specifications. Time is of the essence in this contract.

#### **H. Preparation of Bids**

Bids must be submitted on the forms provided by the City and completed in all respects as required by the Bid Documents. Bids shall include all information requested herein, and be manually signed by the Bidder or the Bidder's duly authorized representative, with the Bidder's address and phone number. If the signature is by an agent, other than an Officer of a Corporation, or a member of a Co-partnership, a Power of Attorney must be submitted in Part B of the Bid; otherwise, the Bid will be rejected as non-responsive. **All Bids must be regular in every respect, and no alterations shall be made to the Consolidated Bid form.**

If erasures or changes appear on the forms, each must be initialed by the person signing the Bid. No oral, telegraphic, electronic or telephone proposals will be considered.

Consolidated Bid Packages, containing separate envelopes for Part A and Part B, will be received at the City Clerk's Office located at City Hall 491 East Pioneer Avenue, Homer, Alaska 99603, until the time indicated on the Invitation to Bid. The City is not responsible for the premature opening of, or failure to open, a bid not properly addressed and identified.

No consideration will be given by the City to a claim or error unless such claim is made to the City in writing within two (2) hours after the time of Bid opening. Written verification and supporting evidence of the error shall be delivered to the City Clerk within 24 hours of the Bid Opening (not including Saturday, Sunday or legal holidays) to allow consideration of the claim for error. Supporting evidence shall be original documents, including cost breakdown sheets, supplier quotes and other documents used to compute the Bid.

It is the bidder's responsibility to see that Consolidated Bid Package is deposited at the time and place set forth for the public opening of Bids. Bids not received by the time will not be considered responsive and shall not be considered.

## **VII. Labor Rates**

### **A. State Labor Rates.**

This project is covered by the State of Alaska Title 36 Laborer's and Mechanic's Minimum Rate of Pay (AS 36.05.010 & 36.05.050) Pamphlet No. 600, Issue 43, Effective September 1, 2021. It is the responsibility of the bidder to determine the current rates of pay required and to submit the proper certified payrolls to the State Department of Labor

### **B. Federal Labor Rates**

This project is funded, in part, by the U.S. Department of Environmental Protection and as such federal prevailing wages apply if they are higher than the State of Alaska's prevailing wages. Federal Wage Determinations are included herein.

## **VIII. Equal Opportunity Employment**

Bidders must submit forms related to Equal Employment Opportunity with their bids, including:

- Equal Employment Opportunity Statement of Acknowledgement form
- Equal Employment Opportunity Clause (Provided with the bid package)
- EEO-1 Certification

## **IX. EPA Debarment Certification**

Bidders must submit a Certification Regarding Debarment, Suspension and Other Responsibility Matters with their bids. This certification will be provided with the bid package.

## **X. American Iron and Steel**

Any iron and steel products used in the project must be produced in the United States, unless a waiver is requested and received.

Waivers will only be granted if:

- a. It is inconsistent with the public interest;
- b. Iron and steel products not produced in the United States are not available in sufficient and reasonably available quantities and of a satisfactory quality; or
- c. Inclusion of iron and steel produced in the United States will increase the cost of the overall Project by more than 25 percent;

Conservation by the City, which then forwards the request to the US Environmental Protection Agency ("EPA") for consideration. EPA will make a copy of the request and information available to the Administrator concerning the request, and available to the public on an EPA website for at least fifteen days for informal public input prior to making a finding. Bidders must submit an American Iron & Steel Certification with their bids. This certification will be provided with the Consolidated Bid Package.

# CONTRACT

This Contract, made and entered into by and between the City of Homer, Alaska, a Municipal Corporation, hereinafter called the "City" and

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(Company Name)

Hereinafter called the "Contractor".

## I. CONTRACT DOCUMENTS

The Contractor, in consideration of the sum to be paid by the City agrees to furnish all materials, tools, labor, machinery and appurtenances to perform the work set forth in the Contract documents, including:

- a. Signed copy of the Bid;
- b. Performance Bond;
- c. Payment Bond;
- d. Bid Bond;
- e. The 2011 Homer Standard Construction Specifications;
- f. All Addenda, totaling \_\_\_\_\_;
- g. The drawings which consist of 14 sheets titled City of Homer South Slope Drive, West Tasmania Court & East Tasmania Court Sanitary Sewer Main Extension

Said Contract Documents are fully and completely incorporated as part of the Contract as if the same were fully set forth herein.

In consideration of the performance of the work as set forth in these Contract Documents, the City agrees to pay to the Contractor the amounts specified in the Contract Documents and to make such payments upon the Contractor's invoicing as approved by the City.

## II. CONTRACT COMPLETION TIME

The Contractor agrees to complete the Project, in all respects on or before September 30, 2022.

## III. CONTRACT AMOUNT

\$ \_\_\_\_\_

In Numbers

\$ \_\_\_\_\_

In Words

**IV. LIQUIDATED DAMAGES**

Liquidated damages in the amount of **\$350.00** per day will apply to the Contractor's unexcused delay in the Completion of Construction. The liquidated damage amount specified herein shall only apply to damages and expenses the Owner may incur as a result of a delay in placing the facility into use and operation exclusive of third party damages or claims. The liquidated damage amount shall not cover any damages or expenses the Owner may incur as a result of the Contractor's unexcused delay in completing any portion of the entire Project, which delay results in whole or in part in delay, disruption, hindrance, interference, damages or expenses to any third party. The Contractor shall remain liable for the full amount of any such delay damages or expenses suffered by any third party without limitation by any liquidated damage provision set forth in the Contract.

IN WITNESS WHEREOF, we, the parties hereto, each herewith subscribe the same this \_\_\_\_ day of \_\_\_\_\_, 2021.

CITY OF HOMER

By: \_\_\_\_\_  
Robert Dumouchel

Title: City Manager

CONTRACTOR

\_\_\_\_\_  
(Contractor)

By: \_\_\_\_\_

Title: \_\_\_\_\_

## PERFORMANCE BOND

KNOW ALL THESE PRESENTS: That we \_\_\_\_\_  
(Name of Contractor)

a \_\_\_\_\_ hereinafter called "Principal" and \_\_\_\_\_  
(Corporation, Partnership, Individual) (Surety)

of \_\_\_\_\_, State of \_\_\_\_\_ hereinafter called the  
"Surety" are held and firmly bound unto the City of Homer, hereinafter called "Owner," in the  
penal sum of \_\_\_\_\_ dollars (\$\_\_\_\_\_) in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION are such that Whereas, the Principal has or is about to enter into a certain contract with the Owner, a copy of which is hereto attached and made a part hereof for the construction of:

NOW, THEREFORE, if the Principal shall well, truly and faithfully perform its duties, all the undertakings, covenants, terms, conditions, and agreements of said contract during the original term thereof, and any extensions thereof which may be granted by the Owner, with or without notice to the Surety, and if it shall satisfy all claims and demands incurred under such contract, and shall fully indemnify and save harmless the Owner from all costs and damages which it may suffer by reason of failure to do so, and shall reimburse and repay the Owner all outlay and expense which the Owner may incur in making good any default, then this obligations shall be void; otherwise to remain in full force and effect.

PROVIDED, FURTHER, that the said surety, for value received hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or the work to be performed thereunder or the specifications accompanying the same shall in any wise affect it obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract or to the work or to the specifications.

PROVIDED, FURTHER, that no final settlement between the Owner and the Principal shall abridge the right of any beneficiary hereunder, whose claim may be unsatisfied.

IN WITNESS WHEREOF, this instrument is executed in five (5) counterparts, each one of which shall be deemed and original, this the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
(Principal's Corporate Secretary)

\_\_\_\_\_  
(Principal)

Affix CORPORATE SEAL if applicable

\_\_\_\_\_  
(Address-Zip Code)

\_\_\_\_\_  
(Witness as to Principal)

\_\_\_\_\_  
(Address - Zip Code)

\_\_\_\_\_  
(Surety)

ATTEST:

By: \_\_\_\_\_  
(Attorney-in-Fact)

\_\_\_\_\_  
(Surety) Secretary

\_\_\_\_\_  
(Address-Zip Code)

(Affix SURETY'S SEAL)

\_\_\_\_\_  
(Witness as to Surety)

\_\_\_\_\_  
(Address-Zip Code)

Notes: If Principal is Partnership, all partners must execute bond. The Attorney-in-Fact, who executes this bond on behalf of the surety, must attach a copy of his Power-of-Attorney as evidence of his authority.



## PAYMENT BOND

KNOW ALL THESE PRESENTS: That we \_\_\_\_\_  
(Name of Contractor)

a \_\_\_\_\_ hereinafter called "Principal" and \_\_\_\_\_  
(Corporation, Partnership, Individual) (Surety)

of \_\_\_\_\_, State of \_\_\_\_\_ hereinafter called the  
"Surety" are held and firmly bound unto the City of Homer, hereinafter called "Owner," in the  
penal sum of \_\_\_\_\_ dollars (\$\_\_\_\_\_) in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATIONS are such that Whereas, the Principal has or is about to enter into a certain contract with the Owner, a copy of which is hereto attached and made a part hereof for the construction of:

NOW, THEREFORE, if the Principal shall promptly make payment to all persons, firms, subcontractors and corporations furnishing material for, or performing labor in the prosecution of the work provided for in such contract, and any authorized extension or modification thereof, including all amounts due for material, lubricants, fuels, repairs on machinery, equipment and tools, consumed or used in connection with the construction of such work, and all insurance premiums on said work, and for all labor performed in such work, whether by subcontractor or otherwise, then this obligation shall be void: otherwise to remain in full for and effect.

PROVIDED, FURTHER, that the said Surety, for value received hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or the work to be performed thereunder or the specifications accompanying the same shall in any wise affect it obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract or to the work or to the specifications.

PROVIDED, FURTHER, that no final settlement between the Owner and the Principal shall abridge the right of any beneficiary hereunder, whose claim may be unsatisfied.

IN WITNESS WHEREOF, this instrument is executed in five (5) counterparts, each one of which shall be deemed and original, this the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
(Principal's Corporate Secretary)

\_\_\_\_\_  
(Principal)

Affix CORPORATE SEAL if applicable

\_\_\_\_\_  
(Address-Zip Code)

\_\_\_\_\_  
(Witness as to Principal)

\_\_\_\_\_  
(Address-Zip Code)

\_\_\_\_\_  
(Surety)

ATTEST:

By:\_\_\_\_\_  
(Attorney-in-Fact)

\_\_\_\_\_  
(Surety) Secretary

\_\_\_\_\_  
(Address-Zip Code)

(Affix SURETY'S SEAL)

\_\_\_\_\_  
(Witness as to Surety)

\_\_\_\_\_  
(Address-Zip Code)

Notes: If Principal is Partnership, all partners must execute bond. The Attorney-in-Fact, who executes this bond on behalf of the Surety, must attach a copy of her Power-of-Attorney as evidence of her authority.

# BID BOND

KNOW ALL THESE PRESENTS: That we \_\_\_\_\_  
(Name of Contractor)

a \_\_\_\_\_ hereinafter called "Principal" and \_\_\_\_\_  
(Corporation, Partnership, Individual) (Surety)

of \_\_\_\_\_, State of \_\_\_\_\_ hereinafter called the  
"Surety" are held and firmly bound unto the City of Homer, hereinafter called "Owner," in the  
penal sum of \_\_\_\_\_ dollars (\$\_\_\_\_\_) in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATIONS are such that: Whereas, the Principal has herewith submitted his or its BID for \_\_\_\_\_ said bid, by reference thereto, being hereby made a part hereof.

NOW, THEREFORE, if the Bid submitted by the Principal is accepted and the Contract awarded to the Principal, and if the Principal shall execute the proposed Contract and shall furnish such Performance and Payment Bond as required by the Contract Documents within the time fixed by the documents, then this obligation shall be void: if the Principal shall fail to execute the proposed Contract and furnish the Bond, the Surety hereby agrees to pay the Owner the penal sum as liquidated damages: \_\_\_\_\_.

Signed and sealed this \_\_\_\_\_ day of \_\_\_\_\_, 2021

ATTEST:

\_\_\_\_\_  
(Principal's Corporate Secretary)

\_\_\_\_\_  
(Principal)

Affix CORPORATE SEAL if applicable

\_\_\_\_\_

\_\_\_\_\_  
(Address-Zip Code)

\_\_\_\_\_  
(Witness as to Principal)

\_\_\_\_\_  
(Address-Zip Code)

ATTEST:

\_\_\_\_\_  
(Surety) Secretary

(Affix SURETY'S SEAL)

\_\_\_\_\_  
(Witness as to Surety)

\_\_\_\_\_  
(Address-Zip Code)

\_\_\_\_\_  
(Surety)

By: \_\_\_\_\_  
(Attorney-in-Fact)

\_\_\_\_\_  
(Address Zip Code)

Notes: If Principal is Partnership, all partners must execute bond. The Attorney-in-Fact, who executes this bond on behalf of the Surety, must attach a copy of her Power-of-Attorney as evidence of her authority.

## **SPECIAL PROVISIONS**

### **Tasmania Court Sewer Main Extension**

The construction contract for this project will be administered in accordance with the General Provisions of the City's Standard Construction Specifications (2011).

#### **MODIFICATIONS TO GENERAL PROVISIONS**

##### **SP - 1: Section 10.02 - Add New Article 2.6 – Anti-Discrimination**

The contractor shall not discriminate on the basis of race, color, national origin or sex in the performance of this contract. The contractor shall carry out applicable requirements of 40 CFR part 33 in the award and administration of contracts awarded under EPA financial assistance agreements. Failure by the contractor to carry out these requirements is a material breach of this contract which may result in the termination of this contract or other legally available remedies.

##### **SP - 2: Section 10.04 – Add New Article 4.6 – Scope of Work**

The Work included under this Contract consists of furnishing all labor, materials, equipment, supervision, and other facilities necessary to successfully complete the Work set forth in the drawings, specifications, and the terms of the Contract, including, but not limited to the following work:

- Excavation required to bury a new sewer main at the depth specified in the plans, including exposing an existing sewer main connection so that the new sewer main can be connected to it.
- Installation of 1276 feet of 8-inch DIP Class 50 sewer pipe.
- Installation of sewer service connections to 11 parcels, including 2 parcel connected through E-Ones Grinder Pumps.
- Installation of 2 manholes.
- Decommission 7 existing septic tanks.
- Excavation and backfill of structural and non-structural trench sections.
- All materials will be provided by the Contractor.
- Work required by the SWPPP
- Traffic control

##### **SP – 3 Article 5.12 – Temporary Erosion Control During Construction**

Add the following language:

“The City has prepared a Storm Water Pollution Prevention Plan (SWPPP), which will be included in an Addenda. The Contractor is required to implement the Best Management Practices in the SWPPP and otherwise comply with the terms of the SWPPP. Compensation will be paid under Bid Item #12 of Scope B-1, SWPPP Implementation.”

**SP - 4: Article 5.19 - Easement and Rights-of-way**

Add the following language:

“The Contractor will be provided access to a laydown area for material storage, job shack, and other uses. The location of this area will be shown in the site map.”

**SP - 5: Article 5.25 - Unusual Work Hours**

Add the following sentence:

“The noise level from work completed before 8:00 AM and after 8:00 PM cannot exceed 75 db at a distance of 50 feet.”

**MODIFICATIONS TO STANDARD SPECIFICATIONS**

**DIVISION 100 GENERAL DIVISION**

**SECTION 102 CONSTRUCTION SURVEYING BY THE CONTRACTOR**

**SP - 7: 102.1 General**

Add the following paragraph:

“The Contractor shall submit all survey data with each pay application; Field Books with sketches, professionally scaled plan set redlines and electronic survey coordinates. These items shall be submitted in entirety within 10 days of the project completion. In addition, the as-built information shall also be in NAD 83 datum, the City of Homer will provide the coordinate system at the time of contract award. All files submitted must be in PDF format.”

**DIVISION 200 EARTHWORK**

**SECTION 208 COMPACTION CONTROL BY THE CONTRACTOR**

**SP - 8: Delete all text within section 208 and replace with:**

“The City will provide field compaction testing for quality control.”

**SP- 9: New Section 220 – Excavate and Backfill Asphalt Pavement Trench Section**

**220.1 General**

The work under this section consists of performance of all operations pertaining to the trench excavation and backfill within areas containing asphalt concrete pavement in accordance with the limits shown on the drawings and as directed by the Engineer.

**220.2 Construction**

The contractor shall excavate trenches within areas containing asphalt concrete pavement per HSCS Section 207. Bedding material shall be Class “C” per HSCS Section 211 and backfilled in conformance with HSCS Section 207. Classified Fill Type III and Leveling Course shall be installed in conformance with HSCS Sections 205 and 206, respectively. Asphalt Concrete shall be installed in conformance with HSCS Division 400.

**220.3 Method of Measurement**

Excavate and Backfill Asphalt Pavement Trench Section shall be measured by the lineal foot (LF) with the dimensions shown on the drawings and these specifications. Payment for Excavate and Backfill Asphalt Pavement Trench Section includes all labor, materials, and incidentals for excavating, backfilling, and placing asphalt concrete surfacing.

**220.4 Basis of Payment**

Payment shall be made under the following unit:

| <u>ITEM</u> | <u>DESCRIPTION</u>                                    | <u>UNIT</u> |
|-------------|---|-------------|
| 220         | Excavate and Backfill Asphalt Pavement Trench Section | LF          |

**SP- 10: New Section 221 – SWPPP Implementation**

**221.1 General**

Work under this section consists of all activities related to implementing the requirements of the SWPPP for this project.

**221.2 Construction**

The contractor shall adhere to all terms and conditions and shall implement all BMPs as stated in the SWPPP.

### **221.3 Method of Measurement**

SWPPP Implementation shall be measured by lump sum.

### **221.4 Basis of Payment**

Payment shall be made under the following unit:

| ITEM | DESCRIPTION          | UNIT |
|------|----------------------|------|
| 221  | SWPPP Implementation | LS   |

## **DIVISION 500 SEWER SYSTEMS**

### **SP-11: Add New Section 515 Connection to Existing Sewer Main**

#### **515.1 General**

There is an existing 8" sewer main running along the south side of South Slope Drive. The new 8" sewer main will be connected to this existing one. This item consists of furnishing all labor, equipment and materials necessary to expose the existing sewer main stub out, modify the end of the stub out as required and connect the new sewer main to the stub out.

#### **515.2 Construction**

- A. Rinse all pipe, fittings, and couplings to be used in the connection with a 5% solution of sodium hypochlorite or calcium hypochlorite immediately prior to installation.
- B. Leave the entire reconnection assembly exposed to view until sewage is flowing through the connection and all joints have been examined for leaks.

### **SP-12: New Section 516 – Decommission Existing Septic Tanks and Biocycle Units**

#### **516.1 General**

The work under this section consists of performance of all operations pertaining to the removal, disposal, backfilling, and replacement and repair of landscaping as required to decommission existing septic tanks and biocycle units on properties connecting to the City of Homer sanitary sewer system shown on the drawings and as directed by the Engineer.

#### **516.2 Construction**

The contractor shall remove the wastewater from all compartments and dispose of wastewater per Alaska Department of Environmental Conservation (ADEC) regulations at an approved ADEC disposal site.



The septic tanks and biocycle units shall be removed and disposed of per ADEC regulations at an approved disposal site.

The resulting void after removal of the tanks and biocycle units shall be backfilled with Classified Fill Type IV, or material approved by the Engineer, per HSCS Section 205. The fill shall be compacted to 90% maximum relative density per HSCS Section 208 for every 10 cubic yards of fill placed. The final grade of the fill shall match the slope and grade of the surrounding existing ground but shall not allow surface water to be retained within the surface limits of the fill.

The surface shall be seeded with a lawn grass seed mix commercially available in South Central Alaska per the manufacturer's recommendations.

### **516.3 Method of Measurement**

Decommission Existing Septic Tanks and Biocycle Units shall be paid for each unit decommissioned (EA). Payment for Decommission Existing Septic Tanks and Biocycle Units includes all labor, materials, and incidentals for removing wastewater, removal and disposal of the septic tanks and biocycle units, backfill and compaction, and seeding the fill surface limits.

### **516.4 Basis of Payment**

Payment shall be made under the following unit:

| <u>ITEM</u> | <u>DESCRIPTION</u>                                   | <u>UNIT</u> |
|-------------|--|-------------|
| 516         | Decommission Existing Septic Tanks and Biocycle Unit | EA          |

## **SP-13: New Section 517 – Furnish and Install 16” HDPE SDR 11 Casing**

### **517.1 General**

The work under this section consists of providing all operations pertaining to the furnishing and installation of 16” high density polyethylene casing around ductile iron pipe, where shown on the plans.

### **517.2 Construction**

HDPE pipe material for casing shall be dimensioned for iron pipe sizing (IPS) and meet the maximum standard dimension ratio SDR of 11

### 517.3 Method of Measurement

Furnish and Install 16” HDPE SDR 11 Casing shall be measured by the lineal foot (LF) with the dimensions shown on the drawings and these specifications. Payment for Furnish and Install 16” HDPE SDR 11 Casing includes all labor, materials, and incidentals for placing the casing around ductile iron pipe.

### 517.4 Basis of Payment

Payment shall be made under the following unit:

| <u>ITEM</u> | <u>DESCRIPTION</u>                         | <u>UNIT</u> |
|-------------|--|-------------|
| 517         | Furnish and Install 16” HDPE SDR 11 Casing | LF          |

# CITY OF HOMER

## SOUTH SLOPE DRIVE, WEST TASMANIA COURT & EAST TASMANIA COURT

### SANITARY SEWER MAIN EXTENSION

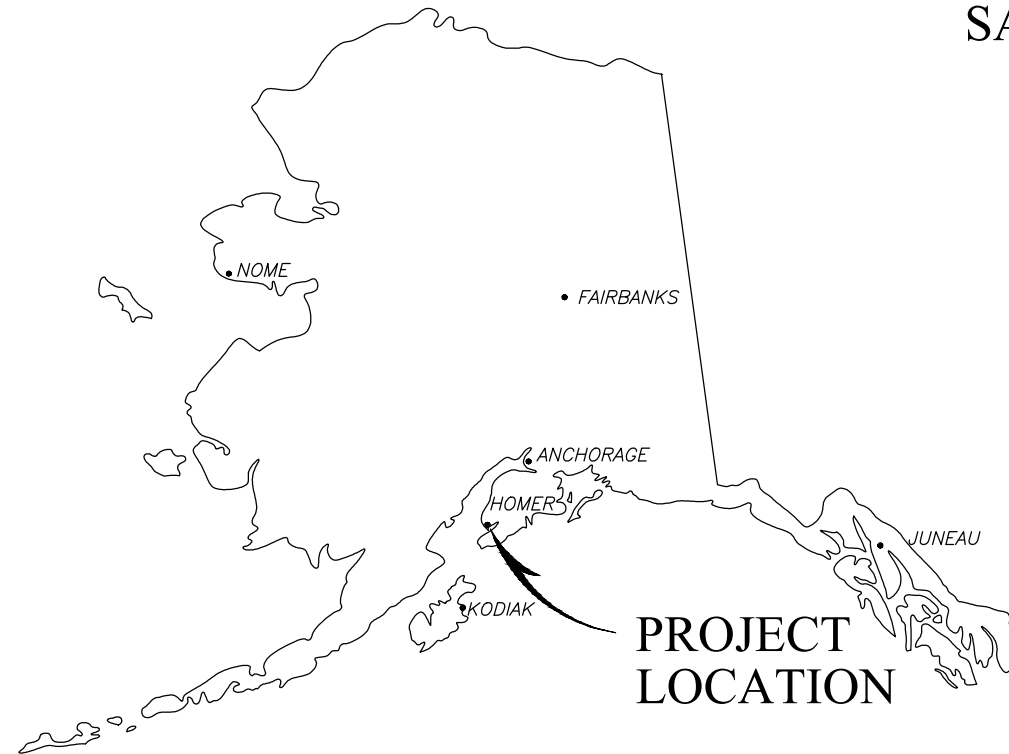
OCTOBER 5, 2021

#### Homer City Council

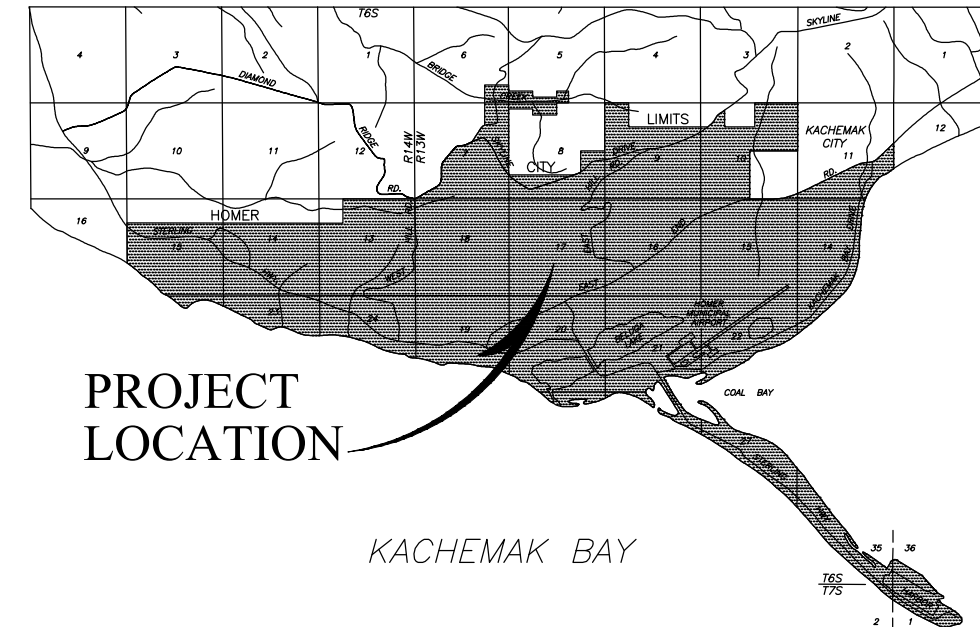
Mayor  
Ken Castner

Councilmembers  
Donna Aderhold  
Jason Davis  
Storm Hansen-Cavasos  
Rachel Lord  
Heath Smith  
Caroline Venuti

Public Works Director  
Janette Keiser, PE



LOCATION MAP



**PROJECT  
LOCATION**

HOMER AREA MAP

SCALE: 1" = 1 MILE

### INDEX TO DRAWINGS

**TITLE**

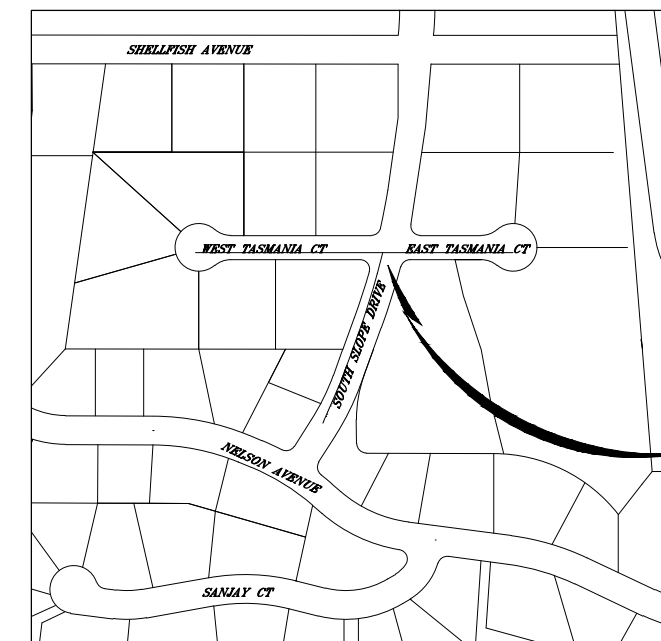
- SOUTH SLOPE DRIVE SANITARY SEWER MAIN EXTENSION PLAN & PROFILE 10+00.00 TO 12+50.83
- W. TASMANIA COURT SANITARY SEWER MAIN EXTENSION PLAN & PROFILE 50+00.00 TO 54+10.00
- E. TASMANIA COURT WATER MAIN EXTENSION PLAN & PROFILE 90+00.00 TO 92+95.00
- LOTS 11-13 BLOCK 1 SEWER MAIN EXTENSION PLAN AND PROFILE 30+00.00 TO 33+35.00
- CONSTRUCTION DETAILS
- CONSTRUCTION NOTES
- 907 E. TASMANIA COURT – PRESSURE SEWER SERVICE PLAN
- PRESSURE SEWER SERVICE DETAILS AND CONSTRUCTION NOTES
- EROSION CONTROL PLAN NO. 1
- EROSION CONTROL PLAN NO. 2
- EROSION CONTROL PLAN NO. 3
- EROSION CONTROL PLAN NO. 4
- EROSION CONTROL DETAILS

**SHEET**

- SS-1
- SS-2
- SS-3
- SS-4
- SS-5
- SS-6
- SS-7
- SS-8
- SS-9
- SS-10
- SS-11
- SS-12
- SS-13

**NOTES:**

1. BEFORE PERFORMING ANY EXCAVATIONS, CALL ALASKA DIGLINE AT: 811, (800) 478-3121, OR (907) 278-3121.
2. THESE PLANS SHALL BE USED IN CONJUNCTION THE CITY OF HOMER "STANDARD CONSTRUCTION DETAILS" IN ADOPTION ON OCTOBER 5, 2021.



VICINITY MAP

SCALE: 1" = 200'

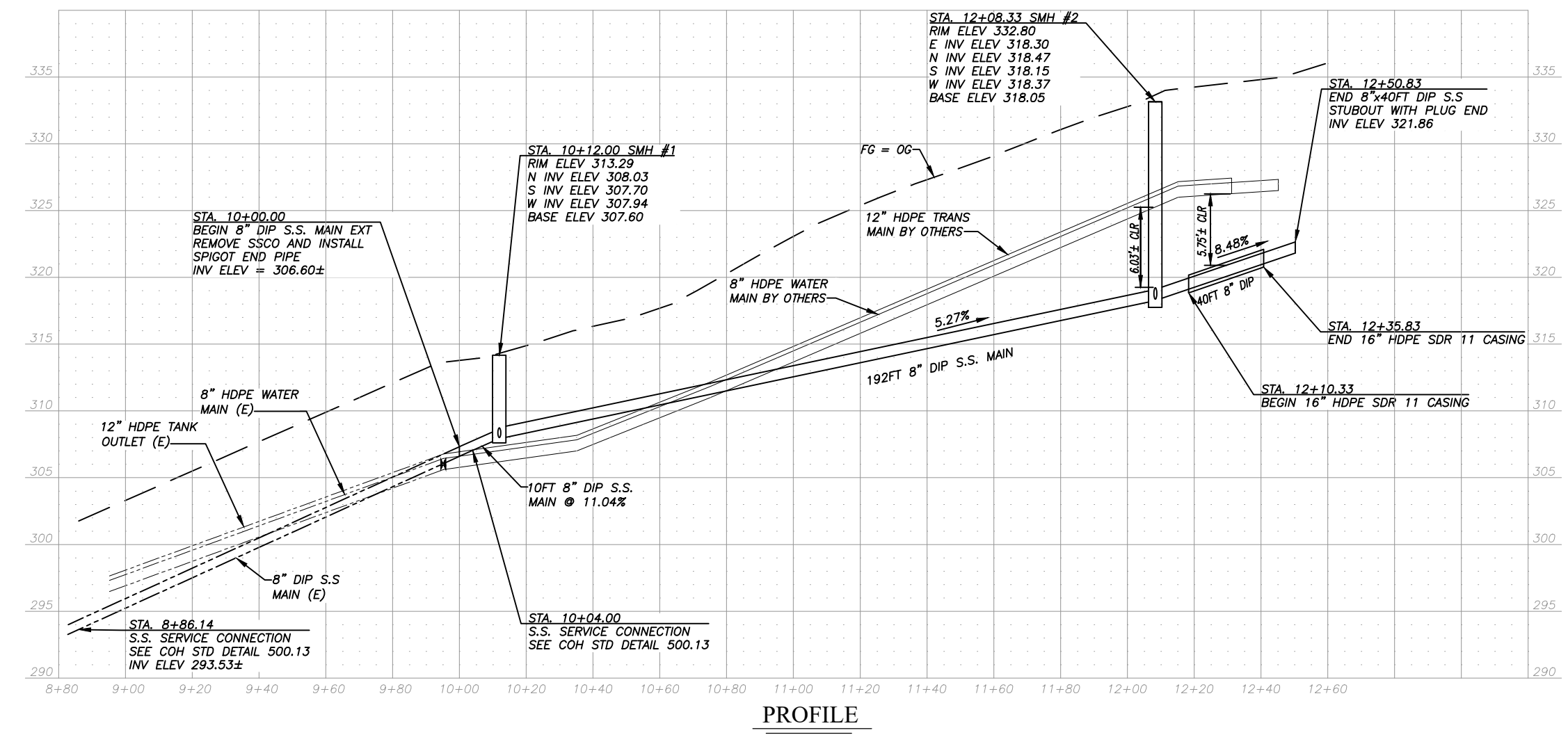
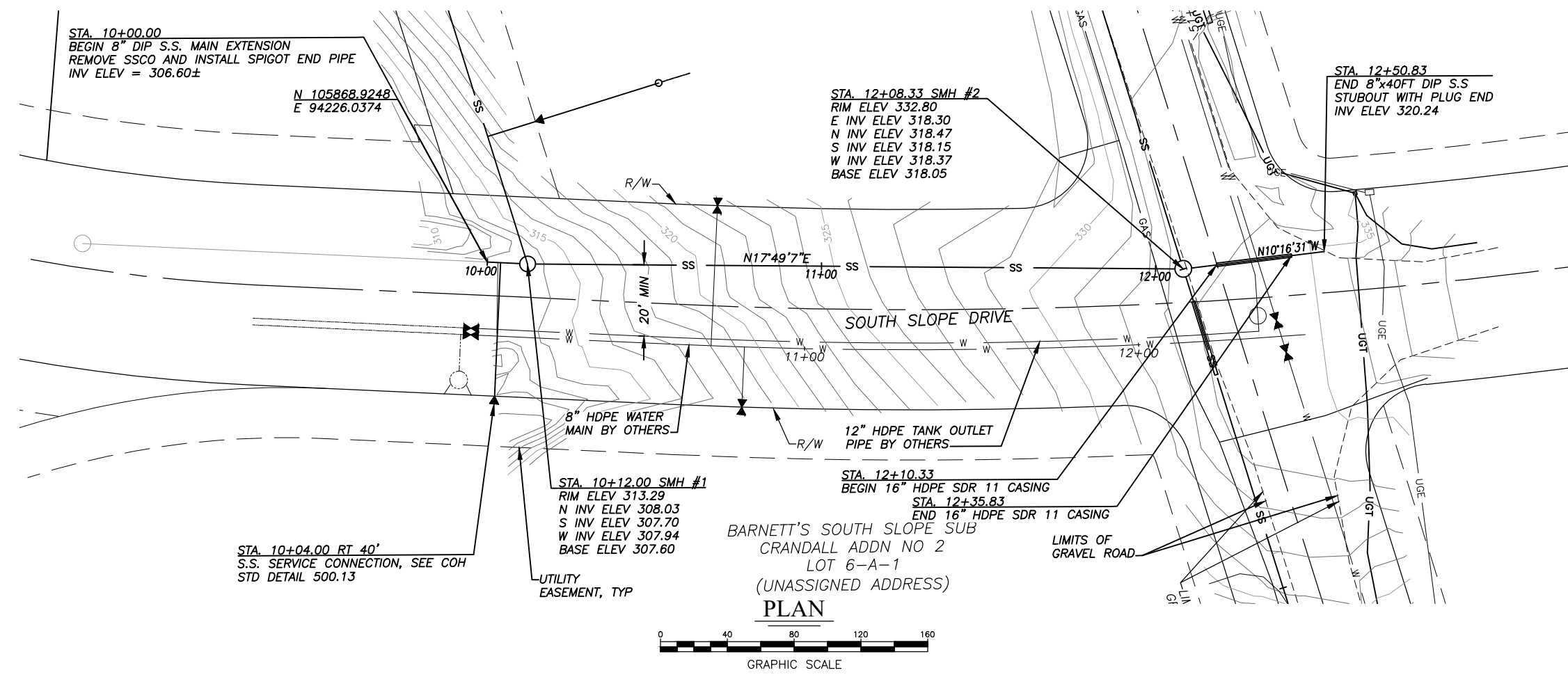


**TAMSANIA COURT SANITARY SEWER MAIN EXTENSION**  
**SOUTH SLOPE DRIVE SANITARY SEWER MAIN PLAN + PROFILE**  
**STA 10+00.00 to 12+50.33**

**BISHOP ENGINEERING, LLC**  
 PO BOX 2501 HOMER, ALASKA 99603  
 (907) 299-7609

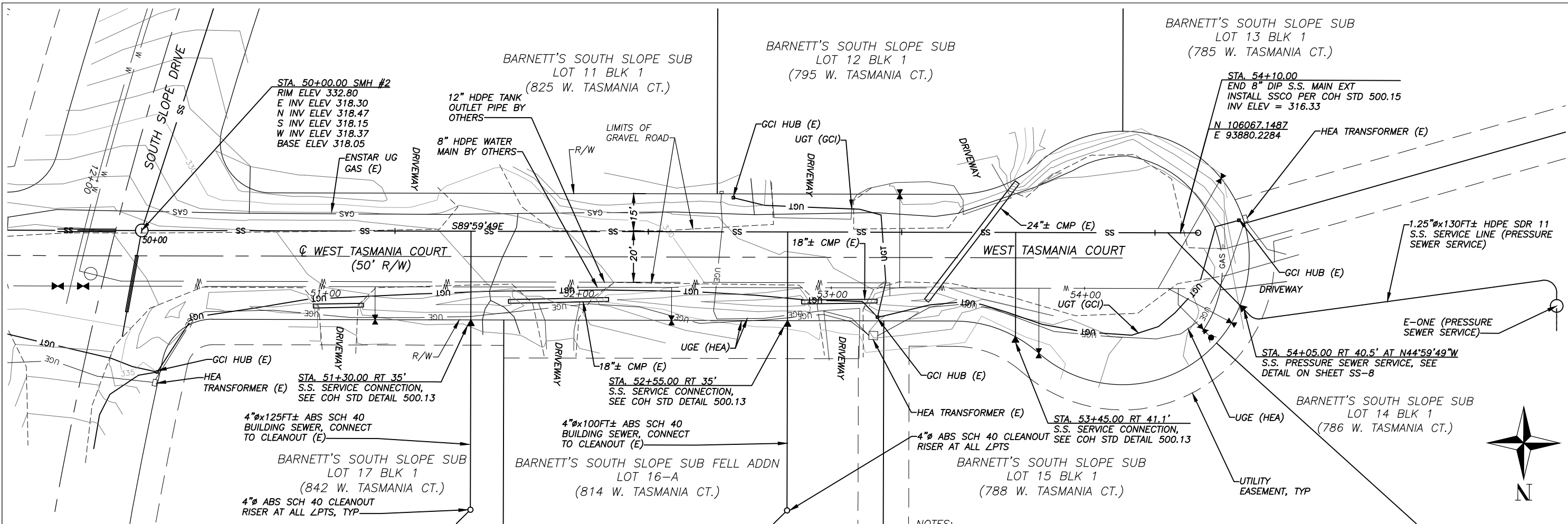
DATE: 10/5/2021  
 CHK'D: JSB  
 SCALE: AS NOTED  
 PROJ. NO.: 2021005

SHEET NO.:  
 SS-1

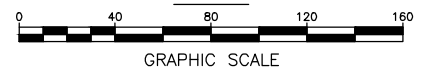


- NOTES:**
- BEFORE PERFORMING ANY EXCAVATIONS, CALL ALASKA DIGLINE AT 811, (800) 478-3121, OR (907) 278-3121.
  - FOR SEWER MANHOLE DETAIL, SEE SHEET SS-5.
  - SEE "DETAIL A - STRUCTURAL TRENCH SECTION" ON SHEET SS-5 FOR S.S. MAIN AND S.S. SERVICE TRENCHES WITHIN GRAVEL SURFACED AREAS. TOTAL OF 43± LINEAR FEET THIS SHEET.
  - SEE "DETAIL B - NON-STRUCTURAL TRENCH SECTION" ON SHEET SS-5 FOR S.S. MAIN AND S.S. SERVICE TRENCHES WITHIN NATIVE SURFACE SOIL AREAS. TOTAL OF 297± LINEAR FEET THIS SHEET.

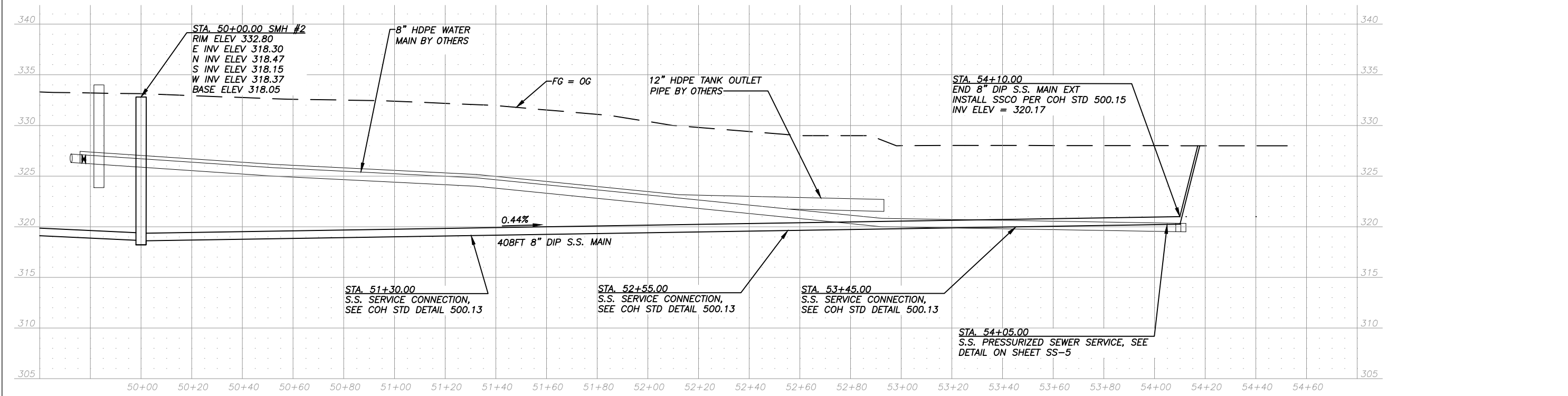
**PROFILE**



**PLAN**



- NOTES:**
- BEFORE PERFORMING ANY EXCAVATIONS, CALL ALASKA DIGLINE AT 811, (800) 478-3121, OR (907) 278-3121.
  - FOR SEWER MANHOLE DETAIL, SEE SHEET SS-5.
  - SEE "DETAIL A - STRUCTURAL TRENCH SECTION" ON SHEET SS-5 FOR S.S. MAIN AND S.S. SERVICE TRENCHES WITHIN GRAVEL SURFACED AREAS. TOTAL OF 482± LINEAR FEET THIS SHEET.
  - SEE "DETAIL B - NON-STRUCTURAL TRENCH SECTION" ON SHEET SS-5 FOR S.S. MAIN AND S.S. SERVICE TRENCHES WITHIN NATIVE SURFACE SOIL AREAS. TOTAL OF 284± LINEAR FEET THIS SHEET.
  - SEE "DETAIL B - NON-STRUCTURAL TRENCH SECTION" ON SHEET SS-5 FOR S.S. ALTERNATE PRESSURIZED SEWER SERVICE TRENCHING WITHIN NATIVE SURFACE SOIL AREAS. TOTAL OF 130± LINEAR FEET THIS SHEET.



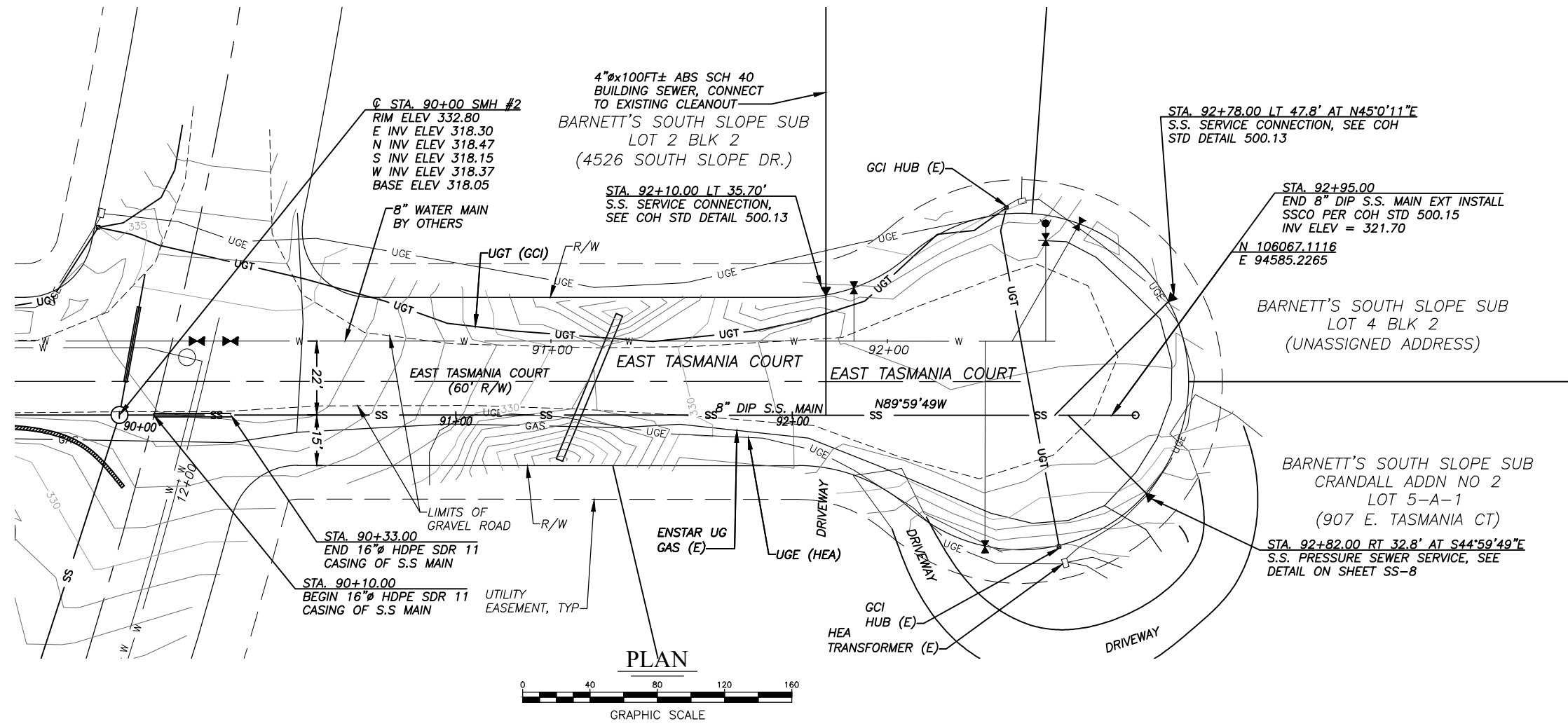
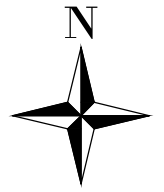
**PROFILE**

**TASMANIA COURT SANITARY SEWER MAIN EXTENSION**  
**W. TASMANIA COURT SANITARY SEWER MAIN PLAN + PROFILE**  
**STA 50+00.00 to 54+10.00**

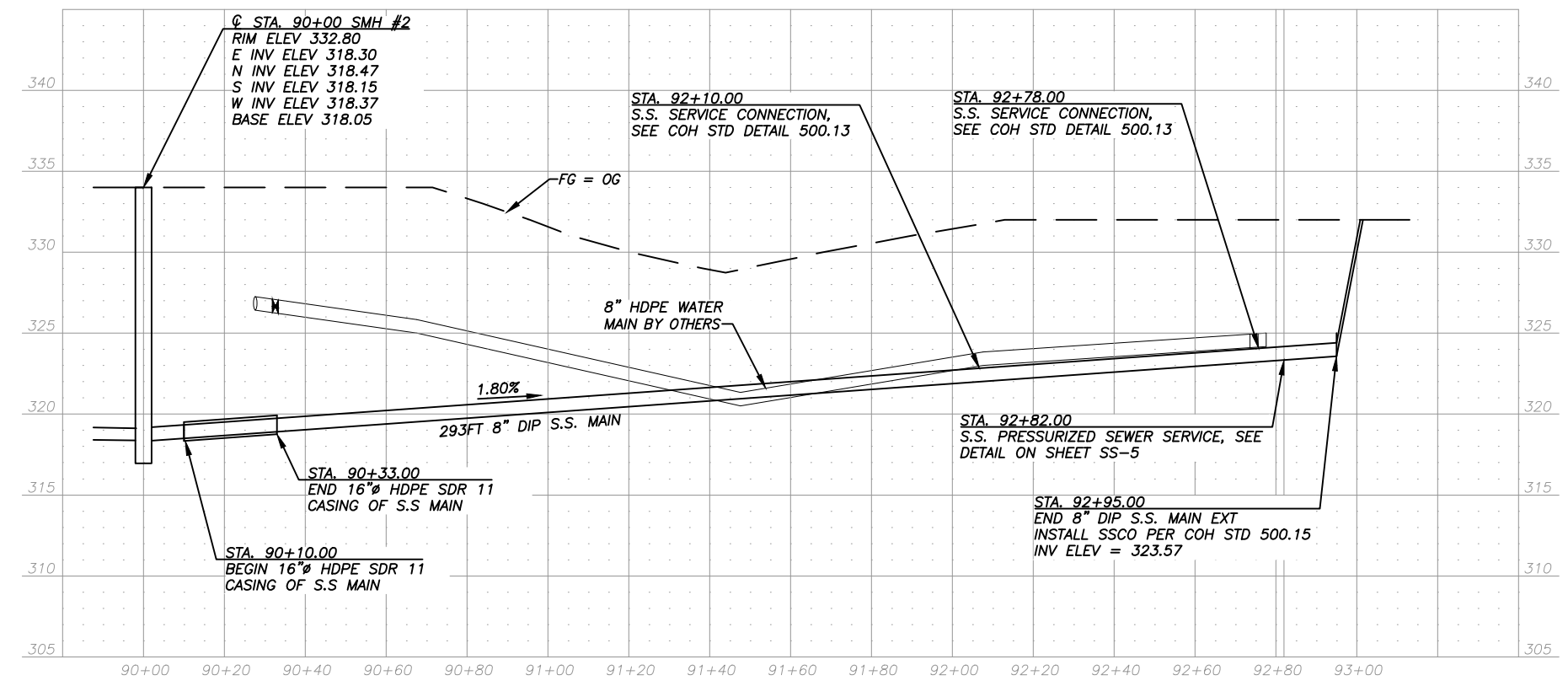
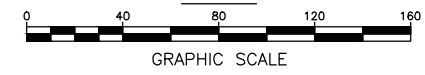
**BISHOP ENGINEERING, LLC**  
 PO BOX 2501 HOMER, ALASKA 99603  
 (907) 299-7609

DATE: 10/5/2021  
 CHK'D: JSB  
 SCALE: AS NOTED  
 PROJ. NO.: 2021005

SHEET NO.:  
**SS-2**



PLAN



PROFILE

NOTES:

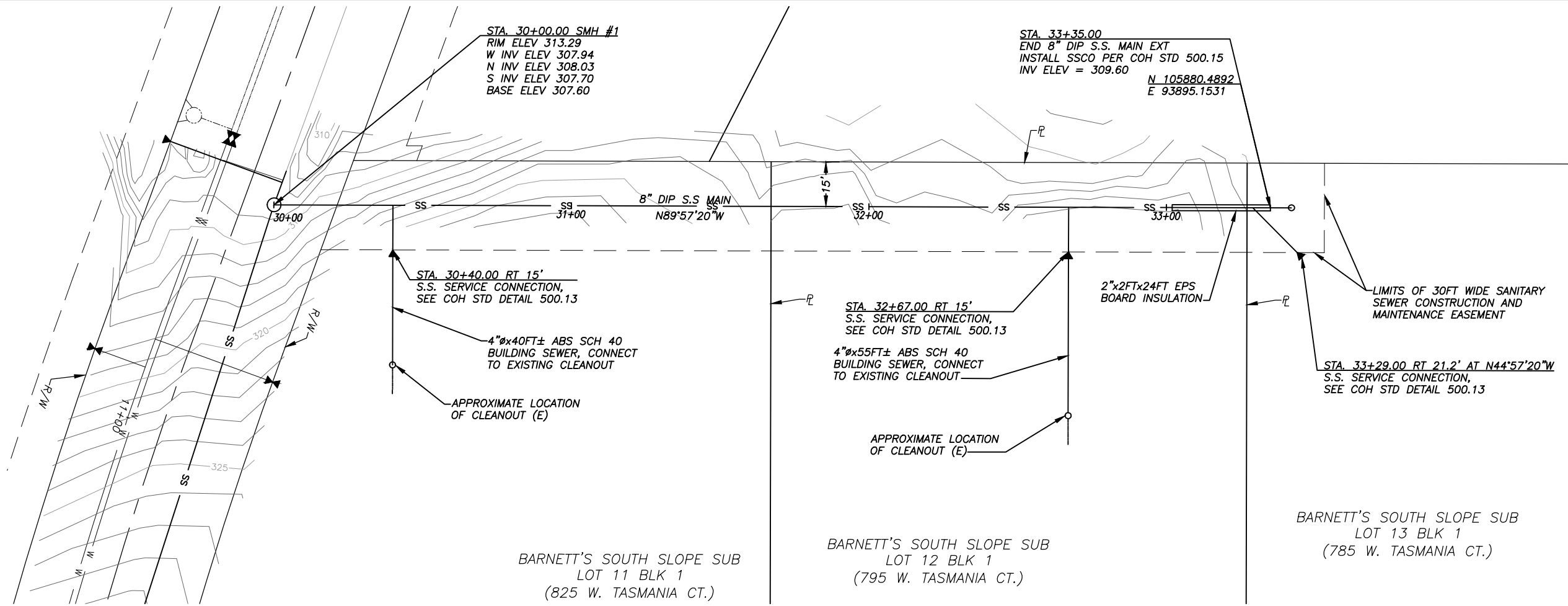
1. BEFORE PERFORMING ANY EXCAVATIONS, CALL ALASKA DIGLINE AT 811, (800) 478-3121, OR (907) 278-3121.
2. FOR SEWER MANHOLE DETAIL, SEE SHEET SS-5.
3. SEE "DETAIL A - STRUCTURAL TRENCH SECTION" ON SHEET SS-5 FOR S.S. MAIN AND S.S. SERVICE TRENCHES WITHIN GRAVEL SURFACED AREAS. TOTAL OF 344± LINEAR FEET THIS SHEET.
4. SEE "DETAIL B - NON-STRUCTURAL TRENCH SECTION" ON SHEET SS-5 FOR S.S. MAIN AND S.S. SERVICE TRENCHES WITHIN NATIVE SURFACE SOIL AREAS. TOTAL OF 142± LINEAR FEET THIS SHEET.

**TASMANIA COURT SANITARY SEWER MAIN EXTENSION**  
**E. TASMANIA COURT SANITARY SEWER MAIN PLAN + PROFILE**  
**STA 90+00.00 to 92+95.00**

**BISHOP ENGINEERING, LLC**  
 PO BOX 2501 HOMER, ALASKA 99603  
 (907) 299-7609

DATE: 10/5/2021  
 CHK'D: JSB  
 SCALE: AS NOTED  
 PROJ. NO.: 2021005

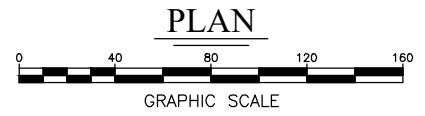
SHEET NO.:  
**SS-3**



BARNETT'S SOUTH SLOPE SUB  
LOT 11 BLK 1  
(825 W. TASMANIA CT.)

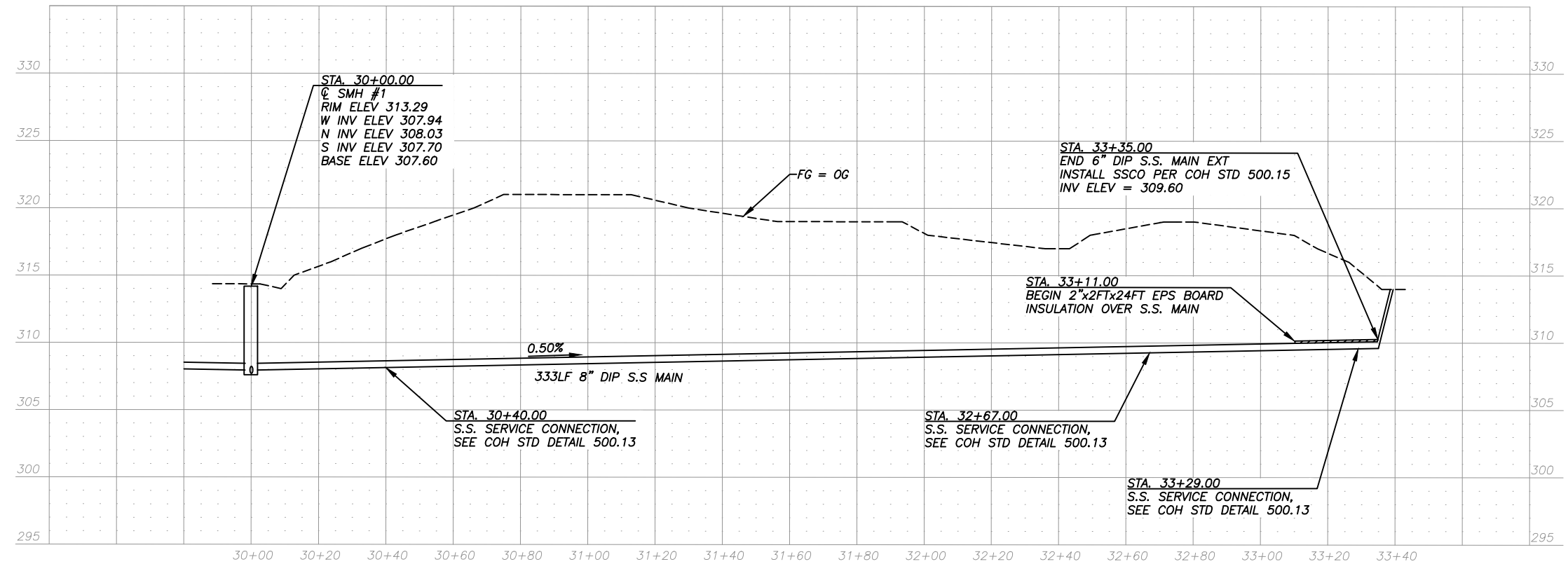
BARNETT'S SOUTH SLOPE SUB  
LOT 12 BLK 1  
(795 W. TASMANIA CT.)

BARNETT'S SOUTH SLOPE SUB  
LOT 13 BLK 1  
(785 W. TASMANIA CT.)



**NOTES:**

1. BEFORE PERFORMING ANY EXCAVATIONS, CALL ALASKA DIGLINE AT 811, (800) 478-3121, OR (907) 278-3121.
2. FOR SEWER MANHOLE DETAIL, SEE SHEET SS-5.
3. SEE "DETAIL B - NON-STRUCTURAL TRENCH SECTION" ON SHEET SS-5 FOR S.S. MAIN AND S.S. SERVICE TRENCHES WITHIN NATIVE SURFACE SOIL AREAS. TOTAL OF 467± LINEAR FEET THIS SHEET.



**PROFILE**



**TASMANIA COURT SANITARY SEWER MAIN EXTENSION**  
**LOTS 11-13 BLOCK 1 SANITARY SEWER MAIN PLAN + PROFILE**  
**STA 30+00.00 to 33+35.00**

**BISHOP ENGINEERING, LLC**  
 PO BOX 2501 HOMER, ALASKA 99603  
 (907) 299-7609

DATE: 10/5/2021  
 CHK'D: JSB  
 SCALE: AS NOTED  
 PROJ. NO.: 2021005

SHEET NO.:  
**SS-4**

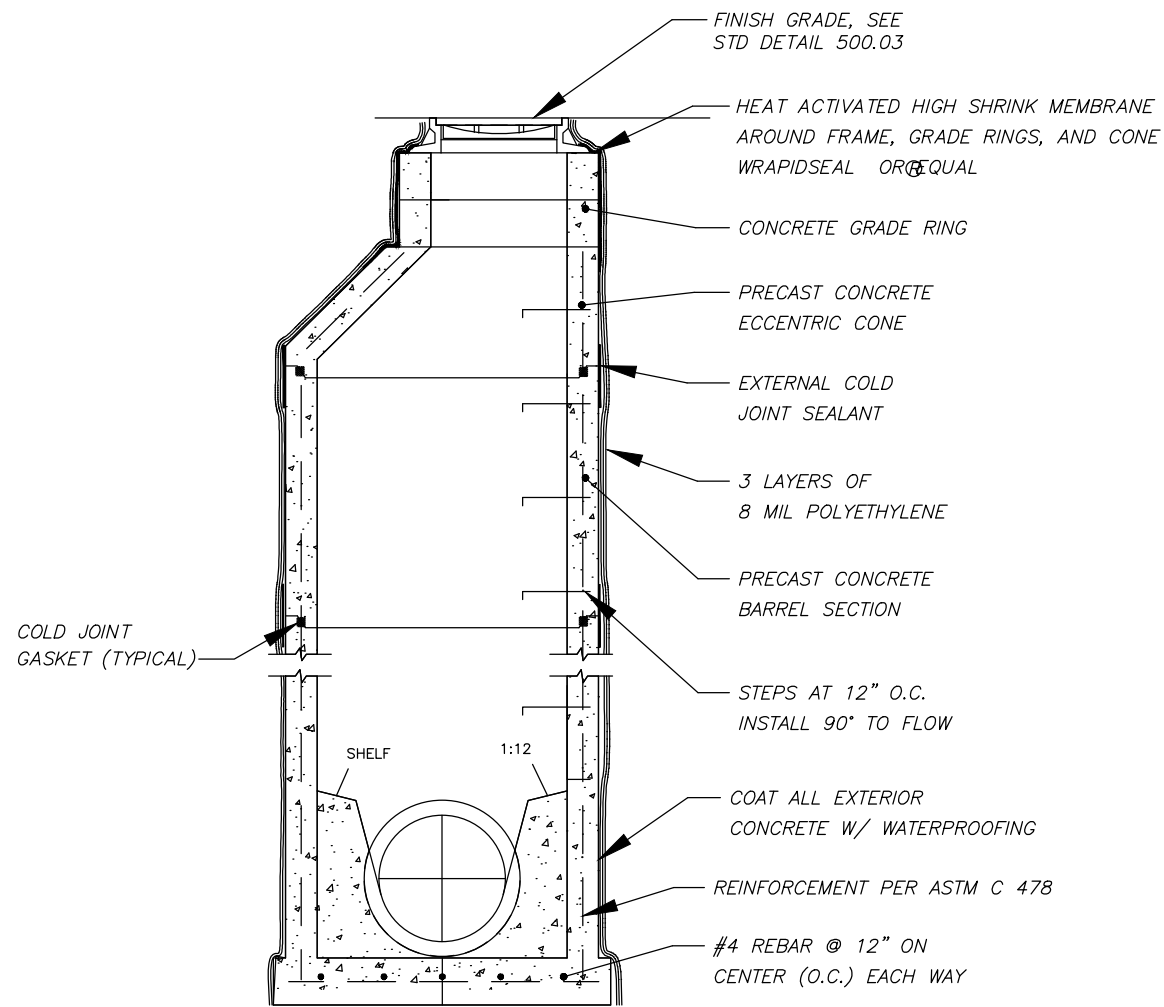


**TASMANIA COURT SANITARY SEWER MAIN EXTENSION**

**CONSTRUCTION DETAILS**

**NOTES:**

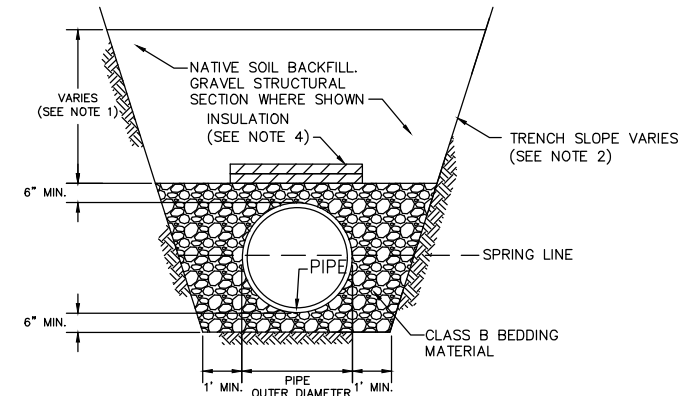
1. BEFORE PERFORMING ANY EXCAVATIONS, CALL ALASKA DIGLINE AT 811, (800) 478-3121, OR (907) 278-3121.
2. FOR OTHER DETAILS AND CONSTRUCTION NOTES OF THE ALTERNATE PRESSURIZED SEWER SERVICE CONNECTION, SEE SHEET SS-8.



**NOTES:**

1. FOR DETAILS NOT SHOWN, SEE STD DETAILS, 500.02, 500.03, 500.05, 500.06, 500.08, 500.09, AND 500.12.
2. BACKFILL AROUND MANHOLE WITH NFS MATERIAL (3 FT MIN).
3. COATINGS AND WATERPROOFING
  - 3.1. EXTERNAL COLD JOINT SEALANT IS TO BE WRAPIDSEAL (18" WIDE), MANUFACTURED BY CCI PIPELINE SYSTEMS, VISCOTAQ, VISCOWRAP (12" WIDE) OR APPROVED EQUAL FOR EXTERNAL JOINT SEALING.
  - 3.2. EXTERIOR BURIED CONCRETE STRUCTURE WATERPROOFING SHALL BE GMX ULTRA-SHIELD WB, TUFF-N-DRY XTS, OR APPROVED EQUAL.
  - 3.3. CLEAR OR OPAQUE 8-MIL POLYETHYLENE TUBE OR SHEETING FOR ENCASEMENT.
  - 3.4. COLD JOINT GASKETS ARE TO BE BE RAM-NEK PREFORMED CONCRETE JOINT SEALANT BY HENRY COMPANY, INC., VISCOTAQ VISCOPASTE (1/2"x1" PROFILE) OR EQUAL.

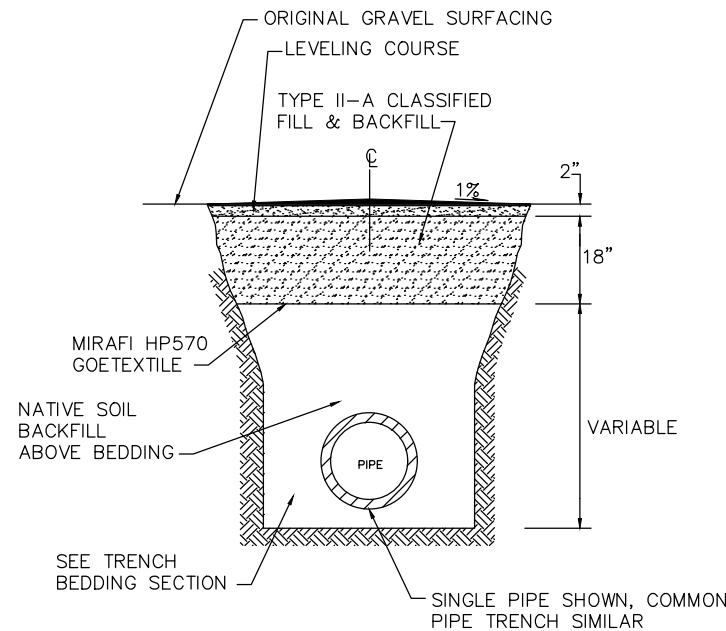
**CONSTRUCT MANHOLE**  
NOT TO SCALE



**NOTES:**

1. TRENCH BACKFILL MATERIAL PLACED AND COMPACTED TO DEPTHS SHOWN IN THE DRAWINGS OR AS DETERMINED BY ENGINEER. COMPACT TRENCH BACKFILL TO A MINIMUM OF 95% MAXIMUM DENSITY.
2. TRENCH WALL SLOPES WILL VARY WITH SOIL STRENGTH AND CHARACTER. SLOPES SHALL CONFORM TO OSHA SAFETY STANDARDS.
3. BACKFILL SHALL BE FREE OF CLAYS AND ORGANIC MATERIALS.
4. WHEN SPECIFIED IN CONTRACT DOCUMENTS, SEE STANDARD DETAIL 20-9 FOR INSULATION DETAILS.

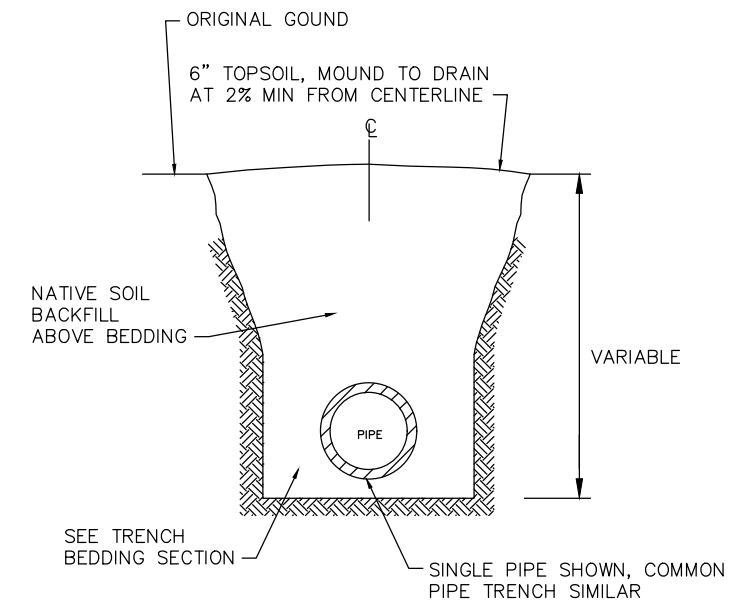
**TRENCH BEDDING SECTION**  
NOT TO SCALE



**NOTE:**

1. CONTRACTOR SHALL CONSTRUCT A 1% CROWN WITH THE PEAK CENTERED OVER THE CENTERLINE OF THE EXCAVATION.

**DETAIL A - STRUCTURAL TRENCH SECTION**  
NOT TO SCALE



**DETAIL B - NON-STRUCTURAL TRENCH SECTION**  
NOT TO SCALE

BISHOP ENGINEERING, LLC  
PO BOX 2501 HOMER, ALASKA 99603  
(907) 299-7609

DATE: 10/5/2021  
CHK'D: JSB  
SCALE: AS NOTED  
PROJ. NO.: 2021005

SHEET NO.:

SS-5



# CITY OF HOMER STANDARD DRAWINGS INDEX

|        |  |
|--------|--|
| 200.03 | STANDARD LOCATION FOR NEW UTILITIES                    |
| 200.04 | TYPICAL UTILITY LOCATIONS                              |
| 200.05 | TYPICAL WATER AND SEWER LOCATIONS                      |
| 200.06 | COMPACTION OF BACKFILL WITHIN RIGHT-OF-WAY             |
| 200.07 | CLASS B AND C BEDDING                                  |
| 200.08 | TRENCH BACKFILL  |
| 400.02 | RESURFACING DETAIL TYPICAL GRAVEL SECTION              |
| 500.02 | SANITARY SEWER TYPE A AND BE MANHOLE BASE PLAN         |
| 500.03 | SANITARY SEWER MANHOLE HEIGHTS                         |
| 500.05 | SANITARY SEWER MANHOLE STEP                            |
| 500.06 | SANITARY SEWER MANHOLE STEP (ALTERNATE)                |
| 500.08 | SANITARY SEWER MANHOLE COVER                           |
| 500.09 | SANITARY SEWER MANHOLE FRAME                           |
| 500.12 | SANITARY SEWER TYPICAL BEAVER SLIDE TYPE A + B MANHOLE |
| 500.13 | SANITARY SEWER SERVICE CONNECTION                      |
| 500.15 | SANITARY SEWER CLEANOUT                                |
| 500.16 | SANITARY SEWER CLEANOUT COVER                          |

## LEGEND & SYMBOLS

|                             |                    |
|-----------------------------|--------------------|
| EDGE EXISTING GRAVEL        | ----               |
| CUT CATCH LINE              | -----              |
| FILL CATCH LINE             | .....              |
| CENTERLINE                  | ---+---7+00---+--- |
| UNDERGROUND ELECTRIC        | -----UGE-----      |
| OVERHEAD ELECTRIC           | -----OHE-----      |
| UNDERGROUND TELEPHONE       | -----UGT-----      |
| WATER MAIN                  | -----W-----        |
| SANITARY SEWER              | -----SS-----       |
| CONTOURS MAJOR              | -----85-----       |
| CONTOURS MINOR              | -----              |
| TEST PIT LOCATION           | ⊕ TP-1             |
| SIGN                        | ↓                  |
| PIPE CULVERT W/ END SECTION |                    |
| FIRE HYDRANT                |                    |
| VALVE OR RISER              |                    |
| EXISTING VALVE OR RISER     |                    |
| GRAVITY SEWER SERVICE STUB  | ▼                  |

## ABBREVIATIONS

|          |  |
|----------|--|
| AKDOT&PF | ALASKA DEPT. OF TRANSPORTATION & PUBLIC FACILITIES |
| ARV      | AIR RELEASE VALVE                                  |
| APDES    | ALASKA POLLUTION DISCHARGE ELIMINATION SYSTEM      |
| Δ        | DELTA / CENTRAL ANGLE OF CURVE                     |
| BP       | BEGIN PROJECT                                      |
| C/L      | CENTERLINE   |
| CMP      | CORREGATED METAL PIPE                              |
| CO       | CONTRACTING OFFICER                                |
| COH      | CITY OF HOMER                                      |
| CY       | CUBIC YARD   |
| DIA      | DIAMETER   |
| DIST     | DISTANCE   |
| E        | EASTING  |
| EL       | ELEVATION  |
| ELEV     | ELEVATION  |
| EP       | END PROJECT  |
| ESMT     | EASEMENT   |
| (E)      | EXISTING   |
| FL       | FLANGE   |
| FT       | FOOT   |
| GV       | GATE VALVE   |
| HDPE     | HIGH-DENSITY POLYETHYLENE                          |
| IN       | INCH   |
| INV      | INVERT   |
| L        | LENGTH OF CURVE                                    |
| LF       | LINEAR FOOT  |
| LT       | LEFT   |
| MIN      | MINIMUM  |
| MAX      | MAXIMUM  |
| MJ       | MECHANICAL JOINT                                   |
| MPH      | MILES PER HOUR                                     |
| MSF      | 1000 SQUARE FEET                                   |
| MUTCD    | MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES          |
| N        | NORTHING   |
| OHE      | OVERHEAD ELECTRIC                                  |
| PC       | POINT OF CURVATURE                                 |
| PI       | POINT OF INTERSECTION                              |
| PRC      | POINT OF REVERSE CURVATURE                         |
| PVC      | POINT OF VERTICAL CURVATURE                        |
| PVI      | POINT OF VERTICAL INTERSECTION                     |
| PVT      | POINT OF VERTICAL TANGENCY                         |
| PT       | POINT OF TANGENCY                                  |
| R        | RADIUS   |
| RT       | RIGHT  |
| R/W      | RIGHT-OF-WAY                                       |
| SEC      | SECTION  |
| SI       | STREET INTERSECTION                                |
| SF       | SQUARE FOOT  |
| SMH      | SEWER MANHOLE                                      |
| S.S.     | SANITARY SEWER                                     |
| SS       | STAINLESS STEEL                                    |
| STA.     | STATION  |
| STD      | STANDARD   |
| SY       | SQUARE YARD  |
| TRANS    | TRANSMISSION YARD                                  |
| UGE      | UNDERGROUND ELECTRIC                               |
| UGT      | UNDERGROUND TELEPHONE                              |
| UTIL     | UTILITY  |
| TYP.     | TYPICAL  |
| W        | WATER MAIN OR SERVICE                              |

## CONSTRUCTION NOTES

1. MAINTAIN A MINIMUM OF TEN FEET HORIZONTAL AND EIGHTEEN INCHES VERTICAL SEPARATION BETWEEN SEWER AND WATER MAINS AT ANY POINT. IF POSSIBLE, THE SEWER MAIN WILL BE SITUATED BELOW THE WATER MAIN AT ALL CROSSINGS.
2. ALL PRIVATE WELLS WITHIN 100 FEET OF THE SANITARY SEWER MAIN SHALL BE DECOMMISSIONED PER ADEC REGULATIONS.
3. ALL EXISTING SEPTIC TANKS AND BIOCYCLE UNITS FOR PARCELS CONNECTING TO THE COH SEWER SYSTEM SHALL BE DECOMMISSIONED BY PUMPING THE TNAKS OF WASTE CONTENTS AND REMOVING AND DISPOSING OF THOSE TNAKS AT AN APPROVED ADEC SITE. BACKFILL THE PITS WITH CLASSIFIED FILL TYPE IV COMPACTED TO 90% RELATIVE COMPACTION.
4. BUILDING SEWER EXTENSIONS FROM SERVICE STUBS TO EXISTING CLEANOUTS SHALL BE 2%. EXISTING CLEANOUTS SHALL BE RECONSTRUCTED WITH ALL NECESSARY SWEEPS WHERE THE BUILDING SEWER EXTENSION IS NOT IN ALIGNMENT WITH THE EXISTING CLEANOUT SWEEP DIRECTION.
5. CONTRACTOR SHALL COMPLETE CONSTRUCTION IN ACCORDANCE WITH THE CITY OF HOMER STANDARD SPECIFICATIONS 2011 EDITION INCLUDING ITEMS. DRAWINGS, TECHNICAL SPECIFICATIONS, AND SPECIAL PROVISIONS TAKE PRECEDENCE OVER THE STANDARD SPECIFICATIONS.
6. THE CONTRACTOR SHALL ADHERE TO ALL REQUIREMENTS CONTAINED IN LOCAL, STATE AND FEDERAL PERMITS OBTAINED BY THE CITY FOR CONSTRUCTION OF THIS PROJECT. COPIES OF THE PERMITS SHALL BE MAINTAINED AT THE JOB SITE.
7. LOCATIONS DEPICTED FOR THE UTILITIES AND OTHER EXISTING FEATURES ARE APPROXIMATE. SOME UTILITIES HAVE BEEN LOCATED FROM RECORD DRAWINGS AND UTILITY COMPANY LOCATES. CONTRACTOR SHALL LOCATE AND VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
8. UNDERGROUND ELECTRICAL AND TELECOMMUNICATIONS LINES OCCUR WITHIN THE PROJECT AREA; CONTRACTOR SHALL COORDINATE WORK ACCORDINGLY. ALL WORK IN CLOSE PROXIMITY TO EXISTING UNDERGROUND LINES SHALL COMPLY WITH THE APPLICABLE FEDERAL, STATE AND LOCAL STATUTES, CODES AND GUIDELINES, AND THE ELECTRICAL FACILITY CLEARANCE REQUIREMENTS OF THE GOVERNING UTILITY. CONTRACTOR SHALL HAND DIG WITHIN TWO FEET OF BURIED ELECTRICAL CABLE.
9. THIS PROJECT IS REQUIRED TO BE CONSTRUCTED IN ACCORDANCE WITH THE APDES GENERAL CONSTRUCTION PERMIT FOR STORM WATER POLLUTION. THE CONTRACTOR SHALL ADHERE TO THE REQUIREMENTS OD THE PERMIT.
10. CONTRACTOR SHALL SEED ALL DISTURBED AREAS WHERE OTHER SURFACE IS NOT SPECIFIED.
11. IF CONTAMINATED SOIL, GROUNDWATER, OR FREE-PRODUCT ARE ENCOUNTERED, THE CONSTRUCTION CONTRACTOR SHALL IMMEDIATELY CONTACT THE ENGINEER WHO WILL IMMEDIATELY CONTACT THE ADEC PREVENTION AND EMERGENCY RESPONSE (PERP) OFFICE STAFF AT (907) 465-5340 / FAX (907) 465-2237 IN ACCORDANCE WITH SPILL REPORTING REQUIREMENTS UNDER 18 AAC 75.300, AND COORDINATE MANAGEMENT OF ALL CONTAMINATED MEDIA WITH EMERGENCY RESPONSE PERSONNEL.



**TASMANIA COURT SANITARY SEWER MAIN EXTENSION**

**CONSTRUCTION NOTES**

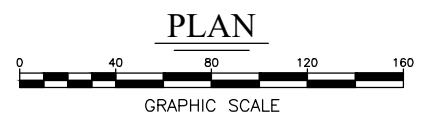
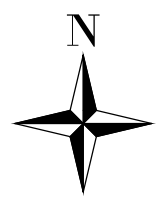
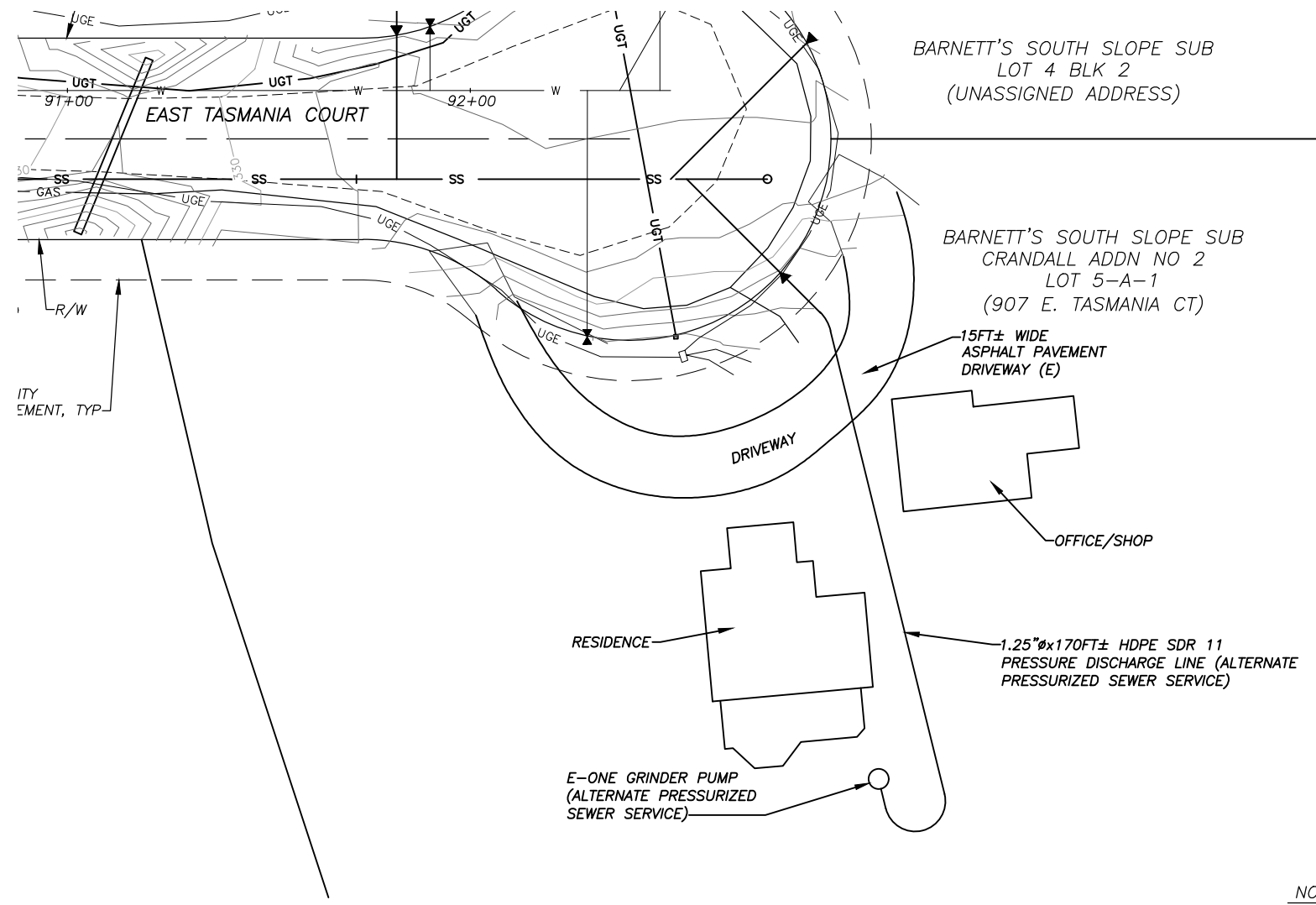
**BISHOP ENGINEERING, LLC**  
PO BOX 2501 HOMER, ALASKA 99603  
(907) 299-7609

DATE: 10/5/2021  
CHK'D: JSB  
SCALE: AS NOTED  
PROJ. NO.: 2021005

SHEET NO.:  
**SS-6**

### NOTES:

1. Before performing any excavations, call Alaska Digline at 811, (800) 478-3121, or (907) 278-3121.



**NOTES:**

1. BEFORE PERFORMING ANY EXCAVATIONS, CALL ALASKA DIGLINE AT 811, (800) 478-3121, OR (907) 278-3121.
2. EXISTING UNDERGROUND UTILITIES INCLUDE ON-SITE ELECTRIC, GAS, BOILER HEATING TUBES, WATER AND SEWER SERVICE LINES. LOCATE THESE LINES BEFORE EXCAVATING.
3. SEE "DETAIL B - NON-STRUCTURAL TRENCH SECTION" ON SHEET SS-5 FOR S.S. MAIN AND S.S SERVICE TRENCHES WITHIN NATIVE SURFACE SOIL AREAS. TOTAL OF 150± LINEAR FEET THIS SHEET.
4. SEE COH STD PLAN 400.01 FOR S.S. SERVICE TRENCH WITHIN LIMITS OF ASPHALT PAVEMENT SURFACING. TOTAL OF 20± LINEAR FEET THIS SHEET.

**TASMANIA COURT SANITARY SEWER MAIN EXTENSION  
907 E. TASMANIA COURT  
PRESSURE SEWER SERVICE PLAN**

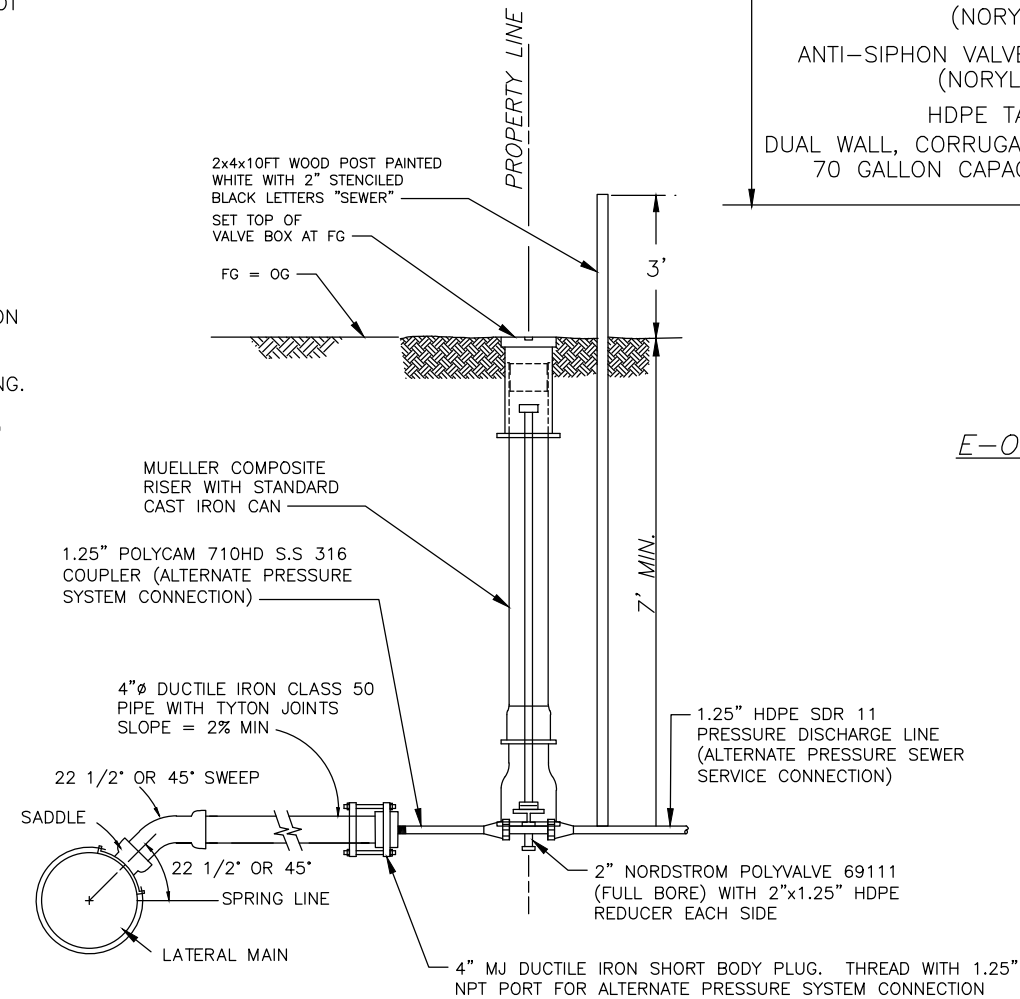
**BISHOP ENGINEERING, LLC**  
PO BOX 2501 HOMER, ALASKA 99603  
(907) 299-7609

DATE: 10/5/2021  
CHK'D: JSB  
SCALE: AS NOTED  
PROJ. NO.: 2021005

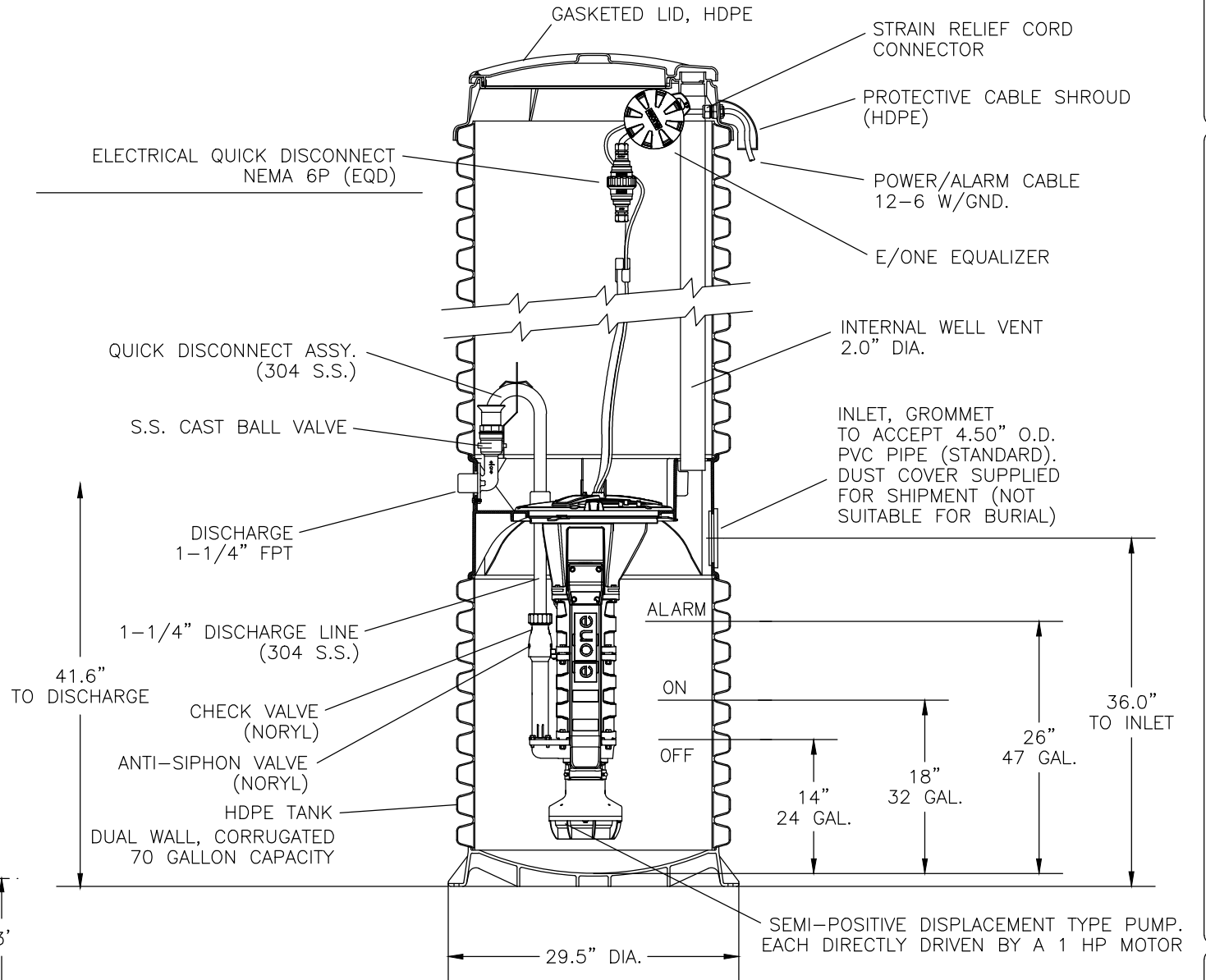
SHEET NO.:  
**SS-7**

**ALTERNATE PRESSURIZED SEWER SERVICE CONNECTION NOTES**

1. MINIMUM BURIAL DEPTH WITHOUT INSULATION FOR PRESURIZED SEWER SHALL BE 7 FEET. ALL SEWER SERVICES WILL BE FROST PROTECTED WITH A MINIMUM OF TWO-INCH THICK BY TWO TO FOUR FOOT WIDE CLOSED CELL POLYSTYRENE FOAM INSULATION WITH MINIMUM COMPRESSIVE STRENGTH OF 35 PSI. ALL INSULATION SHALL BE INSTALLED IN ACCORDANCE WITH CITY OF HOMER SPECIFICATION SECTION 704.
2. INSTALLATION OF SEWER SERVICE FROM RESIDENCES TO AN ONSITE RESIDENTIAL LIFT STATION SHALL BE AT A MINIMUM SLOPE OF 1%.
3. INDIVIDUAL RESIDENCE SEWER LIFT STATIONS WILL CONSIST OF AN NSF APPROVED E/ONE MODEL DH071 FACTORY ASSEMBLED 30-INCH DIAMETER HDPE 70-GALLON BASINS EQUIPPED WITH A 1 HP GRINDER PUMP (OR EQUIVALENT PRODUCT).
4. EACH LIFT STATION WILL BE THERMALLY INSULATED BY 3-INCHES OF SPRAY ON POLYURETHANE AND WITH 40-MLOF POLYUREA COATING FOR AT LEAST THE FIRST 6 FEET BELOW GROUND SURFACE. THE MINIMUM DEPTH LIFT STATION WILL BE E/ONE MODEL DH071-129 PROVIDING A 82-INCH DEPTH OF BURY OF THE DISCHARGE PIPE AS IT EXITS THE LIFT STATION. LIFT STATION 1.25 INCH HDPE SERVICE CONNECTION TO THE GRAVITY SEWER SHALL BE GRADED TO A MINIMUM DEPTH OF BURY OF 7 FT BGS WITHIN 10 FEET OF LIFT STATION DISCHARGE.
5. LIFT STATION PUMPS ARE MODEL DH071 GRINDER PUMPS (OR EQUIVALENT). PUMPS ARE TO BE SINGLE PHASE, 120/240 V UL LISTED AND EQUIPPED WITH A SIMPLEX CONTROL WITH VISUAL AND AUDIBLE ALARM PANEL SET IN A NEMA 4X ENCLOSURE. LIFT STATION WILL INCLUDE A THREE FLOAT SYSTEM: OFF, ON, AND HIGH LEVEL ALARM (NOTE: E-ONE SYSTEMS HAVE PRESSURE SWITCHES, NO FLOATS).
6. LIFT STATIONS ARE TO BE EXCAVATED INTO AND BEDDED ON NATIVE AND IF POSSIBLE UNDISTURBED SOIL. IF BEDDING IS DISTURBED OR IMPORTED IT WILL BE COMPACTED TO 90% MAXIMUM DENSITY. LIFT STATIONS WILL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S DETAILED INSTRUCTIONS AND WILL INCLUDE CONCRETE BALLAST TO PREVENT FLOATING IN THE EVENT OF HIGH GROUNDWATER CONDITIONS. LIFT STATION BACKFILL WILL CONSIST OF NATIVE SOIL COMPACTED IN ONE FOOT LIFTS.
7. RESIDENCES WITH A LIFT STATION MUST RETAIN AN ANNUAL MAINTENANCE CONTRACT WITH A LOCAL CONTRACTOR QUALIFIED TO SERVICE THE LIFT STATION AND RESPOND TO ALARM CONDITIONS.
8. ALTERNATIVE EQUIVALENT ENGINEERED LIFT STATIONS MAY BE USED UPON APPROVAL OF THE CITY OF HOMER.
9. INDIVIDUAL RESIDENCE PRESSURIZED SEWER SERVICES CONSISTS OF 1.25-INCH DIAMETER SDR 11 HIGH DENSITY POLYETHYLENE PIPE. PRESSURIZED SEWER SERVICES WILL BE EQUIPPED WITH A 2-INCH POLY VALVE INSTALLED WITH A VALVE BOX AT THE PROPERTY LINE. THE PRESSURIZED SEWER WILL BE INSULATED WITH TWO INCHES OF INSULATION AND A MINIMUM DEPTH OF BURY OF 7 FEET BELOW GROUND SURFACE.
10. PIPE WILL BE BEDDED IN UNDISTURBED NATIVE SOIL OR CLASS B BEDDING. IMPORTED PIPE BEDDING AND SUB-GRADE WILL BE COMPACTED TO 90% MAXIMUM DENSITY. TRENCH BACKFILL SHALL BE NON-ORGANIC FILL AND COMPACTION WILL OCCUR IN ONE FOOT LIFTS.
11. SEWER LINES ARE TO BE AIR PRESSURE TESTED IN ACCORDANCE WITH CITY OF HOMER SPECIFICATION 502.3 (f).
12. NO WELLS ARE KNOWN TO BE LOCATED WITHIN 200 FEET OF ANY SANITARY SEWER MAINS OR SERVICE CONNECTIONS.



**PRESSURE SEWER SERVICE**  
NOT TO SCALE



NOTES: 1. DIMENSIONS ARE FOR REFERENCE ONLY.  
2. CONCRETE BALLAST MAY BE REQUIRED (SEE INSTALLATION INSTRUCTIONS)

**E-ONE D-SERIES PRESSURE SANITARY SEWER LIFT**  
**STATION DETAIL**  
NOT TO SCALE

**NOTES:**

1. BEFORE PERFORMING ANY EXCAVATIONS, CALL ALASKA DIGLINE AT 811, (800) 478-3121, OR (907) 278-3121.



**TASMANIA COURT SANITARY SEWER MAIN EXTENSION**  
**PRESSURE SEWER SERVICE**  
**DETAILS AND CONSTRUCTION NOTES**

**BISHOP ENGINEERING, LLC**  
PO BOX 2501 HOMER, ALASKA 99603  
(907) 299-7609

DATE: 10/5/2021  
CHK'D: JSB  
SCALE: AS NOTED  
PROJ. NO.: 2021005

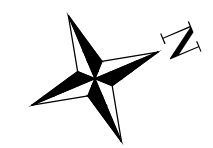
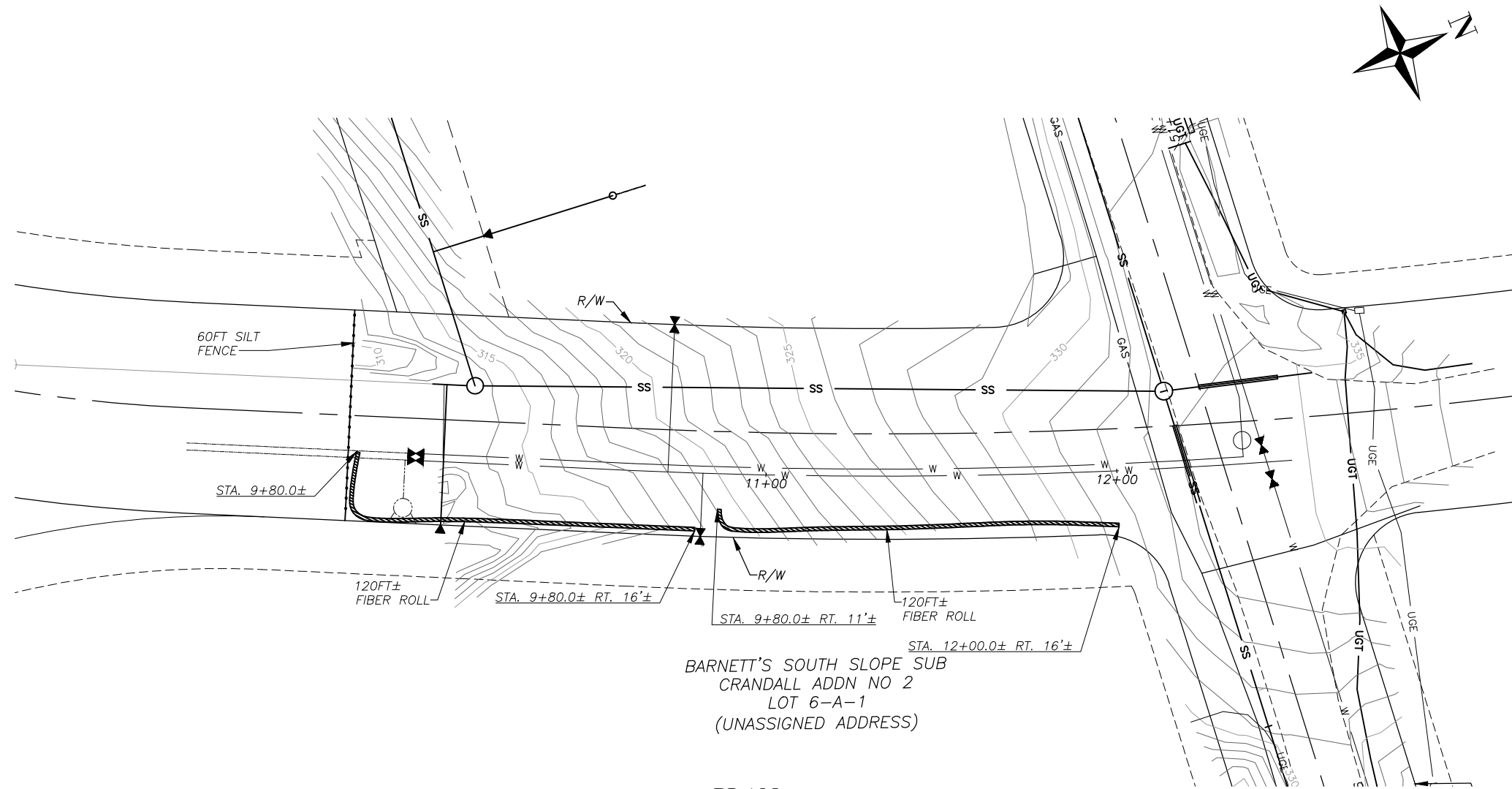
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SS-8

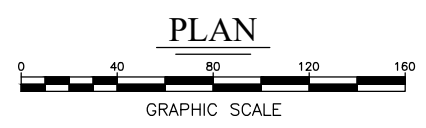


**TAMSANIA COURT SANITARY SEWER MAIN EXTENSION**

**EROSION CONTROL PLAN NO. 1**



BARNETT'S SOUTH SLOPE SUB  
 CRANDALL ADDN NO 2  
 LOT 6-A-1  
 (UNASSIGNED ADDRESS)



- NOTES:**
- Before performing any excavations, call Alaska Digline at 811, (800) 478-3121, or (907) 278-3121.

BISHOP ENGINEERING, LLC  
 PO BOX 2501 HOMER, ALASKA 99603  
 (907) 299-7609

DATE: 9/10/2021  
 CHK'D: JSB  
 SCALE: AS NOTED  
 PROJ. NO.: 2021005

SHEET NO.:  
 SS-9



**TAMSNIA COURT SANITARY SEWER MAIN EXTENSION**

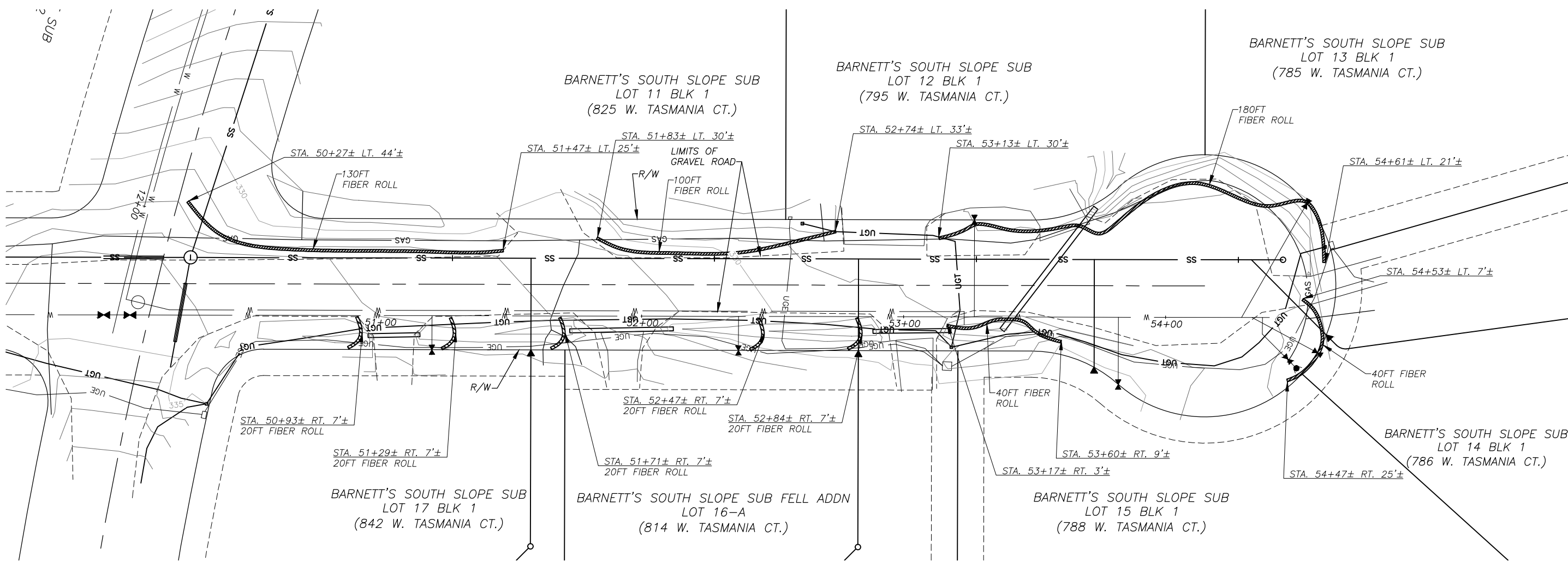
**EROSION CONTROL PLAN NO. 2**

**BISHOP ENGINEERING, LLC**  
PO BOX 2501 HOMER, ALASKA 99603  
(907) 299-7609

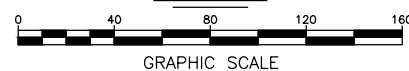
DATE: 9/10/2021  
CHK'D: JSB  
SCALE: AS NOTED  
PROJ. NO.: 2021005

SHEET NO.:

SS-10

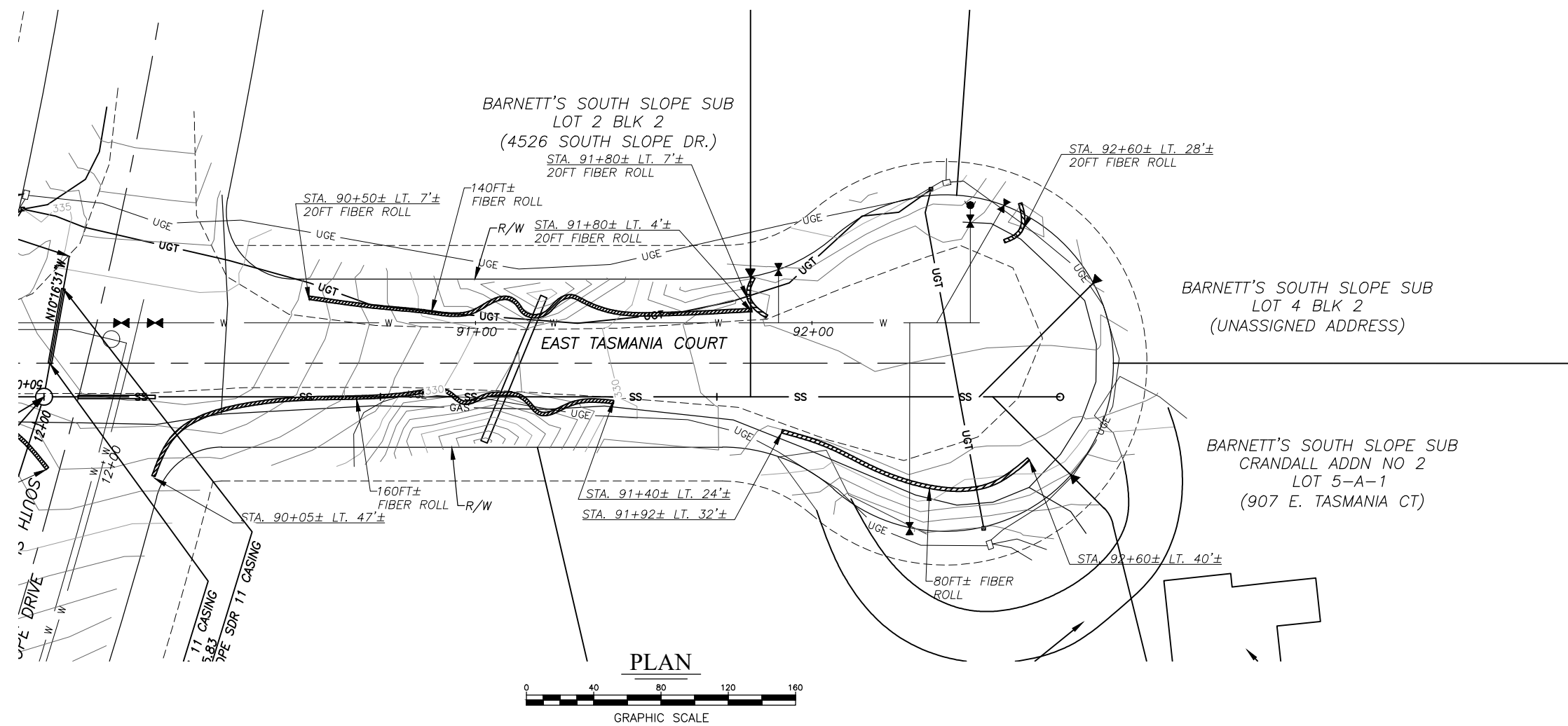
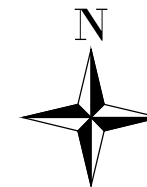


**PLAN**



**NOTES:**

1. Before performing any excavations, call Alaska Digline at 811, (800) 478-3121, or (907) 278-3121.



**TAMSONIA COURT SANITARY SEWER MAIN EXTENSION**  
**EROSION CONTROL PLAN NO. 3**

**BISHOP ENGINEERING, LLC**  
PO BOX 2501 HOMER, ALASKA 99603  
(907) 299-7609

DATE: 9/10/2021  
CHK'D: JSB  
SCALE: AS NOTED  
PROJ. NO.: 2021005

SHEET NO.:  
**SS-11**

- NOTES:**
- Before performing any excavations, call Alaska Digline at 811, (800) 478-3121, or (907) 278-3121.



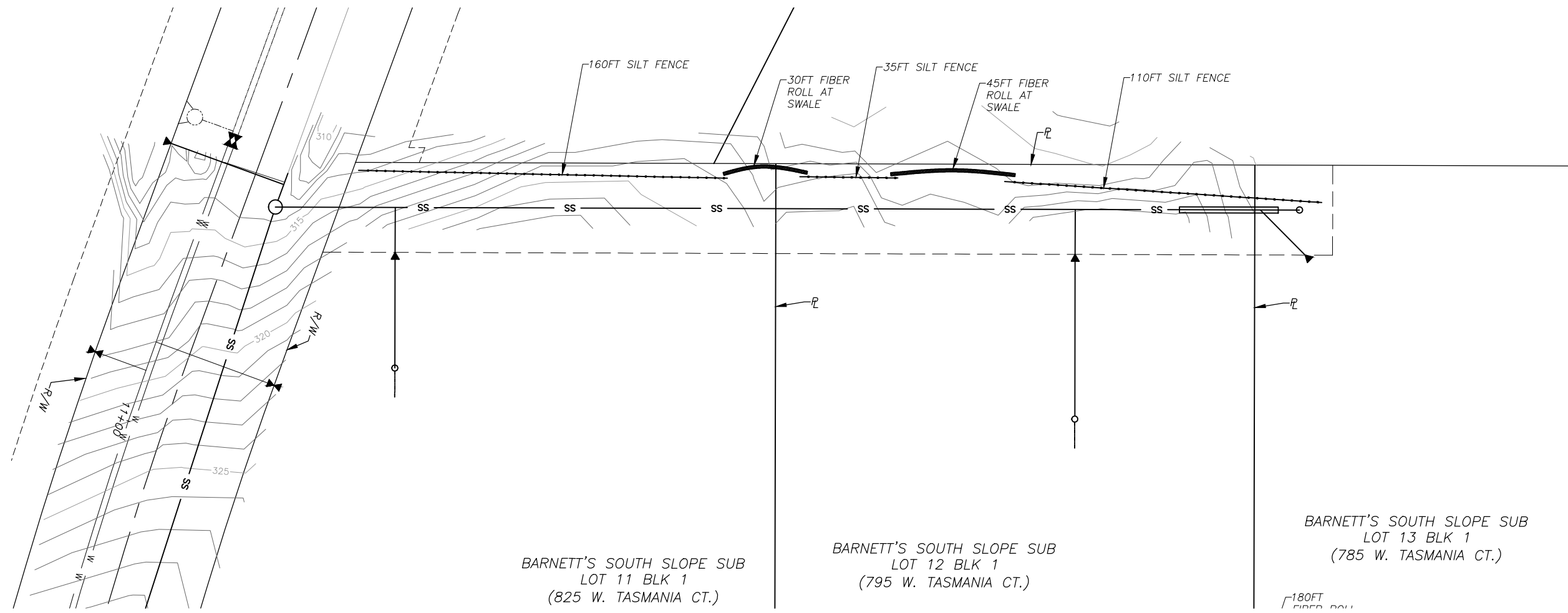
**TASMANIA COURT SANITARY SEWER MAIN EXTENSION**

**EROSION CONTROL PLAN NO. 4**

**BISHOP ENGINEERING, LLC**  
 PO BOX 2501 HOMER, ALASKA 99603  
 (907) 299-7609

DATE: 9/10/2021  
 CHK'D: JSB  
 SCALE: AS NOTED  
 PROJ. NO.: 2021005

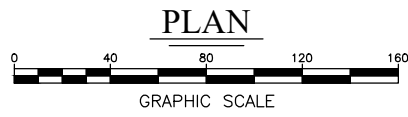
SHEET NO.:  
 SS-12



BARNETT'S SOUTH SLOPE SUB  
 LOT 11 BLK 1  
 (825 W. TASMANIA CT.)

BARNETT'S SOUTH SLOPE SUB  
 LOT 12 BLK 1  
 (795 W. TASMANIA CT.)

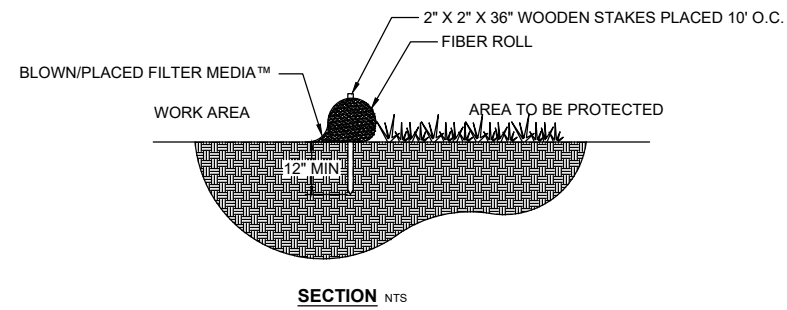
BARNETT'S SOUTH SLOPE SUB  
 LOT 13 BLK 1  
 (785 W. TASMANIA CT.)



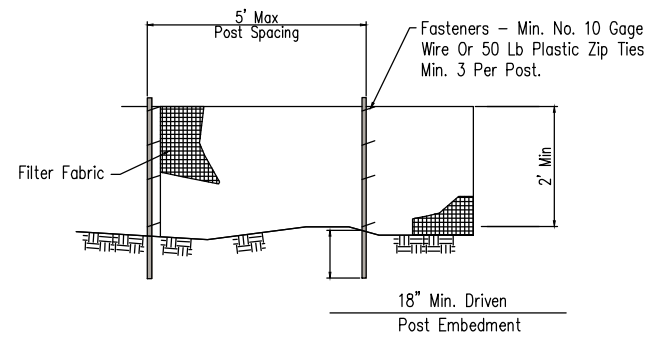


**TAMSANIA COURT SANITARY SEWER MAIN EXTENSION**

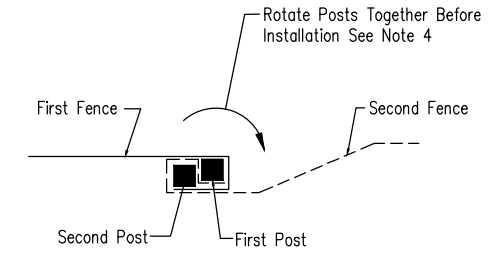
**EROSION CONTROL DETAILS**



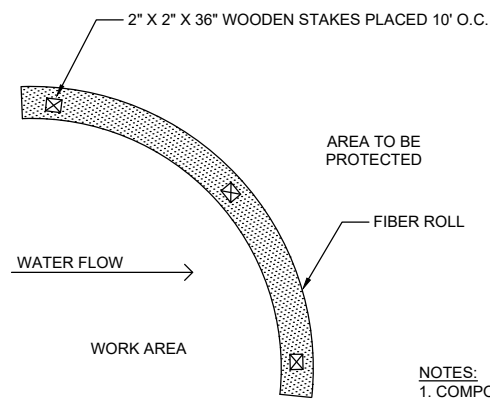
**SECTION** NTS



**ELEVATION**

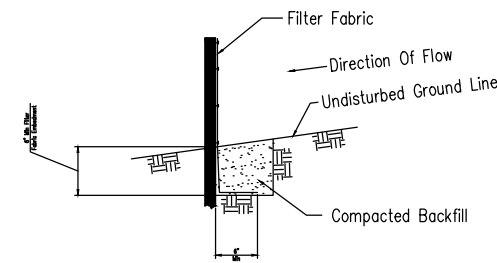


**SPLICE DETAIL-PLAN VIEW**



**PLAN** NTS

**NOTES:**  
1. COMPOST MATERIAL TO BE DISPERSED ON SITE, AS DETERMINED BY ENGINEER.



**FABRIC ANCHOR DETAIL**

**NOTES:**  
1. Temporary silt fence shall be installed prior to any grading work in the area to be protected. Fence shall be maintained throughout the construction period and removed in conjunction with the final grading and site stabilization.  
2. Filter fabric shall meet the requirements of material specification 592 Geotextile Table 1 or 2, Class I with equivalent opening size of at least 30 for nonwoven and 50 for woven.  
3. Fence posts shall be either wood post with a minimum cross-sectional area of 1.5" X 1.5" or a standard steel post.  
4. When splices are necessary make splice at post according to splice detail. Place the end post of the second fence inside the end post of the first fence. Rotate both posts together at least 180 degrees to create a tight seal with the fabric material. Cut the fabric near the bottom of the posts to accommodate the 6 inch flap. Then drive both posts and bury the flap. Compact backfill well.

**FIBER ROLL SEDIMENT CONTROL**  
NTS

**SIILT FENCE PROJECT BORDER**  
NTS

**NOTES:**

1. Before performing any excavations, call Alaska Digline at 811, (800) 478-3121, or (907) 278-3121.

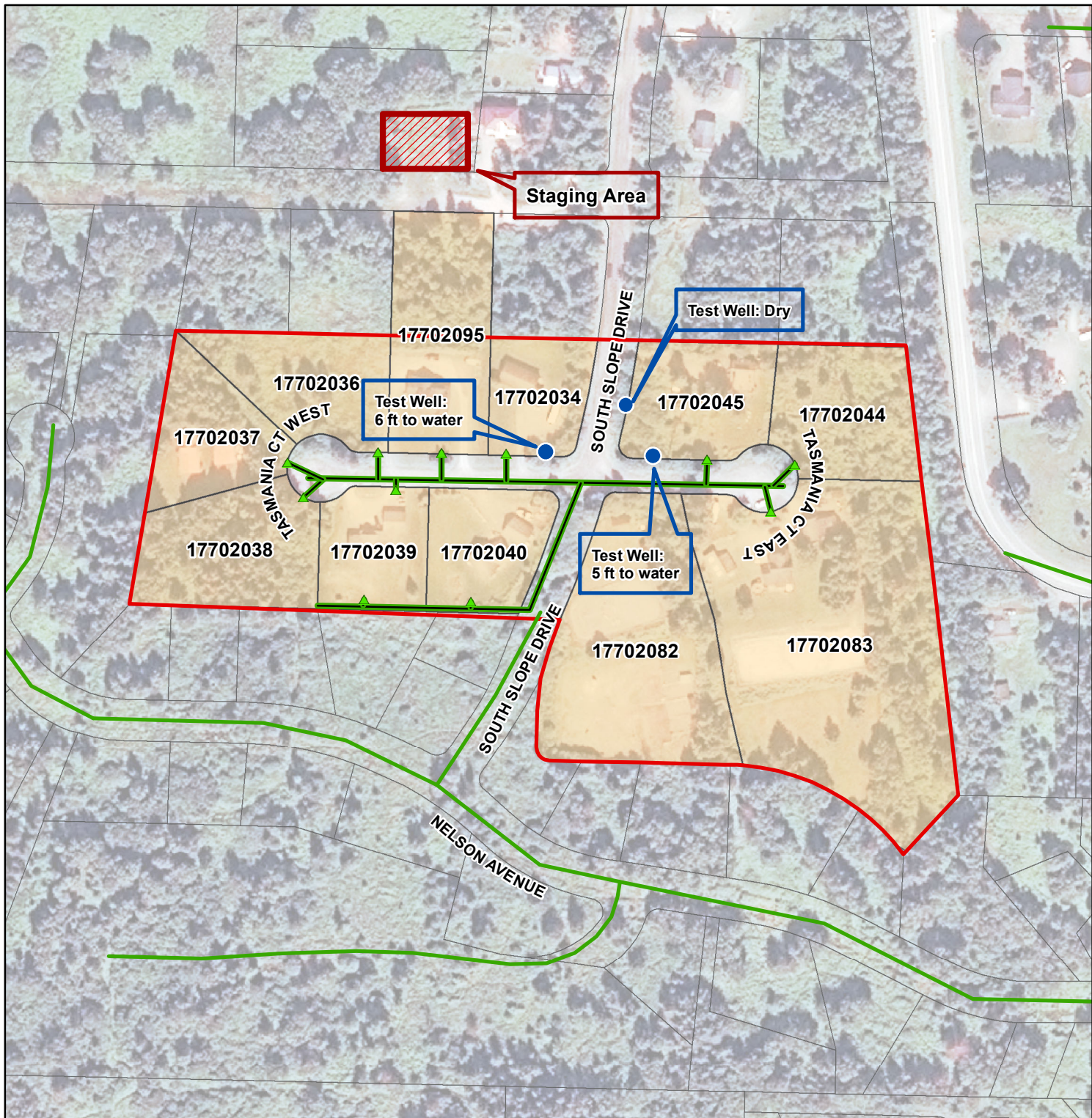
BISHOP ENGINEERING, LLC  
PO BOX 2501 HOMER, ALASKA 99603  
(907) 299-7609

DATE: 9/10/2021  
CHK'D: JSB  
SCALE: AS NOTED  
PROJ. NO.: 2021005

SHEET NO.:

SS-13





**Legend**


- ▲ Proposed Service
- Existing Sewer
- Proposed\_Sewer
- SAD Boundary

Coordinate System: NAD 1983 StatePlane Alaska 4 FIPS 5004 Feet  
 Projection: Transverse Mercator  
 Datum: North American 1983  
 False Easting: 1,640,416.6667  
 False Northing: 0.0000  
 Central Meridian: -150.0000  
 Scale Factor: 0.9999  
 Latitude Of Origin: 54.0000  
 Units: Foot US

**TASMANIA COURT  
SEWER EXTENSION  
PROPOSAL**

N

200 100 0 200 Feet

  
 DEPT. OF PUBLIC WORKS  
 MARCH 23, 2020

Disclaimer:  
 It is expressly understood the City of Homer, its council, board, departments, employees and agents are not responsible for any errors or omissions contained herein, or deductions, interpretations or conclusions drawn therefrom.



## **CONSOLIDATED BID FORM**

### **Tasmania Court Water & Sewer Main Extension**

#### **Scope A: Tasmania Ct. Water Main Extension.**

**All of the following Bid Items are for the construction of the WATER MAIN & appurtenances.**

| <b>ITEM NO.</b> | <b>SPEC NO.</b> | <b>BID ITEM DESCRIPTION –<br/>Water Main &amp; Appurtenances</b> | <b>UNIT</b> | <b>QTY.</b> | <b>UNIT BID PRICE</b> | <b>TOTAL BID PRICE</b> |
|-----------------|-----------------|--|-------------|-------------|-----------------------|------------------------|
| 1               | 101             | Mobilization/Demobilization                                      | LS          | 1           |                       |                        |
| 2               | 602             | Install 8” HDPE SDR11 Water Pipe                                 | LF          | 940         |                       |                        |
| 3               | 603             | Furnish & Install 8” Gate Valve                                  | EA          | 3           |                       |                        |
| 4               | 604             | Furnish & Install Single Pumper Hydrant                          | EA          | 3           |                       |                        |
| 5               | 606             | Furnish & Install 1” Water Service Connection                    | EA          | 11          |                       |                        |
| 6               | 207             | Excavate & Backfill Structural Trench Section for water line     | LF          | 593         |                       |                        |
| 7               | 207             | Excavate & Backfill Non-Structural Trench Section for water line | LF          | 752         |                       |                        |
| 8               | 102             | Construction Survey  | LS          | 1           |                       |                        |
| 9               | 221             | SWPPP Implementation   | LS          | 1           |                       |                        |
| 10              | 702             | Furnish & Install Geotextile Fabric                              | SY          | 600         |                       |                        |
| 11              | 602             | Furnish and install 12” HDPE SDR11 Water Pipe                    | LF          | 562         |                       |                        |
| 12              | 603             | Furnish and install 12” Gate Valve                               | EA          | 1           |                       |                        |
| 13              | 503             | Furnish and Install ARV Manhole                                  | EA          | 1           |                       |                        |
| 14              | 603             | Furnish and Install 3” ARV Assembly                              | EA          | 1           |                       |                        |

**Total Bid for Scope A - Water Main: \$ \_\_\_\_\_**

## Scope B-1: Tasmania Ct. Sanitary Sewer Main Extension

All of the following Bid Items are for the construction of the SEWER MAIN & appurtenances, but not including the installation of the E-One Grinder Pumps.

| ITEM NO. | SPEC NO. | BID ITEM DESCRIPTION –<br>Sewer Main & Appurtenances | UNIT              | QTY. | UNIT BID PRICE | TOTAL BID PRICE |
|----------|----------|--|-------------------|------|----------------|-----------------|
| 1        | 101      | Mobilization/Demobilization                          | LS                | 1    |                |                 |
| 2        | 502      | Furnish & Install 8”DIP Class 50 Sewer Pipe          | LF                | 1276 |                |                 |
| 3        | 518      | Furnish & Install 16” HDPE SDR11 Casing              | LF                | 49   |                |                 |
| 4        | 503      | Furnish & Install Sewer Manhole                      | EA                | 2    |                |                 |
| 5        | 508      | Furnish & Install Cleanout                           | EA                | 3    |                |                 |
| 6        | 510      | Furnish & Install Sanitary Sewer Service Stub-out    | EA                | 9    |                |                 |
| 7        | TBD      | Furnish & Install Pressurized Sewer Service Stub-out | EA                | 2    |                |                 |
| 8        | 207      | Excavate & Backfill Structural Trench Section        | LF                | 869  |                |                 |
| 9        | 207      | Excavate & Backfill Non-Structural Trench Section    | LF                | 723  |                |                 |
| 10       | TBD      | Furnish & Install 2” Thick Insulation                | BOAR<br>D<br>FOOT | 48   |                |                 |
| 11       | 102      | Construction Survey                                  | LS                | 1    |                |                 |
| 12       | 221      | SWPPP Implementation                                 | LS                | 1    |                |                 |
| 13       | 103      | Traffic Control                                      | LS                | 1    |                |                 |
| 14       | 516      | Remove & Dispose of Existing Septic Tank             | EA                | 5    |                |                 |

**Total Bid for Scope B-1 – Sewer Main: \$\_\_\_\_\_**

**Scope B-2: Tasmania Ct. Sewer Main E-One Service Connections**

All of the following Bid Items are for the construction of the E-One Grinder Pumps on private property.

| ITEM NO. | SPEC NO. | BID ITEM DESCRIPTION                                  | UNIT | QTY. | UNIT BID PRICE | TOTAL BID PRICE |
|----------|----------|---|------|------|----------------|-----------------|
| 1        | 101      | Mobilization/Demobilization                           | LS   | 1    |                |                 |
| 2        | TBD      | Furnish & Install E-One DH071 Grinder Pump            | EA   | 2    |                |                 |
| 3        | 502      | Furnish & Install 1.25" HDPE SDR11 sewer service pipe | LF   | 300  |                |                 |
| 4        | 220      | Excavate & Backfill Asphalt Pavement Trench Section   | LF   | 20   |                |                 |
| 5        | 207      | Excavate & Backfill Non-Structural Trench Section     | LF   | 280  |                |                 |
| 6        | 102      | Construction Survey                                   | LS   | 1    |                |                 |
| 7        | 516      | Remove & Dispose of Existing Septic Tank              | EA   | 2    |                |                 |

**Total Scope B-2 – E-1 Grinder Pumps on Private Property: \$ \_\_\_\_\_**

**Consolidated Bid Amount – All Bid Items (Scope A + Scope B-1 + Scope B-2): \$ \_\_\_\_\_**

**Note: Basis of bid will be the Consolidated Bid Amount.**

Name of Bidding Company: \_\_\_\_\_

Address of Bidding Company: \_\_\_\_\_

Signature of Company Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name of Company Representative: \_\_\_\_\_

Phone#/Email: \_\_\_\_\_



**CONTRACTOR'S QUESTIONNAIRE  
NOTICE TO CONTRACTORS**

Prior to Award, this questionnaire shall be completely filled out for the project upon which a bid is submitted.

**A. FINANCIAL**

1. Have you ever failed to complete a contract on account of insufficient resources?  
\_\_\_\_\_

2. Have you made sufficient arrangements to finance the work? \_\_\_\_\_

If so, with whom and for what amount? \_\_\_\_\_  
\_\_\_\_\_

If so, with what company? \_\_\_\_\_

**B. EQUIPMENT**

1. Set forth below the equipment which you have available for the work, which you propose to do. This equipment should be listed in detail (General statements will not be accepted).

| NO. | ITEMS | TYPE | SIZE/CAPACITY | PRESENT VALUE |
|-----|-------|------|---------------|---------------|
|     |       |      |               |               |
|     |       |      |               |               |
|     |       |      |               |               |
|     |       |      |               |               |
|     |       |      |               |               |

2. Do you thoroughly understand that in case the contract is awarded to you, you may be required to use any or all of the equipment listed on the work covered by this contract?  
\_\_\_\_\_

3. Do you propose to purchase any equipment for use on this project should the contract be awarded to you? If so, state type, quantity and approximate cost.  
\_\_\_\_\_  
\_\_\_\_\_

4. Do you propose to rent any equipment for this work? \_\_\_\_\_  
If so, state type, quantity, and reason for renting. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Have you made contracts or received firm offers for all necessary materials with the prices used in preparing your proposal? \_\_\_\_\_

6. Do you intend to plan to subcontract any of the work? \_\_\_\_\_  
If so, what types or portions of the work. \_\_\_\_\_  
\_\_\_\_\_

Approximate value \$ \_\_\_\_\_ Percent of total bid \_\_\_\_\_

**C. EXPERIENCE**

1. How many years has your organization been in business as a general contractor under your present business name? \_\_\_\_\_

2. How many years of experience in construction work has your organization had:

a) As a General Contractor \_\_\_\_\_.

b) As a Subcontractor \_\_\_\_\_.

3. List previous contracts you have completed of a similar nature to this proposed contract:

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) \_\_\_\_\_

4. List projects which you currently have under contract or expect to have under contract during the life of this contract:

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

Use additional sheets as necessary.

5. List your staff you plan to use on this project and the position they will fill for this project (include managerial and clerical personnel that will provide support services).

**STAFF MEMBER**

**POSITION**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_



## **EQUAL EMPLOYMENT OPPORTUNITY CLAUSE**

During the performance of this contract, the contractor agrees to comply with OFCC Regulations 40 CFR 60.1.4 (1) through (7) as follows:

1. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

2. The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.

1. The contractor will send to each labor union or representative of workers with whom he has a collective bargaining agreement or other contract or understanding, a notice to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under Section 202 of Executive Order 11246 of September 24, 1965 and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

2. The contractor will comply with all provisions of executive order 11246 of September 24, 1965 and of the rules, regulations, and relevant orders of the Secretary of Labor.

3. The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965 and by the rules, regulations, and orders of the secretary of labor, or pursuant thereto, and will permit access of his books, records, and accounts by the contracting agency and the secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

4. In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any such rules, regulations or orders, this contract may be canceled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further government contracts in accordance with procedures authorized in executive order 11246 of September 24, 1965 and such other sanctions may be imposed and remedies invoked as provided in executive order 11246 of September 24, 1965 or by rule, regulation or order of the Secretary of Labor as otherwise provided by law.

5. The contractor will include the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965 so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however that in the event the contractor becomes involved in, or is threatened with litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the contractor may request the United States to enter into such litigation to protect the interest of the United States.

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(Signature)

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(Title)

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(Date)

This form (2 pages) must be included with the Bid Part B, or the Bid will be considered non-responsive.



**STATE OF ALASKA**  
**MUNICIPAL GRANTS & LOANS**  
**ALASKA CLEAN/DRINKING WATER FUND**  
**USE OF AMERICAN IRON AND STEEL**

**From the “Consolidated Appropriations Act, 2014” H.R. 3547**  
(PL113-76, enacted 1/17/2014) , and as codified under section 608 of the  
FWPCA (Federal Water Pollution Control Act)

“SEC. 436. (a)(1) None of the funds made available by a State water pollution control revolving fund as authorized by title VI of the Federal Water Pollution Control Act (33 U.S.C. 1381 et seq.) or made available by a drinking water treatment revolving loan fund as authorized by section 1452 of the Safe Drinking Water Act (42 U.S.C. 300j-12) shall be used for a project for the construction, alteration, maintenance, or repair of a public water system or treatment works unless all of the iron and steel products used in the project are produced in the United States.

(2) In this section, the term “iron and steel products” means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials.

(b) Subsection (a) shall not apply in any case or category of cases in which the Administrator of the Environmental Protection Agency (in this section referred to as the “Administrator”) finds that—

(1) applying subsection (a) would be inconsistent with the public interest;

(2) iron and steel products are not produced in the United States in sufficient and reasonably available quantities and of a satisfactory quality; or

(3) inclusion of iron and steel products produced in the United States will increase the cost of the overall project by more than 25 percent.

(c) If the Administrator receives a request for a waiver under this section, the Administrator shall make available to the public on an informal basis a copy of the request and information available to the Administrator concerning the request, and shall allow for informal public input on the request for at least 15 days prior to making a finding based on the request. The Administrator shall make the request and accompanying information available by electronic means, including on the official public Internet Web site of the Environmental Protection Agency.

(d) This section shall be applied in a manner consistent with United States obligations under international agreements.

(e) The Administrator may retain up to 0.25 percent of the funds appropriated in this Act for the Clean and Drinking Water State Revolving Funds for carrying out the provisions described in subsection (a)(1) for management and oversight of the requirements of this section.

(f) This section does not apply with respect to a project if a State agency approves the engineering plans and specifications for the project, in that agency’s capacity to approve such plans and specifications prior to a project requesting bids, prior to the date of the enactment of this Act.”



**STATE OF ALASKA**  
**MUNICIPAL GRANTS & LOANS**  
**ALASKA CLEAN/DRINKING WATER FUND**  
**USE OF AMERICAN IRON AND STEEL**

**CERTIFICATION BY THE OWNER**  
OF COMPLIANCE WITH THE  
**USE OF AMERICAN IRON AND STEEL LAW**  
enacted on 1/17/2014

*(To be completed by the duly authorized Utility System representative and provided to the Municipal Grants & Loans (MGL) Program prior to start of construction.)*

We, the Owner (Utility System) named, \_\_\_\_\_, having obtained a loan from the State of Alaska Clean/Drinking Water State Revolving Fund, to fund the Project named \_\_\_\_\_, and identified as Project # \_\_\_\_\_ hereby submit to the MGL Program, certification from each contractor working on the Project that the use of American Iron and Steel in the construction of the Project complies with the law, or that a waiver has been obtained from the U.S. Environmental Protection Agency.

\_\_\_\_\_  
Signature of Official

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Date

Attachment: Certification by Owner



**STATE OF ALASKA**  
**MUNICIPAL GRANTS & LOANS**  
**ALASKA CLEAN/DRINKING WATER FUND**  
**USE OF AMERICAN IRON AND STEEL**

**CERTIFICATION BY BIDDER**  
OF COMPLIANCE WITH THE  
**USE OF AMERICAN IRON AND STEEL LAW**  
enacted on 1/17/2014

We, the bidding prime contractor and subcontractors, as named below, hereby certify that all the American iron and steel used in the Project named \_\_\_\_\_, also identified as Project Loan No \_\_\_\_\_ will comply with the Use of American Iron and Steel Law, or obtain the necessary waiver(s) from the U.S. Environmental Protection Agency.

Prime Contractor Name: \_\_\_\_\_

|                       |              |      |
|-----------------------|--------------|------|
| Signature of Official | Printed name | Date |
|-----------------------|--------------|------|

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|                           |                              |             |
|---------------------------|------------------------------|-------------|
| <u>Subcontractor Name</u> | <u>Signature of Official</u> | <u>Date</u> |
|---------------------------|------------------------------|-------------|

|  |  |  |
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**STATE OF ALASKA**  
**MUNICIPAL GRANTS & LOANS**  
**ALASKA CLEAN/DRINKING WATER FUND**  
USE OF AMERICAN IRON AND STEEL

**Sample Step Manufacturer Certification**

*(Documentation must be provided on company letterhead)*

Date

Company Name

Company Address

City, State Zip

Subject:

American Iron and Steel Step Manufacturer Certification for  
Project Name \_\_\_\_\_

I, \_\_\_\_\_ (company representative), certify that the \_\_\_\_\_  
(melting, bending, coating, galvanizing, cutting, etc.) process for \_\_\_\_\_  
(manufacturing or fabricating) the following products and/or materials shipped or provided for  
the project is in full compliance with the American Iron and Steel requirement as mandated in  
EPA's State Revolving Fund Programs.

Item, Products and/or Materials:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Such process took place at the following location: \_\_\_\_\_(address)

If any of the above compliance statements change while providing material to this project we  
will immediately notify the prime contractor and the engineer.

\_\_\_\_\_  
Company representative

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**STATE OF ALASKA  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

**EQUAL EMPLOYMENT OPPORTUNITY  
STATEMENT OF ACKNOWLEDGEMENT**

This statement of acknowledgement is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b)(1)) and must be completed by each Bidder and proposed Subcontractor participating in this contract.

**PLEASE CHECK THE APPROPRIATE BOXES**

THE  Bidder  proposed Subcontractor hereby **CERTIFIES:**

**PART A.** Bidders and proposed subcontractors with 50 or more employees and a federal contract amounting to \$50,000 or more are required to submit one federal Standard Report Form 100 during each year the two conditions (50 employees and a \$50,000 federal contract) exist.

The company named below (Part C) is exempt from the requirements of submitting the Standard Report Form 100 this year.

NO (go to PART B)  YES (go to PART C)

**PART B.** The company named below (Part C) has submitted the Standard Report Form 100 this year, or intends to at this time.

NO  YES

NOTE: Bidders and proposed Subcontractors who file Standard Report Form 100 may also be required to file Form CC-257 Monthly Employment Utilization Report if the project has significant financial impact on a community, or the bidder/subcontractor has signed an agreement to do so. At a minimum, the bidder/subcontractor is required to maintain records which reflect the reporting requirements of CC-257. Standard Report Form 100 and instructions may be obtained by writing to:

EEO-1 Joint Reporting Committee  
P.O. Box 19100  
Washington, DC 20036-9100  
Telephone (866) 286-6440  
Email: [el.techassistance@eoc.gov](mailto:el.techassistance@eoc.gov)

**PART C.**

\_\_\_\_\_  
Signature of Authorized Representative of Company

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Company

(\_\_\_\_\_)\_\_\_\_\_  
Telephone No.

\_\_\_\_\_  
Address of Company

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Project Name

\_\_\_\_\_  
Contract Number

- Joint Reporting Committee
- Equal Employment Opportunity Commission
  - Office of Federal Contract Compliance Programs (Labor)

# EQUAL EMPLOYMENT OPPORTUNITY

## EMPLOYER INFORMATION REPORT EEO-1

Standard Form 100  
REV. 01/2006

O.M.B. No. 3045-0007  
EXPIRES 01/2009  
100-214

### Section A—TYPE OF REPORT

Refer to instructions for number and types of reports to be filed.

1. Indicate by marking in the appropriate box the type of reporting unit for which this copy of the form is submitted (MARK ONLY ONE BOX).

(1)  Single-establishment Employer Report

Multi-establishment Employer:

(2)  Consolidated Report (Required)

(3)  Headquarters Unit Report (Required)

(4)  Individual Establishment Report (submit one for each establishment with 50 or more employees)

(5)  Special Report

2. Total number of reports being filed by this Company (Answer on Consolidated Report only) \_\_\_\_\_

### Section B—COMPANY IDENTIFICATION (To be answered by all employers)

1. Parent Company

OFFICE  
USE  
ONLY

a. Name of parent company (owns or controls establishment in item 2) omit if same as label

a.

Address (Number and street)

b.

City or town

State

ZIP code

c.

2. Establishment for which this report is filed. (Omit if same as label)

a. Name of establishment

d.

Address (Number and street)

City or Town

County

State

ZIP code

e.

b. Employer identification No. (IRS 9-DIGIT TAX NUMBER)

f.

c. Was an EEO-1 report filed for this establishment last year?  Yes  No

### Section C—EMPLOYERS WHO ARE REQUIRED TO FILE (To be answered by all employers)

Yes  No 1. Does the entire company have at least 100 employees in the payroll period for which you are reporting?

Yes  No 2. Is your company affiliated through common ownership and/or centralized management with other entities in an enterprise with a total employment of 100 or more?

Yes  No 3. Does the company or any of its establishments (a) have 50 or more employees AND (b) is not exempt as provided by 41 CFR 60-1.5, AND either (1) is a prime government contractor or first-tier subcontractor, and has a contract, subcontract, or purchase order amounting to \$50,000 or more, or (2) serves as a depository of Government funds in any amount or is a financial institution which is an issuing and paying agent for U.S. Savings Bonds and Savings Notes?

If the response to question C-3 is yes, please enter your Dun and Bradstreet identification number (if you have one):

NOTE: If the answer is yes to questions 1, 2, or 3, complete the entire form, otherwise skip to Section G.



**Section D-EMPLOYMENT DATA**

Employment at this establishment - Report all permanent full- and part-time employees including apprentices and on-the-job trainees unless specifically excluded as set forth in the instructions. Enter the appropriate figures on all lines and in all columns. Blank spaces will be considered as zeros.

| Job Categories                                    | Number of Employees<br>(Report employees in only one category) |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
|---|--|--------|---------------------------|---|-------|----------------------------------|-------------------|-------|---------------------------|---|-------|----------------------------------|-------------------|---|-----------------------|
|   | Race/Ethnicity   |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
|   | Hispanic or Latino   |        | Not-Hispanic or Latino    |   |       |                                  |                   |       |                           |   |       |                                  |                   |   | Total<br>Col<br>A - N |
|   | Male   | Female | Male                      |   |       |                                  |                   |       | Female                    |   |       |                                  |                   |   |                       |
| White   |  |        | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races |   |                       |
| A   | B  | C      | D                         | E   | F     | G                                | H                 | I     | J                         | K   | L     | M                                | N                 | O |                       |
| Executive/Senior Level Officials and Managers 1.1 |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| First/Mid-Level Officials and Managers 1.2        |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| Professionals 2                                   |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| Technicians 3                                     |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| Sales Workers 4                                   |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| Administrative Support Workers 5                  |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| Craft Workers 6                                   |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| Operatives 7                                      |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| Laborers and Helpers 8                            |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| Service Workers 9                                 |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| <b>TOTAL</b> 10                                   |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |
| <b>PREVIOUS YEAR TOTAL</b> 11                     |  |        |                           |   |       |                                  |                   |       |                           |   |       |                                  |                   |   |                       |

1. Date(s) of payroll period used: \_\_\_\_\_ (Omit on the Consolidated Report.)

**Section E - ESTABLISHMENT INFORMATION (Omit on the Consolidated Report.)**

1. What is the major activity of this establishment? (Be specific, i.e., manufacturing steel castings, retail grocer, wholesale plumbing supplies, title insurance, etc. Include the specific type of product or type of service provided, as well as the principal business or industrial activity.)

**Section F - REMARKS**

Use this item to give any identification data appearing on the last EEO-1 report which differs from that given above, explain major changes in composition of reporting units and other pertinent information.

**Section G - CERTIFICATION**

Check 1  All reports are accurate and were prepared in accordance with the instructions. (Check on Consolidated Report only.)  
 one 2  This report is accurate and was prepared in accordance with the instructions.

|   |          |   |               |
|---|----------|---|---------------|
| Name of Certifying Official                     | Title    | Signature   | Date          |
| Name of person to contact regarding this report | Title    | Address (Number and Street)                       |               |
| City and State                                  | Zip Code | Telephone No. (including Area Code and Extension) | Email Address |

All reports and information obtained from individual reports will be kept confidential as required by Section 709(e) of Title VII. WILLFULLY FALSE STATEMENTS ON THIS REPORT ARE PUNISHABLE BY LAW, U.S. CODE, TITLE 18, SECTION 1001

**STATE OF ALASKA  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

**DISADVANTAGE BUSINESS ENTERPRISES  
(MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES)  
COMPLIANCE STATEMENT**

To be eligible for award of this contract, the bidder/proposer must execute and submit, as part of his or her bid proposal, this statement relating to Disadvantage Business Enterprises (Minority and Woman-Owned Business Enterprises). This statement shall be deemed a material factor in the City's evaluation of this bid proposal. Failure to complete and submit this statement, or the inclusion of a false statement, shall render the bid proposal non-responsive.

---

*The \_\_\_\_\_ (Company Name) acknowledges that Minority/Woman-Owned Business Enterprises (MBE/WBE) goal of 4.74% participation (with a good faith effort of 3.26% MBE and 1.48% WBE, Effective October 1, 2019 thru September 30, 2022) has been established for this contract, and hereby assures that it will meet the goal or provide documentation to show that the mandatory good faith efforts have been made.*

*The undersigned certifies that this bidder/proposer is aware of and will comply with MBE/WBE goals of this project and all applicable federal and state statutes and regulations concerning Disadvantage Business Enterprises (Minority and Woman-owned Business Enterprises).*

*We certify that should we be declared successful bidder/best proposer we shall submit such data as required for award of the contract within the time limits set forth in the contract specifications unless otherwise specified. In addition, we acknowledge that Minority/Woman-Owned Business Enterprises Contract and Procurement Reports will be submitted to the City for each half year of active construction.*

*We understand that if we are the successful bidder/best proposer and we fail to meet the MBE and/or WBE goals, or fail to demonstrate that we have made the required good faith effort the City can render the bid proposal non-responsive.*

Company Name \_\_\_\_\_ RFP/Contract \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Title \_\_\_\_\_

**STATE OF ALASKA  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

**DISADVANTAGE BUSINESS ENTERPRISES  
(MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES)  
REPORT OF PARTICIPATION**

Project Name \_\_\_\_\_ RFP/Contract No. \_\_\_\_\_

Company Name \_\_\_\_\_ Prepared By \_\_\_\_\_

The successful bidder/proposer must complete and submit this form after bid time, but prior to contract award. Please list below the name and address of each DBE (MBE/ WBE) subcontractor who will perform work under this contract, along with the contracted amount that will be applicable to the goal. Indicate whether the firm is MBE or WBE, and include your own firm if MBE/WBE eligible. A proposal submitted without adequate MBE/WBE participation or showing of good faith efforts to achieve such participation can render the bid proposal non-responsive. One copy of each executed MBE/WBE subcontract must be provided to the City by the successful prime contractor. Any changes to the list below must have prior approval by the City. Please note, if the MBE/WBE is only certified as a DBE, such as through the Alaska Department of Transportation, and the bidder has exhausted all efforts to determine the subcontractor MBE/WBE status, the bidder may document either category of certification to meet goal objectives.

| Firm Name | AK Contractor's License No. | Contact Name & Phone No. | Type of Work | Contract Amount | MBE/WBE |
|-----------|-----------------------------|--------------------------|--------------|-----------------|---------|
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |
| _____     | _____                       | _____                    | _____        | \$ _____        | _____   |

Contract(s) Total: \$ \_\_\_\_\_ MBE/WBE Goal: \_\_\_\_\_ % Achieved: \_\_\_\_\_ % = \$ \_\_\_\_\_

Authorized Representative's Signature \_\_\_\_\_ Date \_\_\_\_\_

**STATE OF ALASKA  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
DISADVANTAGE BUSINESS ENTERPRISES  
(MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES)  
CONTACT DOCUMENTATION**

**Project Name** \_\_\_\_\_ **RFP/Contract No.** \_\_\_\_\_

**Company Name** \_\_\_\_\_ **Authorized Signature/Title** \_\_\_\_\_

This form is provided for your convenience to document your efforts in meeting DBE (MBE/WBE) utilization goals. You may use additional sheets if needed. If you do not meet the MBE/WBE goal, you may return this form, or other supporting documentation (explanations, advertising notices, solicitations, etc.) with your MBE/WBE Report of Participation.

**Firm** \_\_\_\_\_ **MBE** \_\_\_\_\_ **WBE** \_\_\_\_\_  
**Address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Work** \_\_\_\_\_ **Bid Amount \$** \_\_\_\_\_  
**Dates of Contact** \_\_\_\_\_  
**Method of Contact** \_\_\_\_\_  
**Contact's Name** \_\_\_\_\_  
**Results of Contact** \_\_\_\_\_  
**If rejected, why** \_\_\_\_\_

**Firm** \_\_\_\_\_ **MBE** \_\_\_\_\_ **WBE** \_\_\_\_\_  
**Address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Work** \_\_\_\_\_ **Bid Amount \$** \_\_\_\_\_  
**Dates of Contact** \_\_\_\_\_  
**Method of Contact** \_\_\_\_\_  
**Contact's Name** \_\_\_\_\_  
**Results of Contact** \_\_\_\_\_  
**If rejected, why** \_\_\_\_\_

**Firm** \_\_\_\_\_ **MBE** \_\_\_\_\_ **WBE** \_\_\_\_\_  
**Address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Work** \_\_\_\_\_ **Bid Amount \$** \_\_\_\_\_  
**Dates of Contact** \_\_\_\_\_  
**Method of Contact** \_\_\_\_\_  
**Contact's Name** \_\_\_\_\_  
**Results of Contact** \_\_\_\_\_  
**If rejected, why** \_\_\_\_\_

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EPA Project Control Number

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United States Environmental Protection Agency  
Washington, DC 20460

**Certification Regarding  
Debarment, Suspension, and Other Responsibility Matters**

The prospective participant certifies to the best of its knowledge and belief that it and the principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction: violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated or cause or default.

I understand that a false statement on this certification may be ground for rejection of this proposal or termination of the award. In addition, under 18 USC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

---

Typed Name & Title of Authorized Representative

---

Signature of Authorized Representative Date

---

I am unable to certify to the above statements. My explanation is attached.



# **Alaska Revolving Fund Program**

## **Davis Bacon Wage Rate Requirements: Municipal Borrowers**

With respect to the Clean Water and Safe Drinking Water State Revolving Funds (CWSRF and DWSRF), EPA provides capitalization grants to each State which in turn provides subgrants or loans to eligible entities within the State. Although EPA and the State remain responsible for ensuring subrecipients' compliance with the wage rate requirements set forth herein, those subrecipients shall have the primary responsibility to maintain payroll records and for compliance verification.

The following terms and conditions specify how recipients will assist EPA in meeting its Davis-Bacon (DB) responsibilities when DB applies to EPA awards of financial assistance with respect to State recipients and subrecipients that are governmental entities. In this document, the subrecipient is the entity that receives the sub-grant or loan from the State capitalization grant recipient, otherwise known as the borrower. Please contact the Alaska State Revolving Fund Program with any questions related to applying (DB) to State Revolving Fund (SRF) projects at [srf.eng@alaska.gov](mailto:srf.eng@alaska.gov) or 907-269-7502.

### **1) Applicability of the Davis- Bacon (DB) prevailing wage requirements:**

- a) DB prevailing wage requirements apply to the construction, alteration, and repair of treatment works carried out in whole or in part with assistance made available by the Alaska CWSRF and to any construction project carried out in whole or in part by assistance made available by a Alaska DWSRF. If a subrecipient encounters a unique situation at a site that presents uncertainties regarding DB applicability, the subrecipient must discuss the situation with the recipient State before authorizing work on that site.

### **2) Obtaining Wage Determinations:**

- (a) Subrecipients shall obtain the wage determination at <https://beta.SAM.gov> for the locality in which a covered activity subject to DB will take place prior to issuing requests for bids, proposals, quotes or other methods for soliciting contracts (solicitation) for activities subject to DB. These wage determinations shall be incorporated into solicitations and any subsequent contracts. Prime contracts must contain a provision requiring that subcontractors follow the wage determination incorporated into the prime contract.
  - (i) While the solicitation remains open, the subrecipient shall monitor weekly to ensure that the wage determination contained in the solicitation remains current. The subrecipients shall amend the solicitation if DOL issues a modification more than 10 days prior to the closing date (i.e. bid opening) for the solicitation.
  - (ii) If the subrecipient does not award the contract within 90 days of the closure of the solicitation, any modifications or supersedes DOL makes to the wage determination contained in the solicitation shall be effective unless the State recipient, at the request of the subrecipient, obtains an extension of the 90 day period from DOL pursuant to 29 CFR 1.6(c)(3)(iv). The subrecipient shall monitor on a weekly basis if it does not award the contract within 90 days of closure of the solicitation to ensure that wage determinations contained in the solicitation remain current.
- (b) If the subrecipient carries out activity subject to DB by issuing a task order, work assignment or similar instrument to an existing contractor (ordering instrument) rather than by publishing a solicitation, the subrecipient shall insert the appropriate DOL wage determination into the ordering instrument.
- (c) Subrecipients shall review all subcontracts subject to DB entered into by prime contractors to verify that the prime contractor has required its subcontractors to include the applicable wage determinations.

(d) As provided in 29 CFR 1.6(f), DOL may issue a revised wage determination applicable to a subrecipient's contract after the award of a contract or the issuance of an ordering instrument if DOL determines that the subrecipient has failed to incorporate a wage determination or has used a wage determination that clearly does not apply to the contract or ordering instrument. If this occurs, the subrecipient shall either terminate the contract or ordering instrument and issue a revised solicitation or ordering instrument or incorporate DOL's wage determination retroactive to the beginning of the contract or ordering instrument by change order. The subrecipient's contractor must be compensated for any increases in wages resulting from the use of DOL's revised wage determination.

**3) Contract and Subcontract provisions:**

a) The Recipient shall insure that the subrecipient(s) shall insert in full in any contract in excess of \$2,000 which is entered into for the actual construction, alteration and/or repair, including painting and decorating, of a treatment work under the CWSRF or a construction project under the DWSRF financed in whole or in part from Federal funds. See Department of Labor Code of Federal Regulations Chapter 29, Subpart A, Section 5.5 ([29 CFR 5.5](#)) for additional information.

(1) Minimum wages:

(i) All laborers and mechanics employed or working upon the site of the work will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR Part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics.

Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of paragraph (a)(1)(iv) of this section; also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: Provided, that the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under paragraph (a)(1)(ii) of this section) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place where it can be easily seen by the workers.

(ii) (A) The subrecipient(s), on behalf of EPA, shall require that any class of laborers or mechanics, including helpers, which is not listed in the wage determination and which is to be employed under the contract shall be classified in



conformance with the wage determination. The State award official shall approve a request for an additional classification and wage rate and fringe benefits therefore only when the following criteria have been met:

1. The work to be performed by the classification requested is not performed by a classification in the wage determination; and
2. The classification is utilized in the area by the construction industry; and
3. The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

(B) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and the subrecipient(s) agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), documentation of the action taken and the request, including the local wage determination shall be sent by the subrecipient (s) to the State award official. The State award official will transmit the request, to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, DC 20210 and to the EPA DB Regional Coordinator concurrently. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification request within 30 days of receipt and so advise the State award official or will notify the State award official within the 30-day period that additional time is necessary.

(C) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and the subrecipient(s) do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), the award official shall refer the request and the local wage determination, including the views of all interested parties and the recommendation of the State award official, to the Administrator for determination. The request shall be sent to the EPA DB Regional Coordinator concurrently. The Administrator, or an authorized representative, will issue a determination within 30 days of receipt of the request and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(D) The wage rate (including fringe benefits where appropriate) determined pursuant to paragraphs (a)(1)(ii)(B) or (C) of this section, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.

- (iii) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.
- (iv) If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, provided that the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the

contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.

- (2) Withholding: The subrecipient(s), shall upon written request of the EPA Award Official or an authorized representative of the Department of Labor, withhold or cause to be withheld from the contractor under this contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees, and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee, or helper, employed or working on the site of the work, all or part of the wages required by the contract, the (Agency) may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.
- (3) Payrolls and basic records:
  - (a) Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work. Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in section 1(b)(2)(B) of the Davis-Bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5(a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in section 1(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs.
  - (b) (i) The contractor shall submit weekly, for each week in which any contract work is performed, a copy of all payrolls to the subrecipient. Such documentation shall be available on request of the State recipient or EPA. As to each payroll copy received, the subrecipient shall provide written confirmation in a form satisfactory to the State indicating whether or not the project is in compliance with the requirements of 29 CFR 5.5(a)(1) based on the most recent payroll copies for the specified week. The payrolls shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included on the weekly payrolls. Instead the payrolls shall only need to include an individually identifying number for each employee (e.g., the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional

Form WH-347 is available for this purpose from the Wage and Hour Division Web site at <http://www.dol.gov/whd/forms/wh347instr.htm> or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to the subrecipient(s) for transmission to the State or EPA if requested by EPA, the State, the contractor, or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this section for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to the subrecipient(s).

(ii) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

1. That the payroll for the payroll period contains the information required to be provided under 29 CFR 5.5 (a)(3)(ii), the appropriate information is being maintained under 29 CFR 5.5 (a)(3)(i), and that such information is correct and complete;
2. That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in Regulations, 29 CFR Part 3;
3. That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.

(c) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph (a)(3)(ii)(B) of this section.

(d) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under section 1001 of title 18 of the United States Code (18 USC1001) and 18 USC 231.

(iii) The contractor or subcontractor shall make the records required under paragraph (a)(3)(i) of this section available for inspection, copying, or transcription by authorized representatives of the State, EPA or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, the Federal agency or State may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

(4) Apprentices and trainees:

- (a) Apprentices: Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and

individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

- (b) Trainees: Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines

that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

- (c) Equal employment opportunity: The utilization of apprentices, trainees and journeymen under this part shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR Part 30.
- (5) Compliance with Copeland Act requirements: The contractor shall comply with the requirements of 29 CFR Part 3, which are incorporated by reference in this contract.
- (6) Subcontracts: The contractor or subcontractor shall insert in any subcontracts the clauses contained in 29 CFR 5.5(a)(1) through (10) and such other clauses as the EPA determines may be appropriate, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in 29 CFR 5.5.
- (7) Contract termination and debarment: A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract, and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.
- (8) Compliance with Davis-Bacon and Related Act requirements: All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR Parts 1, 3, and 5 are herein incorporated by reference in this contract.
- (9) Disputes concerning labor standards: Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR Parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and Subrecipient(s), State, EPA, the U.S. Department of Labor, or the employees or their representatives.
- (10) Certification of eligibility:
  - (a) By entering into this contract, the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
  - (b) (ii) No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
  - (c) (iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 USC 1001.

**4) Contract Provision for Contracts in Excess of \$100,000.**

- a) Contract Work Hours and Safety Standards Act: The subrecipient shall insert the following clauses set forth in paragraphs (a)(1), (2), (3), and (4) of this section in full in any contract in an amount in excess of \$100,000 and subject to the overtime provisions of the Contract Work Hours and Safety Standards Act. These clauses shall be inserted in addition to the clauses required by Item 3 above or 29 CFR 4.6. As used in this paragraph, the terms laborers and mechanics include watchmen and guards.
- i) Overtime requirements: No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.
  - ii) Violation, liability for unpaid wages and liquidated damages: In the event of any violation of the clause set forth in paragraph (a)(1) of this section the contractor and any subcontractor responsible therefore shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (a)(1) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (a)(1) of this section.
  - iii) Withholding for unpaid wages and liquidated damages: The subrecipient, upon written request of the EPA Award Official or an authorized representative of the Department of Labor, shall withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (b)(2) of this section.
  - iv) Subcontracts: The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (a)(1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (a)(1) through (4) of this section.
- b) In addition to the clauses contained in Item 3 above, in any contract subject only to the Contract Work Hours and Safety Standards Act and not to any of the other statutes cited in 29 CFR 5.1, the Subrecipient shall insert a clause requiring that the contractor or subcontractor shall maintain payrolls and basic payroll records during the course of the work and shall preserve them for a period of three years from the completion of the contract for all laborers and mechanics, including guards and watchmen, working on the contract. Such records shall contain the name and address of each such employee, social security number, correct classifications, hourly rates of wages paid, daily and weekly number of hours worked, deductions made, and actual wages paid. Further, the Subrecipient shall insert in any such contract a clause providing that the records to be maintained under this paragraph shall be made available by the contractor

or subcontractor for inspection, copying, or transcription by authorized representatives of the Alaska SRF Program and the Department of Labor, and the contractor or subcontractor will permit such representatives to interview employees during working hours on the job.

#### **5) Compliance Verification**

- a) The subrecipient shall periodically interview a sufficient number of employees entitled to DB prevailing wages (covered employees) to verify that contractors or subcontractors are paying the appropriate wage rates. As provided in 29 CFR 5.6(a)(6), all interviews must be conducted in confidence. The subrecipient must use Standard Form 1445 (SF 1445) or equivalent documentation to memorialize the interviews. Copies of the SF 1445 are available on the Alaska SRF webpage (<http://dec.alaska.gov/water/technical-assistance-and-financing/state-revolving-fund>) or from EPA on request.
- b) The subrecipient shall establish and follow an interview schedule based on its assessment of the risks of noncompliance with DB posed by contractors or subcontractors and the duration of the contract or subcontract. Subrecipients must conduct more frequent interviews if the initial interviews or other information indicated that there is a risk that the contractor or subcontractor is not complying with DB.
- c) Subrecipients shall immediately conduct interviews in response to an alleged violation of the prevailing wage requirements. All interviews shall be conducted in confidence. The subrecipient shall periodically conduct spot checks of a representative sample of weekly payroll data to verify that contractors or subcontractors are paying the appropriate wage rates. The subrecipient shall establish and follow a spot check schedule based on its assessment of the risks of noncompliance with DB posed by contractors or subcontractors and the duration of the contract or subcontract. At a minimum, if practicable, the subrecipient should spot check payroll data within two weeks of each contractor or subcontractor's submission of its initial payroll data and two weeks prior to the completion date the contract or subcontract. Subrecipients must conduct more frequent spot checks if the initial spot check or other information indicates that there is a risk that the contractor or subcontractor is not complying with DB. In addition, during the examinations the subrecipient shall verify evidence of fringe benefit plans and payments thereunder by contractors and subcontractors who claim credit for fringe benefit contributions.
- d) The subrecipient shall periodically review contractors and subcontractors use of apprentices and trainees to verify registration and certification with respect to apprenticeship and training programs approved by either the U.S Department of Labor or a state, as appropriate, and that contractors and subcontractors are not using disproportionate numbers of, laborers, trainees and apprentices. These reviews shall be conducted in accordance with the schedules for spot checks and interviews described in Items 5(b) and (c) above.
- e) Subrecipients must immediately report potential violations of the DB prevailing wage requirements to the EPA DB contact listed above and to the appropriate DOL Wage and Hour District Office listed at <https://www.dol.gov/agencies/whd/contact/local-offices>.

"General Decision Number: AK20200001 06/26/2020

Superseded General Decision Number: AK20190001

State: Alaska

Construction Types: Building and Heavy

Counties: Alaska Statewide.

BUILDING AND HEAVY CONSTRUCTION PROJECTS (does not include residential construction consisting of single family homes and apartments up to and including 4 stories)

Note: Under Executive Order (EO) 13658, an hourly minimum wage of \$10.80 for calendar year 2020 applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.80 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2020. If this contract is covered by the EO and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must pay workers in that classification at least the wage rate determined through the conformance process set forth in 29 CFR 5.5(a)(1)(ii) (or the EO minimum wage rate, if it is higher than the conformed wage rate). The EO minimum wage rate will be adjusted annually. Please note that this EO applies to the above-mentioned types of contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but it does not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60). Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/03/2020       |
| 1                   | 01/31/2020       |
| 2                   | 05/15/2020       |
| 3                   | 06/26/2020       |

ASBE0097-001 01/01/2018

|  | Rates    | Fringes |
|--|----------|---------|
| Asbestos Workers/Insulator<br>(includes application of all insulating materials protective coverings, coatings and finishings to all types of mechanical systems)..... | \$ 38.68 | 21.57   |
| HAZARDOUS MATERIAL HANDLER<br>(includes preparation, wetting, stripping, removal scrapping, vacuming, bagging, and disposing of all insulation materials, whether      |          |         |



they contain asbestos or not,  
from mechanical systems).....\$ 37.38 19.55

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BOIL0502-002 10/01/2017

|                  | Rates    | Fringes |
|------------------|----------|---------|
| BOILERMAKER..... | \$ 46.17 | 29.70   |

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BRAK0001-002 07/01/2018

|   | Rates    | Fringes |
|---|----------|---------|
| Bricklayer, Blocklayer,<br>Stonemason, Marble Mason,<br>Tile Setter, Terrazzo Worker..... | \$ 40.81 | 19.77   |
| Tile & Terrazzo Finisher.....   | \$ 34.79 | 19.62   |

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CARP1501-001 09/01/2019

|                 | Rates    | Fringes |
|-----------------|----------|---------|
| MILLWRIGHT..... | \$ 37.64 | 23.46   |

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CARP2520-003 09/01/2019

|   | Rates    | Fringes |
|---|----------|---------|
| Diver   |          |         |
| Stand-by.....                                 | \$ 42.65 | 26.51   |
| Tender.....                                   | \$ 41.65 | 26.51   |
| Working.....                                  | \$ 82.45 | 26.51   |
| Piledriver                                    |          |         |
| Piledriver; Skiff Operator<br>and Rigger..... | \$ 38.34 | 26.51   |
| Sheet Stabber.....                            | \$ 38.34 | 26.51   |
| Welder.....                                   | \$ 43.90 | 26.51   |

DEPTH PAY PREMIUM FOR DIVERS BELOW WATER SURFACE:

|                     |                 |
|---------------------|-----------------|
| 50-100 feet         | \$1.00 per foot |
| 101 feet and deeper | \$2.00 per foot |

ENCLOSURE PAY PREMIUM WITH NO VERTICAL ASCENT:

|                    |                     |
|--------------------|---------------------|
| 5-50 FEET          | \$1.00 PER FOOT/DAY |
| 51-100 FEET        | \$2.00 PER FOOT/DAY |
| 101 FEET AND ABOVE | \$3.00 PER FOOT/DAY |

SATURATION DIVING:

The standby rate applies until saturation starts. The saturation diving rate applies when divers are under pressure continuously until work task and decompression are complete. the diver rate shall be paid for all saturation hours.

WORK IN COMBINATION OF CLASSIFICATIONS:

Employees working in any combination of classifications within the diving crew (except dive supervisor) in a shift are paid in the classification with the highest rate for that shift.

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CARP4059-001 09/01/2019

| Rates | Fringes |
|-------|---------|
|-------|---------|

## CARPENTER

Including Lather and  
Drywall Hanging.....\$ 38.34                    26.51

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ELEC1547-004 04/01/2020

|                    | Rates    | Fringes    |
|--------------------|----------|------------|
| CABLE SPLICER..... | \$ 41.27 | 3% + 27.64 |
| ELECTRICIAN.....   | \$ 40.94 | 3% + 27.89 |

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ELEC1547-005 04/01/2020

## Line Construction

|   | Rates    | Fringes  |
|---|----------|----------|
| CABLE SPLICER.....  | \$ 57.79 | 32.04    |
| Linemen (Including Equipment<br>Operators, Technician)..... | \$ 56.04 | 3%+32.04 |
| Powderman.....  | \$ 54.04 | 32.04    |
| TREE TRIMMER.....   | \$ 37.30 | 3%+25.79 |

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ELEV0019-002 01/01/2020

|                        | Rates    | Fringes |
|------------------------|----------|---------|
| ELEVATOR MECHANIC..... | \$ 59.11 | 35.245  |

FOOTNOTE: a. Employer contributes 8% of the basic hourly rate for over 5 year's service and 6% of the basic hourly rate for 6 months to 5 years' of service as vacation paid credit. b. Eight paid holidays: New Year's Day; Memorial Day; Independence Day; Labor Day; Veteran's Day; Thanksgiving Day; Friday after Thanksgiving, and Christmas Day

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ENGI0302-002 04/01/2020

|                          | Rates    | Fringes |
|--------------------------|----------|---------|
| POWER EQUIPMENT OPERATOR |          |         |
| GROUP 1.....             | \$ 41.53 | 24.50   |
| GROUP 1A.....            | \$ 43.29 | 24.50   |
| GROUP 2.....             | \$ 40.76 | 24.50   |
| GROUP 3.....             | \$ 40.04 | 24.50   |
| GROUP 4.....             | \$ 33.83 | 24.50   |
| TUNNEL WORK              |          |         |
| GROUP 1.....             | \$ 45.68 | 24.50   |
| GROUP 1A.....            | \$ 47.62 | 24.50   |
| GROUP 2.....             | \$ 44.84 | 24.50   |
| GROUP 3.....             | \$ 44.04 | 24.50   |
| GROUP 4.....             | \$ 37.12 | 24.50   |

## POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1: Asphalt Roller; Breakdown, Intermediate, and Finish; Back Filler; Barrier Machine (Zipper); Beltcrete with power pack and similar conveyors; Bending Machine; Boat Coxwains; Bulldozers; Cableways, Highlines and Cablecars; Cleaning Machine; Coating Machine; Concrete Hydro Blaster; Cranes-45 tons and under or 150 foot boom

and under (including jib and attachments): (a) Hydralifts or Transporters, all track or truck type, (b) Derricks; Crushers; Deck Winches-Double Drum; Ditching or Trenching Machine (16 inch or over); Drilling Machines, core, cable, rotary and exploration; Finishing Machine Operator, Concrete Paving, Laser Screed, Sidewalk, Curb and Gutter Machine; Helicopters; Hover Craft, Flex Craft, Loadmaster, Air Cushion, All Terrain Vehicle, Rollagon, Bargecable, Nodwell, and Snow Cat; Hydro Ax: Feller Buncher and similar; Loaders (2 1/2 yards through 5 yards, including all attachments): Forklifts with telescopic boom and swing attachment, Overhead and front end, 2 1/2 yards through 5 yards, Loaders with forks or pipe clamps; Loaders, elevating belt type, Euclid and similar types; Mechanics, Bodyman; Micro Tunneling Machine; Mixers: Mobile type w/hoist combination; Motor Patrol Grader; Mucking Machines: Mole, Tunnel Drill, Horizontal/Directional Drill Operator, and/or Shield; Operator on Dredges; Piledriver Engineers, L. B. Foster, Puller or similar Paving Breaker; Power Plant, Turbine Operator, 200 k.w. and over (power plants or combination of power units over 300 k.w.); Scrapers-through 40 yards; Service Oiler/Service Engineer; Sidebooms-under 45 tons; Shot Blast Machine; Shovels, Backhoes, Excavators with all attachments, and Gradealls (3 yards and under), Spreaders, Blaw Knox, Cedarapids, Barber Greene, Slurry Machine; Sub-grader (Gurries, Reclaimer, and similar types); Tack tractor; Truck mounted Concrete Pumps, Conveyor, Creter; Water Kote Machine; Unlicensed off road hauler

GROUP 1A: Camera/Tool/Video Operator (Slipline), Cranes-over 45 tons or 150 foot (including jib and attachments): (a) Clamshells and Draglines (over 3 yards), (b) Tower cranes; Licensed Water/Waste Water Treatment Operator; Loaders over 5 yds.; Certified Welder, Electrical Mechanic, Camp Maintenance Engineer, Mechanic (over 10,000 hours); Motor Patrol Grader, Dozer, Grade Tractor, Roto-mill/Profiler (finish: when finishing to final grade and/or to hubs, or for asphalt); Power Plants: 1000 k.w. and over; Quad; Screed; Shovels, Backhoes, Excavators with all attachments (over 3 yards), Sidebooms over 45 tons; Slip Form Paver, C.M.I. and similar types; Scrapers over 40 yards;

GROUP 2: Boiler-fireman; Cement Hog and Concrete Pump Operator; Conveyors (except as listed in group 1); Hoist on steel erection; Towermobiles and Air Tuggers; Horizontal/Directional Drill Locator; Licensed Grade Technician; Loaders, (i.e., Elevating Grader and Material Transfer Vehicle); Locomotives: rod and geared engines; Mixers; Screening, Washing Plant; Sideboom (cradling rock drill regardless of size); Skidder; Trenching Machine under 16 inches; Waste/ Waste Water Treatment Operator.

GROUP 3: "A" Frame Trucks, Deck Winches: single power drum; Bombardier (tack or tow rig); Boring Machine; Brooms-power; Bump Cutter; Compressor; Farm tractor; Forklift, industrial type; Gin Truck or Winch Truck with poles when used for hoisting; Grade Checker and Stake Hopper; Hoist, Air Tuggers, Elevators; Loaders: (a) Elevating-Athey, Barber Green and similar types (b) Forklifts or Lumber Carrier (on construction job site) (c) Forklifts with Tower (d) Overhead and Front-end, under 2 1/2 yds. Locomotives: Dinkey (air, steam, gas and electric) Speeders; Mechanics (light

duty); Oil, Blower Distribution; Post Hole Diggers, mechanical; Pot Fireman (power agitated); Power Plant, Turbine Operator, under 200 k.w.; Pumps-water; Roller-other than Plantmix; Saws, concrete; Skid Steer with all attachments; Straightening Machine; Tow Tractor

GROUP 4: Rig Oiler/Crane Assistant Engineer; Parts and Equipment Coordinator; Swamper (on trenching machines or shovel type equipment); Spotter; Steam Cleaner; Drill Helper.

FOOTNOTE: Groups 1-4 receive 10% premium while performing tunnel or underground work. Rig Oiler/Crane Assistant Engineer shall be required on cranes over 85 tons or over 100 feet of boom.

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IRON0751-003 07/01/2019

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| IRONWORKER                   |          |         |
| BRIDGE, STRUCTURAL,          |          |         |
| ORNAMENTAL, REINFORCING      |          |         |
| MACHINERY MOVER, RIGGER,     |          |         |
| SHEETER, STAGE RIGGER,       |          |         |
| BENDER OPERATOR.....         | \$ 38.75 | 32.63   |
| FENCE, BARRIER INSTALLER.... | \$ 35.25 | 32.63   |
| GUARDRAIL INSTALLERS.....    | \$ 36.25 | 32.63   |
| GUARDRAIL LAYOUT MAN.....    | \$ 35.99 | 32.63   |
| HELICOPTER, TOWER.....       | \$ 39.75 | 32.63   |

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\* LABO0341-001 04/01/2020

|  | Rates    | Fringes |
|--|----------|---------|
| LABORER (South of the 63rd<br>Parallel & West of Longitude<br>138 Degrees) |          |         |
| GROUP 1.....   | \$ 31.71 | 28.26   |
| GROUP 2.....   | \$ 32.71 | 28.26   |
| GROUP 3.....   | \$ 33.61 | 28.26   |
| GROUP 3A.....  | \$ 36.89 | 28.26   |
| GROUP 3B.....  | \$ 40.68 | 25.55   |
| GROUP 4.....   | \$ 21.28 | 28.26   |
| TUNNELS, SHAFTS, AND RAISES  |          |         |
| GROUP 1.....   | \$ 34.88 | 28.26   |
| GROUP 2.....   | \$ 35.98 | 28.26   |
| GROUP 3.....   | \$ 36.97 | 28.26   |
| GROUP 3A.....  | \$ 40.58 | 28.26   |
| GROUP 3B.....  | \$ 44.75 | 25.55   |

LABORERS CLASSIFICATIONS

GROUP 1: Asphalt Workers (shovelman, plant crew); Brush Cutters; Camp Maintenance Laborer; Carpenter Tenders; Choke Setters, Hook Tender, Rigger, Signalman; Concrete Laborer (curb and gutter, chute handler, grouting, curing, screeding); Crusher Plant Laborer; Demolition Laborer; Ditch Diggers; Dump Man; Environmental Laborer (asbestos (limited to nonmechanical systems), hazardous and toxic waste, oil spill); Fence Installer; Fire Watch Laborer; Flagman; Form Strippers; General Laborer; Guardrail Laborer, Bridge Rail Installers; Hydro-Seeder Nozzleman;

Laborers (building); Landscape or Planter; Laying of Decorative Block (retaining walls, flowered decorative block 4 feet and below); Material Handlers; Pneumatic or Power Tools; Portable or Chemical Toilet Serviceman; Pump Man or Mixer Man; Railroad Track Laborer; Sandblast, Pot Tender; Saw Tenders; Scaffold Building and Erecting; Slurry Work; Stake Hopper; Steam Point or Water Jet Operator; Steam Cleaner Operator; Tank Cleaning; Utiliwalk, Utilidor Laborer and Conduit Installer; Watchman (construction projects); Window Cleaner

GROUP 2: Burning and Cutting Torch; Cement or Lime Dumper or Handler (sack or bulk); Choker Splicer; Chucktender (wagon, airtrack and hydraulic drills); Concrete Laborers (power buggy, concrete saws, pumpcrete nozzleman, vibratorman); Culvert Pipe Laborer; Cured in place Pipelayer; Environmental Laborer (marine work, oil spill skimmer operator, small boat operator); Foam Gun or Foam Machine Operator; Green Cutter (dam work); Gunnite Operator; Hod Carriers; Jackhammer or Pavement Breakers (more than 45 pounds); Laying of Decorative Block (retaining walls, flowered decorative block above 4 feet); Mason Tender and Mud Mixer (sewer work); Pilot Car; Plasterer, Bricklayer and Cement Finisher Tenders; Power Saw Operator; Railroad Switch Layout Laborer; Sandblaster; Sewer Caulkers; Sewer Plant Maintenance Man; Thermal Plastic Applicator; Timber Faller, chain saw operator, filer; Timberman

GROUP 3: Alarm Installer; Bit Grinder; Guardrail Machine Operator; High Rigger and tree topper; High Scaler; Multiplate; Slurry Seal Squeegee Man

GROUP 3A: Asphalt Raker, Asphalt Belly dump lay down; Drill Doctor (in the field); Drillers (including, but not limited to, wagon drills, air track drills; hydraulic drills); Powderman; Pioneer Drilling and Drilling Off Tugger (all type drills); Pipelayers

GROUP 3B: Grade checker (setting or transferring of grade marks, line and grade)

GROUP 4: Final Building Cleanup

#### TUNNELS, SHAFTS, AND RAISES CLASSIFICATIONS

GROUP 1: Brakeman; Muckers; Nippers; Topman and Bull Gang; Tunnel Track Laborer

GROUP 2: Burning and Cutting Torch; Concrete Laborers; Jackhammers; Nozzleman, Pumpcrete or Shotcrete.

GROUP 3: Miner; Retimberman

GROUP 3A: Asphalt Raker, Asphalt Belly dump lay down; Drill Doctor (in the field); Drillers (including, but not limited to, wagon drills, air track drills; hydraulic drills); Powderman; Pioneer Drilling and Drilling Off Tugger (all type drills); Pipelayers.

GROUP 3B: Grade checker (setting or transferring of grade marks, line and grade)

Tunnel shaft and raise rates only apply to workers regularly employed inside a tunnel portal or shaft collar.

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 \* LAB00942-001 04/01/2020

|  | Rates    | Fringes |
|--|----------|---------|
| Laborers: North of the 63rd<br>Parallel & East of Longitude<br>138 Degrees |          |         |
| GROUP 1.....   | \$ 31.71 | 28.36   |
| GROUP 2.....   | \$ 32.71 | 28.36   |
| GROUP 3.....   | \$ 33.61 | 28.36   |
| GROUP 3A.....  | \$ 36.89 | 28.36   |
| GROUP 3B.....  | \$ 40.68 | 25.65   |
| GROUP 4.....   | \$ 21.28 | 28.36   |
| TUNNELS, SHAFTS, AND RAISES  |          |         |
| GROUP 1.....   | \$ 34.88 | 28.36   |
| GROUP 2.....   | \$ 35.98 | 28.36   |
| GROUP 3.....   | \$ 36.97 | 28.36   |
| GROUP 3A.....  | \$ 40.58 | 28.36   |
| GROUP 3B.....  | \$ 44.75 | 25.65   |

#### LABORERS CLASSIFICATIONS

GROUP 1: Asphalt Workers (shovelman, plant crew); Brush Cutters; Camp Maintenance Laborer; Carpenter Tenders; Choke Setters, Hook Tender, Rigger, Signalman; Concrete Laborer (curb and gutter, chute handler, grouting, curing, screeding); Crusher Plant Laborer; Demolition Laborer; Ditch Diggers; Dump Man; Environmental Laborer (asbestos (limited to nonmechanical systems), hazardous and toxic waste, oil spill); Fence Installer; Fire Watch Laborer; Flagman; Form Strippers; General Laborer; Guardrail Laborer, Bridge Rail Installers; Hydro-Seeder Nozzleman; Laborers (building); Landscape or Planter; Laying of Decorative Block (retaining walls, flowered decorative block 4 feet and below); Material Handlers; Pneumatic or Power Tools; Portable or Chemical Toilet Serviceman; Pump Man or Mixer Man; Railroad Track Laborer; Sandblast, Pot Tender; Saw Tenders; Scaffold Building and Erecting; Slurry Work; Stake Hopper; Steam Point or Water Jet Operator; Steam Cleaner Operator; Tank Cleaning; Utiliwalk, Utilidor Laborer and Conduit Installer; Watchman (construction projects); Window Cleaner

GROUP 2: Burning and Cutting Torch; Cement or Lime Dumper or Handler (sack or bulk); Choker Splicer; Chucktender (wagon, airtrack and hydraulic drills); Concrete Laborers (power buggy, concrete saws, pumpcrete nozzleman, vibrator man); Culvert Pipe Laborer; Cured in place Pipelayer; Environmental Laborer (marine work, oil spill skimmer operator, small boat operator); Foam Gun or Foam Machine Operator; Green Cutter (dam work); Gunnite Operator; Hod Carriers; Jackhammer or Pavement Breakers (more than 45 pounds); Laying of Decorative Block (retaining walls, flowered decorative block above 4 feet); Mason Tender and Mud Mixer (sewer work); Pilot Car; Plasterer, Bricklayer and Cement Finisher Tenders; Power Saw Operator; Railroad Switch Layout Laborer; Sandblaster; Sewer Caulkers; Sewer Plant Maintenance Man; Thermal Plastic Applicator; Timber Faller, chain saw operator, filer; Timberman

GROUP 3: Alarm Installer; Bit Grinder; Guardrail Machine Operator; High Rigger and tree topper; High Scaler;

Multiplate; Slurry Seal Squeegee Man

GROUP 3A: Asphalt Raker, Asphalt Belly dump lay down; Drill Doctor (in the field); Drillers (including, but not limited to, wagon drills, air track drills; hydraulic drills); Powderman; Pioneer Drilling and Drilling Off Tugger (all type drills); Pipelayers

GROUP 3B: Grade checker (setting or transferring of grade marks, line and grade)

GROUP 4: Final Building Cleanup

TUNNELS, SHAFTS, AND RAISES CLASSIFICATIONS

GROUP 1: Brakeman; Muckers; Nippers; Topman and Bull Gang; Tunnel Track Laborer

GROUP 2: Burning and Cutting Torch; Concrete Laborers; Jackhammers; Nozzleman, Pumpcrete or Shotcrete.

GROUP 3: Miner; Retimberman

GROUP 3A: Asphalt Raker, Asphalt Belly dump lay down; Drill Doctor (in the field); Drillers (including, but not limited to, wagon drills, air track drills; hydraulic drills); Powderman; Pioneer Drilling and Drilling Off Tugger (all type drills); Pipelayers.

GROUP 3B: Grade checker (setting or transferring of grade marks, line and grade)

Tunnel shaft and raise rates only apply to workers regularly employed inside a tunnel portal or shaft collar.

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PAIN1959-001 07/01/2019

NORTH OF THE 63RD PARALLEL

|   | Rates    | Fringes |
|---|----------|---------|
| PAINTER   |          |         |
| BRUSH/ROLLER PAINT OR WALL COVERER.....   | \$ 31.91 | 22.37   |
| TAPING, TEXTURING, STRUCTURAL PAINTING, SANDBLASTING, POT TENDER, FINISH METAL, SPRAY, BUFFER OPERATOR, RADON MITIGATION, LEAD BASED PAINT ABATEMENT, HAZARDOUS MATERIAL HANDLER..... | \$ 32.43 | 22.37   |

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PAIN1959-002 07/01/2019

SOUTH OF THE 63RD PARALLEL

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| PAINTER                 |          |         |
| General Painter.....    | \$ 29.75 | 22.52   |
| Industrial Painter..... | \$ 31.10 | 22.52   |
| Taper / Paper & Vinyl   |          |         |

|                                |          |         |
|--------------------------------|----------|---------|
| Hanger.....                    | \$ 31.00 | 22.52   |
| -----                          |          |         |
| PAIN1959-003 07/01/2019        |          |         |
| NORTH OF THE 63RD PARALLEL     |          |         |
|                                | Rates    | Fringes |
| GLAZIER.....                   | \$ 39.40 | 24.87   |
| -----                          |          |         |
| PAIN1959-004 07/01/2019        |          |         |
|                                | Rates    | Fringes |
| FLOOR LAYER: Carpet.....       | \$ 28.75 | 14.44   |
| -----                          |          |         |
| PAIN1959-006 07/01/2019        |          |         |
| SOUTH OF THE 63RD PARALLEL     |          |         |
|                                | Rates    | Fringes |
| GLAZIER.....                   | \$ 39.61 | 23.94   |
| -----                          |          |         |
| PLAS0867-001 04/01/2019        |          |         |
|                                | Rates    | Fringes |
| PLASTERER                      |          |         |
| North of the 63rd parallel..   | \$ 38.13 | 21.68   |
| South of the 63rd parallel..   | \$ 37.88 | 21.68   |
| -----                          |          |         |
| PLAS0867-004 04/01/2019        |          |         |
|                                | Rates    | Fringes |
| CEMENT MASON/CONCRETE FINISHER |          |         |
| North of the 63rd parallel..   | \$ 38.13 | 21.68   |
| South of the 63rd parallel..   | \$ 37.88 | 21.68   |
| -----                          |          |         |
| PLUM0262-002 07/01/2019        |          |         |
| East of the 141st Meridian     |          |         |
|                                | Rates    | Fringes |
| Plumber; Steamfitter.....      | \$ 38.32 | 27.62   |
| -----                          |          |         |
| PLUM0367-002 12/03/2018        |          |         |
| South of the 63rd Parallel     |          |         |
|                                | Rates    | Fringes |
| Plumber; Steamfitter.....      | \$ 39.00 | 26.70   |
| -----                          |          |         |
| * PLUM0375-002 07/01/2019      |          |         |
| North of the 63rd Parallel     |          |         |
|                                | Rates    | Fringes |
| Plumber; Steamfitter.....      | \$ 41.46 | 28.70   |
| -----                          |          |         |



PLUM0669-002 04/01/2019

|                       | Rates    | Fringes |
|-----------------------|----------|---------|
| SPRINKLER FITTER..... | \$ 47.25 | 26.49   |

ROOF0189-006 04/01/2019

|             | Rates    | Fringes |
|-------------|----------|---------|
| ROOFER..... | \$ 44.62 | 16.03   |

SHEE0023-003 07/01/2018

South of the 63rd Parallel

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| SHEET METAL WORKER..... | \$ 42.70 | 26.40   |

SHEE0023-004 07/01/2017

North of the 63rd Parallel

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| SHEET METAL WORKER..... | \$ 47.74 | 23.48   |

TEAM0959-003 03/01/2019

|               | Rates    | Fringes |
|---------------|----------|---------|
| TRUCK DRIVER  |          |         |
| GROUP 1.....  | \$ 39.94 | 24.12   |
| GROUP 1A..... | \$ 41.21 | 24.12   |
| GROUP 2.....  | \$ 38.68 | 24.12   |
| GROUP 3.....  | \$ 37.86 | 24.12   |
| GROUP 4.....  | \$ 37.28 | 24.12   |
| GROUP 5.....  | \$ 36.52 | 24.12   |

GROUP 1: Semi with Double Box Mixer; Dump Trucks (including rockbuggy and trucks with pups) over 40 yards up to and including 60 yards; Deltas, Commanders, Rollogans and similar equipment when pulling sleds, trailers or similar equipment; Boat Coxswain; Lowboys including attached trailers and jeeps, up to and including 12 axles; Ready-mix over 12 yards up to and including 15 yards); Water Wagon (250 Bbls and above); Tireman, Heavy Duty/Fueler

GROUP 1A: Dump Trucks (including Rockbuggy and Trucks with pups) over 60 yards up to and including 100 yards; Jeeps (driver under load)

GROUP 2: Turn-O-Wagon or DW-10 not self-loading; All Deltas, Commanders, Rollogans, and similar equipment; Mechanics; Dump Trucks (including Rockbuggy and Trucks with pups) over 20 yards up to and including 40 yards; Lowboys including attached trailers and jeeps up to and including 8 axles; Super vac truck/cacasco truck/heat stress truck; Ready-mix over 7 yards up to and including 12 yards; Partsman; Stringing Truck

GROUP 3: Dump Trucks (including Rockbuggy and Trucks with pups) over 10 yards up to and including 20 yards; batch

trucks 8 yards and up; Oil distributor drivers; Oil Distributor Drivers; Trucks/Jeeps (push or pull); Traffic Control Technician

GROUP 4: Buggymobile; Semi or Truck and trailer; Dumpster; Tireman (light duty); Dump Trucks (including Rockbuggy and Truck with pups) up to and including 10 yards; Track Truck Equipment; Grease Truck; Flat Beds, dual rear axle; Hyster Operators (handling bulk aggregate); Lumber Carrier; Water Wagon, semi; Water Truck, dual axle; Gin Pole Truck, Winch Truck, Wrecker, Truck Mounted "A" Frame manufactured rating over 5 tons; Bull Lifts and Fork Lifts with Power Boom and Swing attachments, over 5 tons; Front End Loader with Forks; Bus Operator over 30 passengers; All Terrain Vehicles; Boom Truck/Knuckle Truck over 5 tons; Foam Distributor Truck/dual axle; Hydro-seeders, dual axle; Vacuum Trucks, Truck Vacuum Sweepers; Loadmaster (air and water); Air Cushion or similar type vehicle; Fire Truck/Ambulance Driver; Combination Truck-fuel and grease; Compactor (when pulled by rubber tired equipment); Rigger (air/water/oilfield); Ready Mix, up to and including 7 yards;

GROUP 5: Gravel Spreader Box Operator on Truck; Flat Beds, single rear axle; Boom Truck/Knuckle Truck up to and including 5 tons; Pickups (Pilot Cars and all light duty vehicles); Water Wagon (Below 250 Bbls); Gin Pole Truck, Winch Truck, Wrecker, Truck Mounted "A" Frame, manufactured rating 5 tons and under; Bull Lifts and Fork Lifts (fork lifts with power broom and swing attachments up to and including 5 tons); Buffer Truck; Tack Truck; Farm type Rubber Tired Tractor (when material handling or pulling wagons on a construction project); Foam Distributor, single axle; Hydro-Seeders, single axle; Team Drivers (horses, mules and similar equipment); Fuel Handler (station/bulk attendant); Batch Truck, up to and including 7 yards; Gear/Supply Truck; Bus Operator, Up to 30 Passengers; Rigger/Swamper

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 WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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 Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

#### Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010

08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

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WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board

U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISION"



# Laborers' and Mechanics' MINIMUM RATES OF PAY

Effective September 1, 2021

Issue 43

PAMPHLET No. 600

Title 36. Public Contracts  
AS 36.05

A yellow CAT excavator is positioned on a rocky shore, with its arm extended over a large pile of dark rocks. The background features a sunset over a body of water, with a low horizon line and a sky transitioning from orange to purple. The excavator has "CAT" branding on its arm and body.

DEPARTMENT OF LABOR  
AND WORKFORCE DEVELOPMENT  
Wage and Hour

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THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

## Department of Labor and Workforce Development

Office of the Commissioner

Post Office Box 111149  
Juneau, Alaska 99811  
Main: 907.465.2700  
fax: 907.465-2784

September 1, 2021

### TO ALL CONTRACTING AGENCIES:

At the Alaska Department of Labor and Workforce Development, our goal is putting Alaskans to work. This pamphlet is designed to help contractors awarded public construction contracts understand the most significant laws of the State of Alaska pertaining to prevailing wage.

This pamphlet identifies current prevailing wage rates for public construction contracts (any construction projects awarded for the State of Alaska or its political subdivisions, such as local governments and certain non-profit organizations). Because these rates may change in a subsequent determination, please be sure you are using the appropriate rates. The rates published in this edition become effective September 1, 2021.

The prevailing wage rates contained in this pamphlet are applicable to public construction projects with a final bid date of September 11, 2021, or later. As the law now provides, these rates will remain stable during the life of a contract or for 24 calendar months, whichever is shorter. **The 24-month period begins on the date the prime contract is awarded.** Upon expiration of the initial 24-month period, the latest wage rates issued by the department shall become effective for a subsequent 24-month period or until the original contract is completed, whichever occurs first. This process shall be repeated until the original contract is completed.

The term "original contract" means the signed contract that resulted from the original bid and any amendments, including changes of work scope, additions, extensions, change orders, and other instruments agreed to by the parties that have not been subject to subsequent open bid procedures.

If a higher federal rate is required due to partial federal funding or other federal participation, the higher rate must be paid.

For additional copies of this pamphlet go to: <http://labor.state.ak.us/lss/pamp600.htm>

For questions regarding prevailing wage or employment preference requirements, please contact the nearest Wage and Hour office. These offices are listed on Page x.

Sincerely,

A handwritten signature in black ink that reads "Tamika L. Ledbetter".

Dr. Tamika L. Ledbetter  
Commissioner

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## Wage Rates ..... Pages 1-26

**Note to Readers:** The statutes and administrative regulations listed in this publication were taken from the official codes, as of the effective date of the publication. However, there may be errors or omissions that have not been identified and changes that occurred after the publication was printed. This publication is intended as an informational guide only and is not intended to serve as a precise statement of the statutes and regulations of the State of Alaska. To be certain of current laws and regulations, please refer to the official codes.

## EXCERPTS FROM ALASKA LAW

### **Sec. 36.05.005. Applicability.**

This chapter applies only to a public construction contract that exceeds \$25,000.

### **Sec. 36.05.010. Wage rates on public construction.**

A contractor or subcontractor who performs work on a public construction contract in the state shall pay not less than the current prevailing rate of wages for work of a similar nature in the region in which the work is done. The current prevailing rate of wages is that contained in the latest determination of prevailing rate of wages issued by the Department of Labor and Workforce Development at least 10 days before the final date for submission of bids for the contract. The rate shall remain in effect for the life of the contract or for 24 calendar months, whichever is shorter. At the end of the initial 24-month period, if new wage determinations have been issued by the department, the latest wage determination shall become effective for the next 24-month period or until the contract is completed, whichever occurs first. This process shall be repeated until the contract is completed.

### **Sec. 36.05.040. Filing schedule of employees, wages paid, and other information.**

All contractors or subcontractors who perform work on a public construction contract for the state or for a political subdivision of the state shall, before the Friday of every second week, file with the Department of Labor and Workforce Development a sworn affidavit for the previous reporting period, setting out in detail the number of persons employed, wages paid, job classification of each employee, hours worked each day and week, and other information on a form provided by the Department of Labor and Workforce Development.

### **Sec. 36.05.045. Notice of work and completion; withholding of payment.**

- (a) Before commencing work on a public construction contract, the person entering into the contract with a contracting agency shall designate a primary contractor for purposes of this section. Before work commences, the primary contractor shall file a notice of work with the Department of Labor and Workforce Development. The notice of work must list work to be performed under the public construction contract by each contractor who will perform any portion of work on the contract and the contract price being paid to each contractor. The primary contractor shall pay all filing fees for each contractor performing work on the contract, including a filing fee based on the contract price being paid for work performed by the primary contractor's employees. The filing fee payable shall be the sum of all fees calculated for each contractor. The filing fee shall be one percent of each contractor's contract price. The total filing fee payable by the primary contractor under this subsection may not exceed \$5,000. In this subsection, "contractor" means an employer who is using employees to perform work on the public construction contract under the contract or a subcontract.
- (b) Upon completion of all work on the public construction contract, the primary contractor shall file with the Department of Labor and Workforce Development a notice of completion together with payment of any additional filing fees owed due to increased contract amounts. Within 30 days after the department's receipt of the primary contractor's notice of completion, the department shall inform the contracting agency of the amount, if any, to be withheld from the final payment.
- (c) A contracting agency
  - (1) may release final payment of a public construction contract to the extent that the agency has received verification from the Department of Labor and Workforce Development that
    - (A) the primary contractor has complied with (a) and (b) of this section;
    - (B) the Department of Labor and Workforce Development is not conducting an investigation under this title; and
    - (C) the Department of Labor and Workforce Development has not issued a notice of a violation of this chapter to the primary contractor or any other contractors working on the public construction contract; and

- (2) shall withhold from the final payment an amount sufficient to pay the department's estimate of what may be needed to compensate the employees of any contractors under investigation on this construction contract, and any unpaid filing fees.
- (d) The notice and filing fee required under (a) of this section may be filed after work has begun if
  - (1) The public construction contract is for work undertaken in immediate response to an emergency; and
  - (2) The notice and fees are filed not later than 14 days after the work has begun.
- (e) A false statement made on a notice required by this section is punishable under AS 11.56.210.

**Sec. 36.05.060. Penalty for violation of this chapter.**

A contractor who violates this chapter is guilty of a misdemeanor and upon conviction is punishable by a fine of not less than \$100 nor more than \$1,000, or by imprisonment for not less than 10 days nor more than 90 days, or by both. Each day a violation exists constitutes a separate offense.

**Sec. 36.05.070. Wage rates in specifications and contracts for public works.**

- (a) The advertised specifications for a public construction contract that requires or involves the employment of mechanics, laborers, or field surveyors must contain a provision stating the minimum wages to be paid various classes of laborers, mechanics, or field surveyors and that the rate of wages shall be adjusted to the wage rate under AS 36.05.010.
- (b) Repealed by §17 ch 142 SLA 1972.
- (c) A public construction contract under (a) of this section must contain provisions that
  - (1) the contractor or subcontractors of the contractor shall pay all employees unconditionally and not less than once a week;
  - (2) wages may not be less than those stated in the advertised specifications, regardless of the contractual relationship between the contractor or subcontractors and laborers, mechanics, or field surveyors;
  - (3) the scale of wages to be paid shall be posted by the contractor in a prominent and easily accessible place at the site of the work;
  - (4) the state or a political subdivision shall withhold so much of the accrued payments as is necessary to pay to laborers, mechanics, or field surveyors employed by the contractor or subcontractors the difference between
    - (A) the rates of wages required by the contract to be paid laborers, mechanics, or field surveyors on the work; and
    - (B) the rates of wages in fact received by laborers, mechanics, or field surveyors.

**Sec. 36.05.080. Failure to pay agreed wages.**

Every contract within the scope of AS 36.05.070 shall contain a provision that if it is found that a laborer, mechanic, or field surveyor employed by the contractor or subcontractor has been or is being paid a rate of wages less than the rate of wages required by the contract to be paid, the state or its political subdivision may, by written notice to the contractor, terminate the contractor's right to proceed with the work or the part of the work for which there is a failure to pay the required wages and to prosecute the work to completion by contract or otherwise, and the contractor and the contractor's sureties are liable to the state or its political subdivision for excess costs for completing the work.

**Sec. 36.05.090. Payment of wages from withheld payments and listing contractors who violate contracts.**

- (a) The state disbursing officer in the case of a state public construction contract and the local fiscal officer in the case of a political subdivision public construction contract shall pay directly to laborers, mechanics, or field surveyors from accrued payments withheld under the terms of the contract the wages due laborers, mechanics, or field surveyors under AS 36.05.070.
- (b) The state disbursing officer or the local fiscal officer shall distribute to all departments of the state government and to all political subdivisions of the state a list giving the names of persons who have disregarded their obligations to employees. A person appearing on this list and a firm, corporation, partnership, or association in which the person has an interest may not work as a contractor or

subcontractor on a public construction contract for the state or a political subdivision of the state until three years after the date of publication of the list. If the accrued payments withheld under the contract are insufficient to reimburse all the laborers, mechanics, or field surveyors with respect to whom there has been a failure to pay the wages required under AS 36.05.070, the laborers, mechanics, or field surveyors have the right of action or intervention or both against the contractor and the contractor's sureties conferred by law upon persons furnishing labor or materials, and in the proceedings it is not a defense that the laborers, mechanics, or field surveyors accepted or agreed to accept less than the required rate of wages or voluntarily made refunds.

**Sec. 36.05.900. Definition.**

In this chapter, "contracting agency" means the state or a political subdivision of the state that has entered into a public construction contract with a contractor.

**EXCERPTS FROM ALASKA ADMINISTRATIVE CODE**

\*\*\***Notice:** Regulations relating to board and lodging and per diem went into effect on November 25, 2018. The new regulations are excerpted here\*\*\*

**8 AAC 30.051. Purpose.** The purpose of 8 AAC 30.052 – 8 AAC 30.056 is to ensure that wages paid to laborers, mechanics, and field surveyors do not fall below the prevailing rate of pay.

**8 AAC 30.052. Board and lodging; remote sites.** (a) A contractor on a public construction project located 65 or more road miles from the international airport closest to the project area in either Fairbanks, Juneau, or Anchorage, or that is inaccessible by road in a two-wheel drive vehicle, shall provide adequate board and lodging to each laborer, mechanic, or field surveyor while the person is employed on the project. If commercial lodging facilities are not available, the contractor shall provide temporary lodging facilities. Lodging facilities must comply with all applicable state and federal laws. For a highway project, the location of the project is measured from the midpoint of the project.

(b) A contractor is not required to provide board and lodging:

(1) to a laborer, mechanic, or field surveyor who is a domiciled resident of the project area; or

(2) on a laborer, mechanic, or field surveyor's scheduled days off, when the person can reasonably travel between the project and the person's permanent residence; for the purposes of this paragraph, "scheduled day off" means a day in which a person does not perform work on-site, is not required to remain at or near the job location for the benefit of the contractor, and is informed of the day off at least seven days before the day off.

(c) Upon a contractor's written request, the commissioner may waive the requirements of (a) of this section where:

(1) the project is inaccessible by road in a two-wheel drive vehicle, but the laborer, mechanic, or field surveyor can reasonably travel between the project and the person's permanent residence within one hour; or

(2) a laborer, mechanic, or field surveyor is not a domiciled resident of the project area, but has established permanent residence, with the intent to remain indefinitely, within 65 road miles of the project, or for a highway project, the mid-point of the project.

**8 AAC 30.054. Per diem instead of board and lodging.** (a) A contractor may pay a laborer, mechanic, or field surveyor per diem instead of providing board and lodging, when the following conditions are met:

(1) the department determines that per diem instead of board and lodging is an established practice for the work classification; the department shall publish and periodically revise its determinations in the pamphlet *Laborers' and Mechanics' Minimum Rates of Pay*;

(2) the contractor pays each laborer, mechanic, or field surveyor the appropriate per diem rate as published and periodically revised in the pamphlet *Laborers' and Mechanics' Minimum Rates of Pay*; and

(3) the contractor pays the per diem to each laborer, mechanic, or field surveyor on the same day that wages are paid.

(b) A contractor may not pay per diem instead of board and lodging on a highway project located

- (1) west of Livengood on the Elliot Highway, AK-2;
- (2) on the Dalton Highway, AK-11;
- (3) north of milepost 20 on the Taylor Highway, AK-5;
- (4) east of Chicken on the Top of the World Highway; or
- (5) south of Tetlin Junction to the Alaska-Canada border on the Alaska Highway, AK-2.

**8 AAC 30.056. Alternative arrangement.** Upon a contractor’s written request, the commissioner may approve an alternative board and lodging or per diem arrangement, provided

- (1) the arrangement does not reduce the laborer, mechanic, or field surveyor’s wages below the prevailing wage rate; and
- (2) the laborer, mechanic, or field surveyor voluntarily enters into and signs the written arrangement; a labor organization representing laborers, mechanics, or field surveyors may enter into the written agreement on their behalf.

**8 AAC 30.900. General definitions** (selected excerpts only):

In this chapter and in AS 36

(22) “domiciled resident” means a person living within 65 road miles of a public construction project, or in the case of a highway project, the mid-point of the project, for at least 12 consecutive months prior to the award of the public construction project;

(23) “employed on the project” means the time period from the date the laborer, mechanic, or field surveyor first reports on-site to the project through the final date the person reports on-site to the project.

## **ADDITIONAL INFORMATION**

### **PER DIEM**

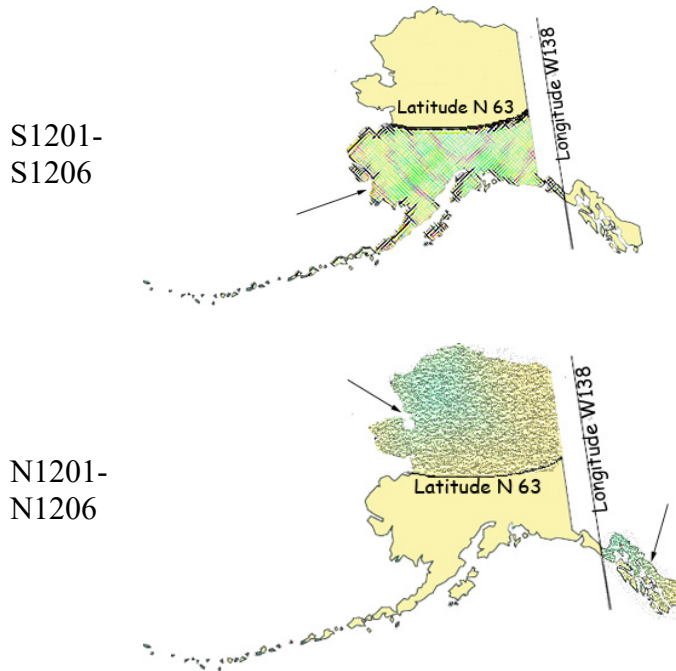
**Notice:** New regulations relating to board and lodging and per diem went into effect on November 25, 2018. The regulations provide a comprehensive set of requirements for the provision of board and lodging or per diem for workers on remote projects. Please refer to Alaska Administrative Code 8 AAC Chapter 30 and read the chapter carefully.

The Alaska Department of Labor and Workforce Development has determined that per diem is an established work practice for certain work classifications. These classifications are indicated throughout the Pamphlet by an asterisk (\*) under the classification title. If all of the conditions of 8 AAC 30.054 are met, an employer may pay workers in these classifications per diem instead of providing board and lodging on a remote project.

**Per Diem Rate:** As of May 1<sup>st</sup>, 2019, the minimum per diem rate is \$100.00 per day, or part thereof, the worker is employed on the project. In the event that a contractor provides lodging facilities, but no meals, the department will accept a payment of \$48 per day for meals to meet the per diem requirements.

### LABORER CLASSIFICATION CLARIFICATION

The laborer rates categorized in class code S1201-S1206 apply in one area of Alaska; the area that is south of N63 latitude and west of W138 Longitude. The laborer rates categorized in class code N1201-N1206 apply in two areas of Alaska; the Alaska areas north of N63 latitude and east of W138 longitude. The following graphic representations should assist with clarifying the applicable wage rate categories:



### APPRENTICE RATES

Apprentice rates at less than the minimum prevailing rates may be paid to apprentices according to an apprentice program which has been registered and approved by the Commissioner of the Alaska Department of Labor and Workforce Development in writing or according to a bona fide apprenticeship program registered with the U.S. Department of Labor, Office of Apprenticeship Training. **Any employee listed on a payroll at an apprentice wage rate who is not registered as above shall be paid the journeyman prevailing minimum wage in that work classification.** Wage rates are based on prevailing crew makeup practices in Alaska and apply to work performed regardless of either the quality of the work performed by the employee or the titles or classifications which may be assigned to individual employees.

### FRINGE BENEFIT PLANS

Contractors/subcontractors may compensate fringe benefits to their employees in any one of three methods. The fringe benefits may be paid into a union trust fund, into an approved benefit plan, or paid directly on the paycheck as gross wages.

Where fringe benefits are paid into approved plans, funds, or programs including union trust funds, the payments must be contributed at least monthly. If contractors submit their own payroll forms and are paying fringe benefits into approved plans, funds, or programs, the employer's certification must include, in addition to those requirements of 8 AAC 30.020(c), a statement that fringe benefit payments have been or will be paid at least monthly. Contractors who pay fringe benefits to a plan must ensure the plan is one approved by the Internal Revenue Service and that the plan meets the requirements of 8 AAC 30.025 (eff. 3/2/08) in order for payments to be credited toward the prevailing wage obligation.



**SPECIAL PREVAILING WAGE RATE DETERMINATION**

Special prevailing wage rate determinations may be requested for special projects or a special worker classification if the work to be performed does not conform to traditional public construction for which a prevailing wage rate has been established under 8 AAC 30.050(a) of this section. Requests for special wage rate determinations must be in writing and filed with the Commissioner at least 30 days before the award of the contract. An applicant for a special wage rate determination shall have the responsibility to support the necessity for the special rate. An application for a special wage rate determination filed under this section must contain:

- (1) a specification of the contract or project on which the special rates will apply and a description of the work to be performed;
- (2) a brief narrative explaining why special wage rates are necessary;
- (3) the job class or classes involved;
- (4) the special wage rates the applicant is requesting, including survey or other relevant wage data to support the requested rates;
- (5) the approximate number of employees who would be affected; and
- (6) any other information which might be helpful in determining if special wage rates are appropriate.

Requests made pursuant to the above should be addressed to:

Director  
Alaska Department of Labor and Workforce Development  
Labor Standards and Safety Division  
Wage and Hour  
P.O. Box 111149  
Juneau, AK 99811-1149

-or-

Email: [statewide.wagehour@alaska.gov](mailto:statewide.wagehour@alaska.gov)

**EMPLOYMENT PREFERENCE INFORMATION**

In October 2019, the Alaska Attorney General issued a formal opinion stating that the Alaska Statutes 36.10.150 of the State’s 90% Employment Preference law, also known as the Alaska Resident Hire law, violates both the U.S. and Alaska Constitutions. As a result, the state has stopped all enforcement activity.

A copy of the Attorney General opinion is found here:

[http://law.alaska.gov/pdf/opinions/opinions\\_2019/19-005\\_AK-hire.pdf](http://law.alaska.gov/pdf/opinions/opinions_2019/19-005_AK-hire.pdf)

**Alaska Department of Labor and Workforce Development**  
**Labor Standards and Safety Division**  
**Wage and Hour**  
Web site: <http://labor.state.ak.us/lss/pamp600.htm>

**Anchorage**

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statewide.wagehour@alaska.gov

**Fairbanks**

Regional State Office Building  
675 7<sup>th</sup> Ave., Station J-1  
Fairbanks, Alaska 99701-4593  
Phone: (907) 451-2886

Email:  
statewide.wagehour@alaska.gov

**LABOR STANDARDS AND SAFETY NOTICE REQUESTS**

If you would like to receive Wage and Hour or Mechanical Inspection **regulation notices** or **publications information**, they are available via electronic mail, by signing up in the GovDelivery System, <https://public.govdelivery.com/accounts/AKDOL/subscriber/new> and selecting topics *LSS – Wage and Hour – Forms and Publications*, *LSS – Mechanical Inspection Regulations*, or *LSS – Wage and Hour Regulations*.

*Publications* are also available online at <http://labor.alaska.gov/lss/home.htm>

**DEBARMENT LIST**

**AS 36.05.090(b)** states that “the state disbursing officer or the local fiscal officer shall distribute to all departments of the state government and to all political subdivisions of the state a list giving the names of persons who have disregarded their obligations to employees.”

A person appearing on the following debarment list and a firm, corporation, partnership, or association in which the person has an interest may not work as a contractor or subcontractor on a public construction contract for the state or a political subdivision of the state for three years from the date of debarment.

Company Name

Debarment Expires

No companies are currently debarred.

# Laborers' & Mechanics' Minimum Rates of Pay

| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

## Boilermakers

\*See per diem note on last page

|              |                          |       |      |       |      |      |      |       |
|--------------|--------------------------|-------|------|-------|------|------|------|-------|
| <b>A0101</b> | Boilermaker (journeyman) | 47.03 | 8.57 | 17.02 | 1.90 | VAC  | SAF  | 78.36 |
|              |                          |       |      |       |      | 3.50 | 0.34 |       |

## Bricklayers & Blocklayers

\*See per diem note on last page

|              |            |       |      |       |      |      |  |       |
|--------------|------------|-------|------|-------|------|------|--|-------|
| <b>A0201</b> | Blocklayer | 42.16 | 9.00 | 10.05 | 0.62 | L&M  |  | 62.03 |
|              |            |       |      |       |      | 0.20 |  |       |

Bricklayer  
 Marble or Stone Mason  
 Refractory Worker (Firebrick, Plastic, Castable, and Gunitite Refractory Applications)  
 Terrazzo Worker  
 Tile Setter

|              |                      |       |      |       |      |      |  |       |
|--------------|----------------------|-------|------|-------|------|------|--|-------|
| <b>A0202</b> | Tuck Pointer Caulker | 42.16 | 9.00 | 10.05 | 0.62 | L&M  |  | 62.03 |
|              |                      |       |      |       |      | 0.20 |  |       |

Cleaner (PCC)

|              |                        |       |      |       |      |      |  |       |
|--------------|------------------------|-------|------|-------|------|------|--|-------|
| <b>A0203</b> | Marble & Tile Finisher | 35.99 | 9.00 | 10.05 | 0.62 | L&M  |  | 55.86 |
|              |                        |       |      |       |      | 0.20 |  |       |

Terrazzo Finisher

|              |                     |       |      |      |      |      |      |       |
|--------------|---------------------|-------|------|------|------|------|------|-------|
| <b>A0204</b> | Torginal Applicator | 40.10 | 9.83 | 8.50 | 0.55 | L&M  | 0.87 | 60.00 |
|              |                     |       |      |      |      | 0.15 |      |       |

## Carpenters, Region I (North of 63 latitude)

\*See per diem note on last page

|              |                        |       |       |       |      |      |      |       |
|--------------|------------------------|-------|-------|-------|------|------|------|-------|
| <b>N0301</b> | Carpenter (journeyman) | 42.34 | 10.08 | 15.23 | 1.75 | L&M  | SAF  | 69.80 |
|              |                        |       |       |       |      | 0.20 | 0.20 |       |

Lather/Drywall/Acoustical

## Carpenters, Region II (South of N63 latitude)

\*See per diem note on last page

|              |                        |       |       |       |      |      |      |       |
|--------------|------------------------|-------|-------|-------|------|------|------|-------|
| <b>S0301</b> | Carpenter (journeyman) | 42.34 | 10.08 | 15.77 | 1.75 | L&M  | SAF  | 70.34 |
|              |                        |       |       |       |      | 0.20 | 0.20 |       |

Lather/Drywall/Acoustical

## Cement Masons

\*See per diem note on last page

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

**Cement Masons**

\*See per diem note on last page

|              |                     |       |      |       |      |  |                        |       |
|--------------|---------------------|-------|------|-------|------|--|------------------------|-------|
| <b>A0401</b> | Group I, including: | 39.38 | 8.70 | 11.80 | 1.43 |  | <b>L&amp;M</b><br>0.10 | 61.41 |
|--------------|---------------------|-------|------|-------|------|--|------------------------|-------|

- Application of Sealing Compound
- Application of Underlayment
- Building, General
- Cement Finisher
- Cement Mason (journeyman)
- Concrete
- Concrete Paving
- Concrete Polishing
- Concrete Repair
- Curb & Gutter, Sidewalk
- Curing of All Concrete
- General Concrete Pour Tender
- Grouting & Caulking of Tilt-Up Panels
- Grouting of All Plates
- Patching Concrete
- Screed Pin Setter
- Screeder or Rodder
- Spackling/Skim Coating

|              |                      |       |      |       |      |  |                        |       |
|--------------|----------------------|-------|------|-------|------|--|------------------------|-------|
| <b>A0402</b> | Group II, including: | 39.38 | 8.70 | 11.80 | 1.43 |  | <b>L&amp;M</b><br>0.10 | 61.41 |
|--------------|----------------------|-------|------|-------|------|--|------------------------|-------|

- Form Setter

|              |                       |       |      |       |      |  |                        |       |
|--------------|-----------------------|-------|------|-------|------|--|------------------------|-------|
| <b>A0403</b> | Group III, including: | 39.38 | 8.70 | 11.80 | 1.43 |  | <b>L&amp;M</b><br>0.10 | 61.41 |
|--------------|-----------------------|-------|------|-------|------|--|------------------------|-------|

- Concrete Saw Cutter Operator (All Control Joints and Self-powered)
- Curb & Gutter Machine
- Floor Grinder
- Pneumatic Power Tools
- Power Chipping & Bushing
- Sand Blasting Architectural Finish
- Screed & Rodding Machine Operator
- Troweling Machine Operator (all concrete surfaces)

|              |                      |       |      |       |      |  |                        |       |
|--------------|----------------------|-------|------|-------|------|--|------------------------|-------|
| <b>A0404</b> | Group IV, including: | 39.38 | 8.70 | 11.80 | 1.43 |  | <b>L&amp;M</b><br>0.10 | 61.41 |
|--------------|----------------------|-------|------|-------|------|--|------------------------|-------|

- Acoustical or Imitation Acoustical Finish
- Application of All Composition Mastic
- Application of All Epoxy Material
- Application of All Plastic Material
- Finish Colored Concrete
- Gunite Nozzleman
- Hand Powered Grinder

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

**Cement Masons**  
\*See per diem note on last page

|              |   |       |      |       |      |  |                        |       |
|--------------|---|-------|------|-------|------|--|------------------------|-------|
| <b>A0404</b> | Group IV, including:  | 39.38 | 8.70 | 11.80 | 1.43 |  | <b>L&amp;M</b><br>0.10 | 61.41 |
|              | Preparing, scratching and browsing of all ceilings and walls, finished with terrazo or tile |       |      |       |      |  |                        |       |
|              | Tunnel Worker   |       |      |       |      |  |                        |       |

|              |   |       |      |       |      |  |                        |       |
|--------------|---|-------|------|-------|------|--|------------------------|-------|
| <b>A0405</b> | Group V, including:   | 39.38 | 8.70 | 11.80 | 1.43 |  | <b>L&amp;M</b><br>0.10 | 61.41 |
|              | Casting and finishing   |       |      |       |      |  |                        |       |
|              | EIFS Systems  |       |      |       |      |  |                        |       |
|              | Finishing of all interior and exterior plastering   |       |      |       |      |  |                        |       |
|              | Fireproofing (Pryocrete, Cafco, Albi-Clad, sprayed fiberglass)  |       |      |       |      |  |                        |       |
|              | Gypsum, Portland Cement   |       |      |       |      |  |                        |       |
|              | Kindred material and products   |       |      |       |      |  |                        |       |
|              | Operation and control of all types of plastering machines, including power tools and floats, used by the industry |       |      |       |      |  |                        |       |
|              | Overcoating and maintenance of interior/exterior plaster surfaces   |       |      |       |      |  |                        |       |
|              | Plasterer   |       |      |       |      |  |                        |       |
|              | Veneer plastering process (Rapid Plaster, U.S.G. "Imperial Systems", and Pabcoat Systems")                        |       |      |       |      |  |                        |       |
|              | Venetian plaster and color-integrated Italian/Middle-Eastern line plaster   |       |      |       |      |  |                        |       |

**Culinary Workers**

|              |                   |       |      |      |  |  |            |       |
|--------------|-------------------|-------|------|------|--|--|------------|-------|
| <b>A0501</b> | Baker/Cook        | 28.37 | 7.31 | 7.56 |  |  | <b>LEG</b> | 43.24 |
| <b>A0503</b> | General Helper    | 25.07 | 7.31 | 7.56 |  |  | <b>LEG</b> | 39.94 |
|              | Housekeeper       |       |      |      |  |  |            |       |
|              | Janitor           |       |      |      |  |  |            |       |
|              | Kitchen Helper    |       |      |      |  |  |            |       |
| <b>A0504</b> | Head Cook         | 28.97 | 7.31 | 7.56 |  |  | <b>LEG</b> | 43.84 |
| <b>A0505</b> | Head Housekeeper  | 25.45 | 7.31 | 7.56 |  |  | <b>LEG</b> | 40.32 |
|              | Head Kitchen Help |       |      |      |  |  |            |       |

**Dredgemen**  
\*See per diem note on last page

|              |                    |       |       |       |      |  |                        |      |       |
|--------------|--------------------|-------|-------|-------|------|--|------------------------|------|-------|
| <b>A0601</b> | Assistant Engineer | 41.76 | 10.70 | 13.50 | 1.00 |  | <b>L&amp;M</b><br>0.10 | 0.05 | 67.11 |
|              | Craneman           |       |       |       |      |  |                        |      |       |

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| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

**Dredgemen**  
\*See per diem note on last page

|              |   |       |       |       |      |                |      |       |
|--------------|---|-------|-------|-------|------|----------------|------|-------|
| <b>A0601</b> | Assistant Engineer  | 41.76 | 10.70 | 13.50 | 1.00 | <b>L&amp;M</b> |      | 67.11 |
|              | Electrical Generator Operator (primary pump/power barge/dredge) |       |       |       |      | 0.10           | 0.05 |       |
|              | Engineer  |       |       |       |      |                |      |       |
|              | Welder  |       |       |       |      |                |      |       |
| <b>A0602</b> | Assistant Mate (deckhand)                                       | 40.60 | 10.70 | 13.50 | 1.00 | <b>L&amp;M</b> |      | 65.95 |
|              |   |       |       |       |      | 0.10           | 0.05 |       |
| <b>A0603</b> | Fireman   | 41.04 | 10.70 | 13.50 | 1.00 | <b>L&amp;M</b> |      | 66.39 |
|              |   |       |       |       |      | 0.10           | 0.05 |       |
| <b>A0605</b> | Leverman Clamshell  | 44.29 | 10.70 | 13.50 | 1.00 | <b>L&amp;M</b> |      | 69.64 |
|              |   |       |       |       |      | 0.10           | 0.05 |       |
| <b>A0606</b> | Leverman Hydraulic  | 42.53 | 10.70 | 13.50 | 1.00 | <b>L&amp;M</b> |      | 67.88 |
|              |   |       |       |       |      | 0.10           | 0.05 |       |
| <b>A0607</b> | Mate & Boatman  | 41.76 | 10.70 | 13.50 | 1.00 | <b>L&amp;M</b> |      | 67.11 |
|              |   |       |       |       |      | 0.10           | 0.05 |       |
| <b>A0608</b> | Oiler (dredge)  | 41.04 | 10.70 | 13.50 | 1.00 | <b>L&amp;M</b> |      | 66.39 |
|              |   |       |       |       |      | 0.10           | 0.05 |       |

**Electricians**  
\*See per diem note on last page

|              |   |       |       |       |      |                |      |            |       |
|--------------|---|-------|-------|-------|------|----------------|------|------------|-------|
| <b>A0701</b> | Inside Cable Splicer  | 42.02 | 14.05 | 13.90 | 0.95 | <b>L&amp;M</b> |      | <b>LEG</b> | 71.27 |
|              |   |       |       |       |      | 0.20           | 0.15 |            |       |
| <b>A0702</b> | Inside Journeyman Wireman, including:                                   | 41.69 | 14.05 | 14.14 | 0.95 | <b>L&amp;M</b> |      | <b>LEG</b> | 71.18 |
|              | Technicians (including use of drones in electrical construction)        |       |       |       |      | 0.20           | 0.15 |            |       |
| <b>A0703</b> | Power Cable Splicer   | 60.79 | 14.05 | 19.01 | 0.95 | <b>L&amp;M</b> |      | <b>LEG</b> | 95.20 |
|              |   |       |       |       |      | 0.25           | 0.15 |            |       |
| <b>A0704</b> | Tele Com Cable Splicer  | 50.53 | 14.05 | 16.67 | 0.95 | <b>L&amp;M</b> |      | <b>LEG</b> | 82.55 |
|              |   |       |       |       |      | 0.20           | 0.15 |            |       |
| <b>A0705</b> | Power Journeyman Lineman, including:                                    | 59.04 | 14.05 | 18.96 | 0.95 | <b>L&amp;M</b> |      | <b>LEG</b> | 93.40 |
|              | Power Equipment Operator  |       |       |       |      | 0.25           | 0.15 |            |       |
|              | Technician (including use of drones in electrical construction)         |       |       |       |      |                |      |            |       |
| <b>A0706</b> | Tele Com Journeyman Lineman, including:                                 | 48.78 | 14.05 | 16.61 | 0.95 | <b>L&amp;M</b> |      | <b>LEG</b> | 80.74 |
|              | Technician (including use of drones in telecommunications construction) |       |       |       |      | 0.20           | 0.15 |            |       |
|              | Tele Com Equipment Operator   |       |       |       |      |                |      |            |       |

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| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

### Electricians

\*See per diem note on last page

|              |   |       |       |       |      |                |            |       |
|--------------|---|-------|-------|-------|------|----------------|------------|-------|
| <b>A0707</b> | Straight Line Installer - Repairman     | 48.78 | 14.05 | 16.61 | 0.95 | <b>L&amp;M</b> | <b>LEG</b> | 80.74 |
| <b>A0708</b> | Powderman                               | 57.04 | 14.05 | 18.90 | 0.95 | <b>L&amp;M</b> | <b>LEG</b> | 91.34 |
| <b>A0710</b> | Material Handler                        | 26.57 | 13.76 | 5.30  | 0.15 | <b>L&amp;M</b> | <b>LEG</b> | 46.08 |
| <b>A0712</b> | Tree Trimmer Groundman                  | 28.37 | 14.05 | 12.59 | 0.15 | <b>L&amp;M</b> | <b>LEG</b> | 55.46 |
| <b>A0713</b> | Journeyman Tree Trimmer                 | 37.30 | 14.05 | 12.86 | 0.15 | <b>L&amp;M</b> | <b>LEG</b> | 64.66 |
| <b>A0714</b> | Vegetation Control Sprayer              | 40.85 | 14.05 | 12.97 | 0.15 | <b>L&amp;M</b> | <b>LEG</b> | 68.32 |
| <b>A0715</b> | Inside Journeyman Communications CO/PBX | 40.27 | 14.05 | 13.85 | 0.95 | <b>L&amp;M</b> | <b>LEG</b> | 69.47 |

### Elevator Workers

\*See per diem note on last page

|              |                               |       |       |       |      |                |            |        |
|--------------|-------------------------------|-------|-------|-------|------|----------------|------------|--------|
| <b>A0802</b> | Elevator Constructor          | 42.76 | 15.88 | 19.31 | 0.64 | <b>L&amp;M</b> | <b>VAC</b> | 83.87  |
| <b>A0803</b> | Elevator Constructor Mechanic | 61.08 | 15.88 | 19.31 | 0.64 | <b>L&amp;M</b> | <b>VAC</b> | 104.23 |

### Heat & Frost Insulators/Asbestos Workers

\*See per diem note on last page

|              |   |       |      |       |      |            |            |       |
|--------------|---|-------|------|-------|------|------------|------------|-------|
| <b>A0902</b> | Asbestos Abatement-Mechanical Systems             | 38.68 | 9.24 | 11.12 | 1.20 | <b>IAF</b> | <b>LML</b> | 60.43 |
| <b>A0903</b> | Asbestos Abatement/General Demolition All Systems | 38.68 | 9.24 | 11.12 | 1.20 | <b>IAF</b> | <b>LML</b> | 60.43 |
| <b>A0904</b> | Insulator, Group II                               | 38.68 | 9.24 | 11.12 | 1.20 | <b>IAF</b> | <b>LML</b> | 60.43 |
| <b>A0905</b> | Fire Stop   | 38.68 | 9.24 | 11.12 | 1.20 | <b>IAF</b> | <b>LML</b> | 60.43 |

### Ironworkers

\*See per diem note on last page

|              |                         |       |      |       |      |                |            |       |
|--------------|-------------------------|-------|------|-------|------|----------------|------------|-------|
| <b>A1101</b> | Ironworkers, including: | 40.82 | 9.51 | 24.28 | 0.76 | <b>L&amp;M</b> | <b>IAF</b> | 75.81 |
|--------------|-------------------------|-------|------|-------|------|----------------|------------|-------|

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**IronWorkers**

\*See per diem note on last page

|              |                         |       |      |       |      | L&M  | IAF  |       |
|--------------|-------------------------|-------|------|-------|------|------|------|-------|
| <b>A1101</b> | Ironworkers, including: | 40.82 | 9.51 | 24.28 | 0.76 | 0.20 | 0.24 | 75.81 |
|              | Bender Operators        |       |      |       |      |      |      |       |
|              | Bridge & Structural     |       |      |       |      |      |      |       |
|              | Hangar Doors            |       |      |       |      |      |      |       |
|              | Hollow Metal Doors      |       |      |       |      |      |      |       |
|              | Industrial Doors        |       |      |       |      |      |      |       |
|              | Machinery Mover         |       |      |       |      |      |      |       |
|              | Ornamental              |       |      |       |      |      |      |       |
|              | Reinforcing             |       |      |       |      |      |      |       |
|              | Rigger                  |       |      |       |      |      |      |       |
|              | Sheeter                 |       |      |       |      |      |      |       |
|              | Signalman               |       |      |       |      |      |      |       |
|              | Stage Rigger            |       |      |       |      |      |      |       |
|              | Toxic Haz-Mat Work      |       |      |       |      |      |      |       |
|              | Welder                  |       |      |       |      |      |      |       |

|              |   |       |      |       |      | L&M  | IAF  |       |
|--------------|---|-------|------|-------|------|------|------|-------|
| <b>A1102</b> | Helicopter  | 41.82 | 9.51 | 24.28 | 0.76 | 0.20 | 0.24 | 76.81 |
|              | Helicopter (used for rigging and setting)                                   |       |      |       |      |      |      |       |
|              | Tower (energy producing windmill type towers to include nacelle and blades) |       |      |       |      |      |      |       |

|              |                         |       |      |       |      | L&M  | IAF  |       |
|--------------|-------------------------|-------|------|-------|------|------|------|-------|
| <b>A1103</b> | Fence/Barrier Installer | 37.32 | 9.51 | 24.28 | 0.76 | 0.20 | 0.24 | 72.31 |

|              |                       |       |      |       |      | L&M  | IAF  |       |
|--------------|-----------------------|-------|------|-------|------|------|------|-------|
| <b>A1104</b> | Guard Rail Layout Man | 38.06 | 9.51 | 24.28 | 0.76 | 0.20 | 0.24 | 73.05 |

|              |                      |       |      |       |      | L&M  | IAF  |       |
|--------------|----------------------|-------|------|-------|------|------|------|-------|
| <b>A1105</b> | Guard Rail Installer | 38.32 | 9.51 | 24.28 | 0.76 | 0.20 | 0.24 | 73.31 |

**Laborers (The Alaska areas north of N63 latitude and east of W138 longitude)**

\*See per diem note on last page

|              |  |       |      |       |      | L&M  | LEG  |       |
|--------------|--|-------|------|-------|------|------|------|-------|
| <b>N1201</b> | Group I, including:  | 32.00 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 63.31 |
|              | Asphalt Worker (shovelman, plant crew)                                     |       |      |       |      |      |      |       |
|              | Brush Cutter   |       |      |       |      |      |      |       |
|              | Camp Maintenance Laborer   |       |      |       |      |      |      |       |
|              | Carpenter Tender or Helper   |       |      |       |      |      |      |       |
|              | Choke Setter, Hook Tender, Rigger, Signalman                               |       |      |       |      |      |      |       |
|              | Concrete Labor (curb & gutter, chute handler, curing, grouting, screeding) |       |      |       |      |      |      |       |
|              | Crusher Plant Laborer  |       |      |       |      |      |      |       |
|              | Demolition Laborer   |       |      |       |      |      |      |       |
|              | Ditch Digger   |       |      |       |      |      |      |       |

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**Laborers (The Alaska areas north of N63 latitude and east of W138 longitude)**

\*See per diem note on last page

|              |                     |       |      |       |      | <b>L&amp;M</b> | <b>LEG</b> |       |
|--------------|---------------------|-------|------|-------|------|----------------|------------|-------|
| <b>N1201</b> | Group I, including: | 32.00 | 8.95 | 20.66 | 1.30 | 0.20           | 0.20       | 63.31 |

- Dumpman
- Environmental Laborer (hazard/toxic waste, oil spill)
- Fence Installer
- Fire Watch Laborer
- Flagman
- Form Stripper
- General Laborer
- Guardrail Laborer, Bridge Rail Installer
- Hydro-seeder Nozzleman
- Laborer, Building
- Landscape or Planter
- Laying of Mortarless Decorative Block (retaining walls, flowered decorative block 4 feet or less - highway or landscape work)
- Material Handler
- Pneumatic or Power Tools
- Portable or Chemical Toilet Serviceman
- Pump Man or Mixer Man
- Railroad Track Laborer
- Sandblast, Pot Tender
- Saw Tender
- Slurry Work
- Steam Cleaner Operator
- Steam Point or Water Jet Operator
- Storm Water Pollution Protection Plan Worker (SWPPP Worker - erosion and sediment control Laborer)
- Tank Cleaning
- Utiliwalk & Utilidor Laborer
- Watchman (construction projects)
- Window Cleaner

|              |                      |       |      |       |      | <b>L&amp;M</b> | <b>LEG</b> |       |
|--------------|----------------------|-------|------|-------|------|----------------|------------|-------|
| <b>N1202</b> | Group II, including: | 33.00 | 8.95 | 20.66 | 1.30 | 0.20           | 0.20       | 64.31 |

- Burning & Cutting Torch
- Cement or Lime Dumper or Handler (sack or bulk)
- Certified Erosion Sediment Control Lead (CESCL Laborer)
- Choker Splicer
- Chucktender (wagon, air-track & hydraulic drills)
- Concrete Laborer (power buggy, concrete saws, pumpercrete nozzleman, vibratorman)
- Culvert Pipe Laborer
- Cured Inplace Pipelayer
- Environmental Laborer (asbestos, marine work)

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**Laborers (The Alaska areas north of N63 latitude and east of W138 longitude)**

\*See per diem note on last page

|              |                      |       |      |       |      | <b>L&amp;M</b> | <b>LEG</b> |       |
|--------------|----------------------|-------|------|-------|------|----------------|------------|-------|
| <b>N1202</b> | Group II, including: | 33.00 | 8.95 | 20.66 | 1.30 | 0.20           | 0.20       | 64.31 |

- Floor Preparation, Core Drilling
- Foam Gun or Foam Machine Operator
- Green Cutter (dam work)
- Gunite Operator
- Hod Carrier
- Jackhammer/Chipping Gun or Pavement Breaker
- Laser Instrument Operator
- Laying of Mortarless Decorative Block (retaining walls, flowered decorative block over 4 feet - highway or landscape work)
- Mason Tender & Mud Mixer (sewer work)
- Pilot Car
- Pipelayer Helper
- Plasterer, Bricklayer & Cement Finisher Tender
- Powderman Helper
- Power Saw Operator
- Railroad Switch Layout Laborer
- Sandblaster
- Scaffold Building & Erecting
- Sewer Caulker
- Sewer Plant Maintenance Man
- Thermal Plastic Applicator
- Timber Faller, Chainsaw Operator, Filer
- Timberman

|              |                       |       |      |       |      | <b>L&amp;M</b> | <b>LEG</b> |       |
|--------------|-----------------------|-------|------|-------|------|----------------|------------|-------|
| <b>N1203</b> | Group III, including: | 33.90 | 8.95 | 20.66 | 1.30 | 0.20           | 0.20       | 65.21 |

- Bit Grinder
- Camera/Tool/Video Operator
- Guardrail Machine Operator
- High Rigger & Tree Topper
- High Scaler
- Multiplate
- Plastic Welding
- Slurry Seal Squeegee Man
- Traffic Control Supervisor
- Welding Certified (in connection with laborer's work)

|              |            |       |      |       |      | <b>L&amp;M</b> | <b>LEG</b> |       |
|--------------|------------|-------|------|-------|------|----------------|------------|-------|
| <b>N1204</b> | Group IIIA | 37.18 | 8.95 | 20.66 | 1.30 | 0.20           | 0.20       | 68.49 |

- Asphalt Raker, Asphalt Belly Dump Lay Down
- Drill Doctor (in the field)

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**Laborers (The Alaska areas north of N63 latitude and east of W138 longitude)**

\*See per diem note on last page

|              |            |       |      |       |      | L&M  | LEG  |       |
|--------------|------------|-------|------|-------|------|------|------|-------|
| <b>N1204</b> | Group IIIA | 37.18 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 68.49 |

- Driller (including, but not limited to wagon drills, air-track drills, hydraulic drills)
- Pioneer Drilling & Drilling Off Tugger (all type drills)
- Pipelayers
- Powderman (Employee Possessor)
- Storm Water Pollution Protection Plan Specialist (SWPPP Specialist)
- Traffic Control Supervisor, DOT Qualified

|              |          |       |      |       |      | L&M  | LEG  |       |
|--------------|----------|-------|------|-------|------|------|------|-------|
| <b>N1205</b> | Group IV | 21.57 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 52.88 |

- Final Building Cleanup
- Permanent Yard Worker

|              |            |       |      |       |      | L&M  | LEG  |       |
|--------------|------------|-------|------|-------|------|------|------|-------|
| <b>N1206</b> | Group IIIB | 40.97 | 6.24 | 20.66 | 1.30 | 0.20 | 0.20 | 69.57 |

- Driller (including, but not limited to wagon drills, air-track drills, hydraulic drills)(over 5,000 hours)
- Federal Powderman (Responsible Person in Charge)
- Grade Checking (setting or transferring of grade marks, line and grade, GPS, drones)
- Pioneer Drilling & Drilling Off Tugger (all type drills)(over 5,000 hours)
- Stake Hopper

**Laborers (The area that is south of N63 latitude and west of W138 longitude)**

\*See per diem note on last page

|              |                     |       |      |       |      | L&M  | LEG  |       |
|--------------|---------------------|-------|------|-------|------|------|------|-------|
| <b>S1201</b> | Group I, including: | 32.00 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 63.31 |

- Asphalt Worker (shovelman, plant crew)
- Brush Cutter
- Camp Maintenance Laborer
- Carpenter Tender or Helper
- Choke Setter, Hook Tender, Rigger, Signalman
- Concrete Labor (curb & gutter, chute handler, curing, grouting, screeding)
- Crusher Plant Laborer
- Demolition Laborer
- Ditch Digger
- Dumpman
- Environmental Laborer (hazard/toxic waste, oil spill)
- Fence Installer
- Fire Watch Laborer
- Flagman
- Form Stripper

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

**Laborers (The area that is south of N63 latitude and west of W138 longitude)**

\*See per diem note on last page

|              |                     |       |      |       |      | <b>L&amp;M</b> | <b>LEG</b> |       |
|--------------|---------------------|-------|------|-------|------|----------------|------------|-------|
| <b>S1201</b> | Group I, including: | 32.00 | 8.95 | 20.66 | 1.30 | 0.20           | 0.20       | 63.31 |

- General Laborer
- Guardrail Laborer, Bridge Rail Installer
- Hydro-seeder Nozzleman
- Laborer, Building
- Landscaper or Planter
- Laying of Mortarless Decorative Block (retaining walls, flowered decorative block 4 feet or less - highway or landscape work)
- Material Handler
- Pneumatic or Power Tools
- Portable or Chemical Toilet Serviceman
- Pump Man or Mixer Man
- Railroad Track Laborer
- Sandblast, Pot Tender
- Saw Tender
- Slurry Work
- Steam Cleaner Operator
- Steam Point or Water Jet Operator
- Storm Water Pollution Protection Plan Worker (SWPPP Worker - erosion and sediment control Laborer)
- Tank Cleaning
- Utiliwalk & Utilidor Laborer
- Watchman (construction projects)
- Window Cleaner

|              |                      |       |      |       |      | <b>L&amp;M</b> | <b>LEG</b> |       |
|--------------|----------------------|-------|------|-------|------|----------------|------------|-------|
| <b>S1202</b> | Group II, including: | 33.00 | 8.95 | 20.66 | 1.30 | 0.20           | 0.20       | 64.31 |

- Burning & Cutting Torch
- Cement or Lime Dumper or Handler (sack or bulk)
- Certified Erosion Sediment Control Lead (CESCL Laborer)
- Choker Splicer
- Chucktender (wagon, air-track & hydraulic drills)
- Concrete Laborer (power buggy, concrete saws, pumpcrete nozzleman, vibratorman)
- Culvert Pipe Laborer
- Cured Inplace Pipelayer
- Environmental Laborer (asbestos, marine work)
- Floor Preparation, Core Drilling
- Foam Gun or Foam Machine Operator
- Green Cutter (dam work)
- Gunite Operator
- Hod Carrier
- Jackhammer/Chipping Gun or Pavement Breaker

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

**Laborers (The area that is south of N63 latitude and west of W138 longitude)**  
 \*See per diem note on last page

|              |                      |       |      |       |      | L&M  | LEG  |       |
|--------------|----------------------|-------|------|-------|------|------|------|-------|
| <b>S1202</b> | Group II, including: | 33.00 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 64.31 |

- Laser Instrument Operator
- Laying of Mortarless Decorative Block (retaining walls, flowered decorative block over 4 feet - highway or landscape work)
- Mason Tender & Mud Mixer (sewer work)
- Pilot Car
- Pipelayer Helper
- Plasterer, Bricklayer & Cement Finisher Tender
- Powderman Helper
- Power Saw Operator
- Railroad Switch Layout Laborer
- Sandblaster
- Scaffold Building & Erecting
- Sewer Caulker
- Sewer Plant Maintenance Man
- Thermal Plastic Applicator
- Timber Faller, Chainsaw Operator, Filer
- Timberman

|              |                       |       |      |       |      | L&M  | LEG  |       |
|--------------|-----------------------|-------|------|-------|------|------|------|-------|
| <b>S1203</b> | Group III, including: | 33.90 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 65.21 |

- Bit Grinder
- Camera/Tool/Video Operator
- Guardrail Machine Operator
- High Rigger & Tree Topper
- High Scaler
- Multiplate
- Plastic Welding
- Slurry Seal Squeegee Man
- Traffic Control Supervisor
- Welding Certified (in connection with laborer's work)

|              |            |       |      |       |      | L&M  | LEG  |       |
|--------------|------------|-------|------|-------|------|------|------|-------|
| <b>S1204</b> | Group IIIA | 37.18 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 68.49 |

- Asphalt Raker, Asphalt Belly Dump Lay Down
- Drill Doctor (in the field)
- Driller (including, but not limited to wagon drills, air-track drills, hydraulic drills)
- Pioneer Drilling & Drilling Off Tugger (all type drills)
- Pipelayers
- Powderman (Employee Possessor)
- Storm Water Pollution Protection Plan Specialist (SWPPP Specialist)
- Traffic Control Supervisor, DOT Qualified

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

**Laborers (The area that is south of N63 latitude and west of W138 longitude)**

\*See per diem note on last page

|              |                        |       |      |       |      |                |            |       |
|--------------|------------------------|-------|------|-------|------|----------------|------------|-------|
| <b>S1205</b> | Group IV               | 21.57 | 8.95 | 20.66 | 1.30 | <b>L&amp;M</b> | <b>LEG</b> | 52.88 |
|              | Final Building Cleanup |       |      |       |      |                |            |       |
|              | Permanent Yard Worker  |       |      |       |      |                |            |       |

|              |  |       |      |       |      |                |            |       |
|--------------|--|-------|------|-------|------|----------------|------------|-------|
| <b>S1206</b> | Group IIIB   | 40.97 | 6.24 | 20.66 | 1.30 | <b>L&amp;M</b> | <b>LEG</b> | 69.57 |
|              | Driller (including, but not limited to wagon drills, air-track drills, hydraulic drills)(over 5,000 hours) |       |      |       |      |                |            |       |
|              | Federal Powderman (Responsible Person in Charge)   |       |      |       |      |                |            |       |
|              | Grade Checking (setting or transferring of grade marks, line and grade, GPS, drones)                       |       |      |       |      |                |            |       |
|              | Pioneer Drilling & Drilling Off Tugger (all type drills)(over 5,000 hours)                                 |       |      |       |      |                |            |       |
|              | Stake Hopper   |       |      |       |      |                |            |       |

**Millwrights**

\*See per diem note on last page

|              |                         |       |       |       |      |                |  |       |
|--------------|-------------------------|-------|-------|-------|------|----------------|--|-------|
| <b>A1251</b> | Millwright (journeyman) | 44.00 | 10.08 | 12.28 | 1.10 | <b>L&amp;M</b> |  | 67.91 |
|--------------|-------------------------|-------|-------|-------|------|----------------|--|-------|

|              |                   |       |       |       |      |                |  |       |
|--------------|-------------------|-------|-------|-------|------|----------------|--|-------|
| <b>A1252</b> | Millwright Welder | 45.00 | 10.08 | 12.28 | 1.10 | <b>L&amp;M</b> |  | 68.91 |
|--------------|-------------------|-------|-------|-------|------|----------------|--|-------|

**Painters, Region I (North of N63 latitude)**

\*See per diem note on last page

|              |                            |       |      |       |      |                |  |       |
|--------------|----------------------------|-------|------|-------|------|----------------|--|-------|
| <b>N1301</b> | Group I, including:        | 34.05 | 8.85 | 14.30 | 1.08 | <b>L&amp;M</b> |  | 58.35 |
|              | Brush                      |       |      |       |      |                |  |       |
|              | General Painter            |       |      |       |      |                |  |       |
|              | Hand Taping                |       |      |       |      |                |  |       |
|              | Hazardous Material Handler |       |      |       |      |                |  |       |
|              | Lead-Based Paint Abatement |       |      |       |      |                |  |       |
|              | Roll                       |       |      |       |      |                |  |       |

|              |                                |       |      |       |      |                |  |       |
|--------------|--------------------------------|-------|------|-------|------|----------------|--|-------|
| <b>N1302</b> | Group II, including:           | 34.57 | 8.85 | 14.30 | 1.08 | <b>L&amp;M</b> |  | 58.87 |
|              | Bridge Painter                 |       |      |       |      |                |  |       |
|              | Epoxy Applicator               |       |      |       |      |                |  |       |
|              | General Drywall Finisher       |       |      |       |      |                |  |       |
|              | Hand/Spray Texturing           |       |      |       |      |                |  |       |
|              | Industrial Coatings Specialist |       |      |       |      |                |  |       |
|              | Machine/Automatic Taping       |       |      |       |      |                |  |       |
|              | Pot Tender                     |       |      |       |      |                |  |       |
|              | Sandblasting                   |       |      |       |      |                |  |       |

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

**Painters, Region I (North of N63 latitude)**

\*See per diem note on last page

|              |                                    |       |      |       |      | L&M  |       |
|--------------|------------------------------------|-------|------|-------|------|------|-------|
| <b>N1302</b> | Group II, including:               | 34.57 | 8.85 | 14.30 | 1.08 | 0.07 | 58.87 |
|              | Specialty Painter                  |       |      |       |      |      |       |
|              | Spray                              |       |      |       |      |      |       |
|              | Structural Steel Painter           |       |      |       |      |      |       |
|              | Wallpaper/Vinyl Hanger             |       |      |       |      |      |       |
| <b>N1304</b> | Group IV, including:               | 39.66 | 8.85 | 17.71 | 1.05 | 0.05 | 67.32 |
|              | Glazier                            |       |      |       |      |      |       |
|              | Storefront/Automatic Door Mechanic |       |      |       |      |      |       |
| <b>N1305</b> | Group V, including:                | 39.86 | 8.85 | 5.00  | 1.10 | 0.10 | 54.91 |
|              | Carpet Installer                   |       |      |       |      |      |       |
|              | Floor Coverer                      |       |      |       |      |      |       |
|              | Heat Weld/Cove Base                |       |      |       |      |      |       |
|              | Linoleum/Soft Tile Installer       |       |      |       |      |      |       |

**Painters, Region II (South of N63 latitude)**

\*See per diem note on last page

|              |                                |       |      |       |      | L&M  |       |
|--------------|--------------------------------|-------|------|-------|------|------|-------|
| <b>S1301</b> | Group I, including :           | 31.19 | 8.85 | 15.15 | 1.08 | 0.07 | 56.34 |
|              | Brush                          |       |      |       |      |      |       |
|              | General Painter                |       |      |       |      |      |       |
|              | Hand Taping                    |       |      |       |      |      |       |
|              | Hazardous Material Handler     |       |      |       |      |      |       |
|              | Lead-Based Paint Abatement     |       |      |       |      |      |       |
|              | Roll                           |       |      |       |      |      |       |
|              | Spray                          |       |      |       |      |      |       |
| <b>S1302</b> | Group II, including :          | 32.44 | 8.85 | 15.15 | 1.08 | 0.07 | 57.59 |
|              | General Drywall Finisher       |       |      |       |      |      |       |
|              | Hand/Spray Texturing           |       |      |       |      |      |       |
|              | Machine/Automatic Taping       |       |      |       |      |      |       |
|              | Wallpaper/Vinyl Hanger         |       |      |       |      |      |       |
| <b>S1303</b> | Group III, including :         | 32.54 | 8.85 | 15.15 | 1.08 | 0.07 | 57.69 |
|              | Bridge Painter                 |       |      |       |      |      |       |
|              | Epoxy Applicator               |       |      |       |      |      |       |
|              | Industrial Coatings Specialist |       |      |       |      |      |       |
|              | Pot Tender                     |       |      |       |      |      |       |
|              | Sandblasting                   |       |      |       |      |      |       |

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

**Painters, Region II (South of N63 latitude)**

\*See per diem note on last page

|              |                                    |       |      |       |      |  |                        |       |
|--------------|------------------------------------|-------|------|-------|------|--|------------------------|-------|
| <b>S1303</b> | Group III, including :             | 32.54 | 8.85 | 15.15 | 1.08 |  | <b>L&amp;M</b><br>0.07 | 57.69 |
|              | Specialty Painter                  |       |      |       |      |  |                        |       |
|              | Structural Steel Painter           |       |      |       |      |  |                        |       |
| <b>S1304</b> | Group IV, including:               | 39.87 | 8.85 | 16.75 | 1.08 |  | <b>L&amp;M</b><br>0.07 | 66.62 |
|              | Glazier                            |       |      |       |      |  |                        |       |
|              | Storefront/Automatic Door Mechanic |       |      |       |      |  |                        |       |
| <b>S1305</b> | Group V, including:                | 39.86 | 8.85 | 5.00  | 1.10 |  | <b>L&amp;M</b><br>0.10 | 54.91 |
|              | Carpet Installer                   |       |      |       |      |  |                        |       |
|              | Floor Coverer                      |       |      |       |      |  |                        |       |
|              | Heat Weld/Cove Base                |       |      |       |      |  |                        |       |
|              | Linoleum/Soft Tile Installer       |       |      |       |      |  |                        |       |

**Piledrivers**

\*See per diem note on last page

|              |  |       |       |       |      |  |                        |                    |        |
|--------------|--|-------|-------|-------|------|--|------------------------|--------------------|--------|
| <b>A1401</b> | Piledriver   | 42.34 | 10.08 | 15.23 | 1.75 |  | <b>L&amp;M</b><br>0.20 | <b>IAF</b><br>0.20 | 69.80  |
|              | Assistant Dive Tender  |       |       |       |      |  |                        |                    |        |
|              | Carpenter/Piledriver   |       |       |       |      |  |                        |                    |        |
|              | Rigger   |       |       |       |      |  |                        |                    |        |
|              | Sheet Stabber  |       |       |       |      |  |                        |                    |        |
|              | Skiff Operator   |       |       |       |      |  |                        |                    |        |
| <b>A1402</b> | Piledriver-Welder/Toxic Worker                                 | 43.34 | 10.08 | 15.23 | 1.75 |  | <b>L&amp;M</b><br>0.20 | <b>IAF</b><br>0.20 | 70.80  |
| <b>A1403</b> | Remotely Operated Vehicle Pilot/Technician                     | 46.65 | 10.08 | 15.23 | 1.75 |  | <b>L&amp;M</b><br>0.20 | <b>IAF</b><br>0.20 | 74.11  |
|              | Single Atmosphere Suit, Bell or Submersible Pilot              |       |       |       |      |  |                        |                    |        |
| <b>A1404</b> | Diver (working) **See note on last page                        | 86.45 | 10.08 | 15.23 | 1.75 |  | <b>L&amp;M</b><br>0.20 | <b>IAF</b><br>0.20 | 113.91 |
| <b>A1405</b> | Diver (standby) **See note on last page                        | 46.65 | 10.08 | 15.23 | 1.75 |  | <b>L&amp;M</b><br>0.20 | <b>IAF</b><br>0.20 | 74.11  |
| <b>A1406</b> | Dive Tender **See note on last page                            | 45.65 | 10.08 | 15.23 | 1.75 |  | <b>L&amp;M</b><br>0.20 | <b>IAF</b><br>0.20 | 73.11  |
| <b>A1407</b> | Welder (American Welding Society, Certified Welding Inspector) | 47.90 | 10.08 | 15.23 | 1.75 |  | <b>L&amp;M</b><br>0.20 | <b>IAF</b><br>0.20 | 75.36  |
| <b>A1408</b> | Dive Medic Technician (DMT) **See note on last page            | 46.65 | 10.08 | 15.23 | 1.75 |  | <b>L&amp;M</b><br>0.20 | <b>IAF</b><br>0.20 | 74.11  |

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation



**Plumbers, Region I (North of N63 latitude)**  
 \*See per diem note on last page

|              |                       |       |       |       |      |                |                |       |
|--------------|-----------------------|-------|-------|-------|------|----------------|----------------|-------|
| <b>N1501</b> | Journeyman Pipefitter | 42.91 | 11.75 | 17.45 | 1.50 | <b>L&amp;M</b> | <b>S&amp;L</b> | 74.26 |
|              | Plumber               |       |       |       |      |                |                |       |
|              | Welder                |       |       |       |      |                |                |       |

**Plumbers, Region II (South of N63 latitude)**  
 \*See per diem note on last page

|              |                       |       |       |       |      |                |  |       |
|--------------|-----------------------|-------|-------|-------|------|----------------|--|-------|
| <b>S1501</b> | Journeyman Pipefitter | 41.00 | 11.38 | 15.27 | 1.55 | <b>L&amp;M</b> |  | 69.40 |
|              | Plumber               |       |       |       |      |                |  |       |
|              | Welder                |       |       |       |      |                |  |       |

**Plumbers, Region IIA (1st Judicial District)**  
 \*See per diem note on last page

|              |                       |       |       |       |      |                |  |       |
|--------------|-----------------------|-------|-------|-------|------|----------------|--|-------|
| <b>X1501</b> | Journeyman Pipefitter | 39.82 | 13.37 | 11.75 | 2.50 | <b>L&amp;M</b> |  | 67.68 |
|              | Plumber               |       |       |       |      |                |  |       |
|              | Welder                |       |       |       |      |                |  |       |

**Power Equipment Operators**  
 \*See per diem note on last page

|              |  |       |       |       |      |                |      |       |
|--------------|--|-------|-------|-------|------|----------------|------|-------|
| <b>A1601</b> | Group I, including:  | 42.53 | 10.70 | 13.50 | 1.00 | <b>L&amp;M</b> | 0.05 | 67.88 |
|              | Asphalt Roller: Breakdown, Intermediate, and Finish                                |       |       |       |      |                |      |       |
|              | Back Filler  |       |       |       |      |                |      |       |
|              | Barrier Machine (Zipper)   |       |       |       |      |                |      |       |
|              | Beltcrete with Power Pack & similar conveyors                                      |       |       |       |      |                |      |       |
|              | Bending Machine  |       |       |       |      |                |      |       |
|              | Boat Coxswain  |       |       |       |      |                |      |       |
|              | Bulldozer  |       |       |       |      |                |      |       |
|              | Cableways, Highlines & Cablecars   |       |       |       |      |                |      |       |
|              | Cleaning Machine   |       |       |       |      |                |      |       |
|              | Coating Machine  |       |       |       |      |                |      |       |
|              | Concrete Hydro Blaster   |       |       |       |      |                |      |       |
|              | Cranes (45 tons & under or 150 feet of boom & under (including jib & attachments)) |       |       |       |      |                |      |       |
|              | (a) Hydralifts or Transporters, (all track or truck type)                          |       |       |       |      |                |      |       |
|              | (b) Derricks   |       |       |       |      |                |      |       |
|              | (c) Overhead   |       |       |       |      |                |      |       |
|              | Crushers   |       |       |       |      |                |      |       |
|              | Deck Winches, Double Drum  |       |       |       |      |                |      |       |
|              | Ditching or Trenching Machine (16 inch or over)                                    |       |       |       |      |                |      |       |

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**Power Equipment Operators**

\*See per diem note on last page

|  | <b>L&amp;M</b> |       |       |      |      |      |       |
|--|----------------|-------|-------|------|------|------|-------|
| <b>A1601</b> Group I, including:   | 42.53          | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 | 67.88 |
| Drag Scraper, Yarder, and similar types  |                |       |       |      |      |      |       |
| Drilling Machines, Core, Cable, Rotary and Exploration   |                |       |       |      |      |      |       |
| Finishing Machine Operator, Concrete Paving, Laser Screed, Sidewalk, Curb & Gutter Machine                       |                |       |       |      |      |      |       |
| Grade Checker and/or Line and Grade including Drone  |                |       |       |      |      |      |       |
| Helicopters  |                |       |       |      |      |      |       |
| Hover Craft, Flex Craft, Loadmaster, Air Cushion, All-Terrain Vehicle, Rollagon, Bargecable, Nodwell, & Snow Cat |                |       |       |      |      |      |       |
| Hydro Ax, Feller Buncher & similar   |                |       |       |      |      |      |       |
| Hydro Excavation (Vac-Truck and Similar)   |                |       |       |      |      |      |       |
| Loaders (2 1/2 yards through 5 yards, including all attachments):  |                |       |       |      |      |      |       |
| (a) Forklifts (with telescopic boom & swing attachment)  |                |       |       |      |      |      |       |
| (b) Front End & Overhead, (2-1/2 yards through 5 yards)  |                |       |       |      |      |      |       |
| (c) Loaders, (with forks or pipe clamp)  |                |       |       |      |      |      |       |
| (d) Loaders, (elevating belt type, Euclid & similar types)   |                |       |       |      |      |      |       |
| Material Transfer Vehicle (Elevating Grader, Pickup Machine, and similar types)                                  |                |       |       |      |      |      |       |
| Mechanic, Welder, Bodyman, Electrical, Camp & Maintenance Engineer   |                |       |       |      |      |      |       |
| Micro Tunneling Machine  |                |       |       |      |      |      |       |
| Mixers: Mobile type with hoist combination   |                |       |       |      |      |      |       |
| Motor Patrol Grader  |                |       |       |      |      |      |       |
| Mucking Machine: Mole, Tunnel Drill, Horizontal/Directional Drill Operator and/or Shield                         |                |       |       |      |      |      |       |
| Off-Road Hauler (including Articulating and Haul Trucks)   |                |       |       |      |      |      |       |
| Operator on Dredges  |                |       |       |      |      |      |       |
| Piledriver Engineer, L.B. Foster, Puller or similar paving breaker   |                |       |       |      |      |      |       |
| Plant Operator (Asphalt & Concrete)  |                |       |       |      |      |      |       |
| Power Plant, Turbine Operator 200 k.w & over (power plants or combination of power units over 300 k.w.)          |                |       |       |      |      |      |       |
| Remote Controlled Equipment  |                |       |       |      |      |      |       |
| Scraper (through 40 yards)   |                |       |       |      |      |      |       |
| Service Oiler/Service Engineer   |                |       |       |      |      |      |       |
| Shot Blast Machine   |                |       |       |      |      |      |       |
| Shovels, Backhoes, Excavators with all attachments, and Gradealls (3 yards & under)                              |                |       |       |      |      |      |       |
| Sideboom (under 45 tons)   |                |       |       |      |      |      |       |
| Sub Grader (Gurries & similar types)   |                |       |       |      |      |      |       |
| Tack Tractor   |                |       |       |      |      |      |       |
| Truck Mounted Concrete Pump, Conveyor/Tele-belt, & Creter  |                |       |       |      |      |      |       |
| Wate Kote Machine  |                |       |       |      |      |      |       |

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

**Power Equipment Operators**

\*See per diem note on last page

|                                   |       |       |       |      |      |      |                |       |
|-----------------------------------|-------|-------|-------|------|------|------|----------------|-------|
| <b>A1602</b> Group IA, including: |       |       |       |      |      |      | <b>L&amp;M</b> |       |
|                                   | 44.29 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 |                | 69.64 |

- Camera/Tool/Video Operator (Slipline)
- Certified Welder, Electrical Mechanic, Camp Maintenance Engineer, Mechanic (over 10,000 hours)
- Cranes (over 45 tons or 150 feet including jib & attachments)
  - (a) Clamshells & Draglines (over 3 yards)
  - (b) Tower Cranes
- Licensed Water/Waste Water Treatment Operator
- Loaders (over 5 yards)
- Motor Patrol Grader, Dozer, Grade Tractor (finish: when finishing to final grade and/or to hubs, or for asphalt)
- Power Plants (1000 k.w. & over)
- Profiler, Reclaimer, and Roto-Mill
- Quad
- Scrapers (over 40 yards)
- Screed
- Shovels, Backhoes, Excavators with all attachments (over 3 yards)
- Sidebooms (over 45 tons)
- Slip Form Paver, C.M.I. & similar types
- Topside (Asphalt Paver, Slurry machine, Spreaders, and similar types)

|                                   |       |       |       |      |      |      |                |       |
|-----------------------------------|-------|-------|-------|------|------|------|----------------|-------|
| <b>A1603</b> Group II, including: |       |       |       |      |      |      | <b>L&amp;M</b> |       |
|                                   | 41.76 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 |                | 67.11 |

- Boiler - Fireman
- Cement Hogs & Concrete Pump Operator
- Conveyors (except those listed in Group I)
- Hoists on Steel Erection, Towermobiles & Air Tuggers
- Horizontal/Directional Drill Locator
- Locomotives, Rod & Geared Engines
- Mixers
- Screening, Washing Plant
- Sideboom (cradling rock drill, regardless of size)
- Skidder
- Trenching Machines (under 16 inches)
- Water/Waste Water Treatment Operator

|                                    |       |       |       |      |      |      |                |       |
|------------------------------------|-------|-------|-------|------|------|------|----------------|-------|
| <b>A1604</b> Group III, including: |       |       |       |      |      |      | <b>L&amp;M</b> |       |
|                                    | 41.04 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 |                | 66.39 |

- "A" Frame Trucks, Deck Winches
- Bombardier (tack or tow rig)
- Boring Machine
- Brooms, Power (sweeper, elevator, vacuum, or similar)
- Bump Cutter

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

**Power Equipment Operators**

\*See per diem note on last page

|              |  |       |       |       |      | L&M  |      |       |
|--------------|--|-------|-------|-------|------|------|------|-------|
| <b>A1604</b> | Group III, including:  | 41.04 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 | 66.39 |
|              | Compressor   |       |       |       |      |      |      |       |
|              | Farm Tractor   |       |       |       |      |      |      |       |
|              | Forklift, Industrial Type                                    |       |       |       |      |      |      |       |
|              | Gin Truck or Winch Truck (with poles when used for hoisting) |       |       |       |      |      |      |       |
|              | Hoists, Air Tuggers, Elevators                               |       |       |       |      |      |      |       |
|              | Loaders:   |       |       |       |      |      |      |       |
|              | (a) Elevating-Athey, Barber Greene & similar types           |       |       |       |      |      |      |       |
|              | (b) Forklifts or Lumber Carrier (on construction job sites)  |       |       |       |      |      |      |       |
|              | (c) Forklifts, (with tower)                                  |       |       |       |      |      |      |       |
|              | (d) Overhead & Front End, (under 2-1/2 yards)                |       |       |       |      |      |      |       |
|              | Locomotives: Dinkey (air, steam, gas & electric) Speeders    |       |       |       |      |      |      |       |
|              | Mechanics, Light Duty  |       |       |       |      |      |      |       |
|              | Oil, Blower Distribution                                     |       |       |       |      |      |      |       |
|              | Posthole Digger, Mechanical                                  |       |       |       |      |      |      |       |
|              | Pot Fireman (power agitated)                                 |       |       |       |      |      |      |       |
|              | Power Plant, Turbine Operator, (under 200 k.w.)              |       |       |       |      |      |      |       |
|              | Pumps, Water   |       |       |       |      |      |      |       |
|              | Roller (other than Asphalt)                                  |       |       |       |      |      |      |       |
|              | Saws, Concrete   |       |       |       |      |      |      |       |
|              | Skid Hustler   |       |       |       |      |      |      |       |
|              | Skid Steer (with all attachments)                            |       |       |       |      |      |      |       |
|              | Stake Hopper   |       |       |       |      |      |      |       |
|              | Straightening Machine  |       |       |       |      |      |      |       |
|              | Tow Tractor  |       |       |       |      |      |      |       |

|              |  |       |       |       |      | L&M  |      |       |
|--------------|--|-------|-------|-------|------|------|------|-------|
| <b>A1605</b> | Group IV, including:                                     | 34.83 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 | 60.18 |
|              | Crane Assistant Engineer/Rig Oiler                       |       |       |       |      |      |      |       |
|              | Drill Helper   |       |       |       |      |      |      |       |
|              | Parts & Equipment Coordinator                            |       |       |       |      |      |      |       |
|              | Spotter  |       |       |       |      |      |      |       |
|              | Steam Cleaner  |       |       |       |      |      |      |       |
|              | Swamper (on trenching machines or shovel type equipment) |       |       |       |      |      |      |       |

**Roofers**

\*See per diem note on last page

|              |                         |       |       |      |      | L&M  |      |       |
|--------------|-------------------------|-------|-------|------|------|------|------|-------|
| <b>A1701</b> | Roofer & Waterproofer   | 44.62 | 12.75 | 3.91 | 0.81 | 0.10 | 0.06 | 62.25 |
| <b>A1702</b> | Roofer Material Handler | 31.23 | 12.75 | 3.91 | 0.81 | 0.10 | 0.06 | 48.86 |

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**Sheet Metal Workers, Region I (North of N63 latitude)**

\*See per diem note on last page

|              |                        |       |       |       |      | <b>L&amp;M</b> |       |
|--------------|------------------------|-------|-------|-------|------|----------------|-------|
| <b>N1801</b> | Sheet Metal Journeyman | 49.04 | 11.85 | 14.61 | 1.80 | 0.12           | 77.42 |

- Air Balancing and duct cleaning of HVAC systems
- Brazing, soldering or welding of metals
- Demolition of sheet metal HVAC systems
- Fabrication and installation of exterior wall sheathing, siding, metal roofing, flashing, decking and architectural sheet metal work
- Fabrication and installation of heating, ventilation and air conditioning ducts and equipment
- Fabrication and installation of louvers and hoods
- Fabrication and installation of sheet metal lagging
- Fabrication and installation of stainless steel commercial or industrial food service equipment
- Manufacture, fabrication assembly, installation and alteration of all ferrous and nonferrous metal work
- Metal lavatory partitions
- Preparation of drawings taken from architectural and engineering plans required for fabrication and erection of sheet metal work
- Sheet Metal shelving
- Sheet Metal venting, chimneys and breaching
- Skylight installation

**Sheet Metal Workers, Region II (South of N63 latitude)**

\*See per diem note on last page

|              |                        |       |       |       |      | <b>L&amp;M</b> |       |
|--------------|------------------------|-------|-------|-------|------|----------------|-------|
| <b>S1801</b> | Sheet Metal Journeyman | 43.75 | 11.85 | 14.39 | 1.68 | 0.43           | 72.10 |

- Air Balancing and duct cleaning of HVAC systems
- Brazing, soldering or welding of metals
- Demolition of sheet metal HVAC systems
- Fabrication and installation of exterior wall sheathing, siding, metal roofing, flashing, decking and architectural sheet metal work
- Fabrication and installation of heating, ventilation and air conditioning ducts and equipment
- Fabrication and installation of louvers and hoods
- Fabrication and installation of sheet metal lagging
- Fabrication and installation of stainless steel commercial or industrial food service equipment
- Manufacture, fabrication assembly, installation and alteration of all ferrous and nonferrous metal work
- Metal lavatory partitions
- Preparation of drawings taken from architectural and engineering plans required for fabrication and erection of sheet metal work
- Sheet Metal shelving
- Sheet Metal venting, chimneys and breaching

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

**Sheet Metal Workers, Region II (South of N63 latitude)**

\*See per diem note on last page

|              |                        |       |       |       |      |  |                        |       |
|--------------|------------------------|-------|-------|-------|------|--|------------------------|-------|
| <b>S1801</b> | Sheet Metal Journeyman | 43.75 | 11.85 | 14.39 | 1.68 |  | <b>L&amp;M</b><br>0.43 | 72.10 |
|              | Skylight installation  |       |       |       |      |  |                        |       |

**Sprinkler Fitters**

\*See per diem note on last page

|              |                  |       |       |       |      |  |                        |       |
|--------------|------------------|-------|-------|-------|------|--|------------------------|-------|
| <b>A1901</b> | Sprinkler Fitter | 49.10 | 10.55 | 18.05 | 0.52 |  | <b>L&amp;M</b><br>0.25 | 78.47 |
|--------------|------------------|-------|-------|-------|------|--|------------------------|-------|

**Surveyors**

\*See per diem note on last page

|              |                  |       |       |       |      |  |                        |       |
|--------------|------------------|-------|-------|-------|------|--|------------------------|-------|
| <b>A2001</b> | Chief of Parties | 45.16 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 71.38 |
|--------------|------------------|-------|-------|-------|------|--|------------------------|-------|

|              |             |       |       |       |      |  |                        |       |
|--------------|-------------|-------|-------|-------|------|--|------------------------|-------|
| <b>A2002</b> | Party Chief | 43.57 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 69.79 |
|--------------|-------------|-------|-------|-------|------|--|------------------------|-------|

|              |   |       |       |       |      |  |                        |       |
|--------------|---|-------|-------|-------|------|--|------------------------|-------|
| <b>A2003</b> | Line & Grade Technician/Office Technician/GPS, Drones | 42.97 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 69.19 |
|--------------|---|-------|-------|-------|------|--|------------------------|-------|

|              |  |       |       |       |      |  |                        |       |
|--------------|--|-------|-------|-------|------|--|------------------------|-------|
| <b>A2004</b> | Associate Party Chief (including Instrument Person & Head Chain Person)/Stake Hop/Grademan | 40.85 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 67.07 |
|--------------|--|-------|-------|-------|------|--|------------------------|-------|

|              |  |       |       |       |      |  |                        |       |
|--------------|--|-------|-------|-------|------|--|------------------------|-------|
| <b>A2006</b> | Chain Person (for crews with more than 2 people) | 36.51 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 62.73 |
|--------------|--|-------|-------|-------|------|--|------------------------|-------|

**Truck Drivers**

\*See per diem note on last page

|              |                     |       |       |       |      |  |                        |       |
|--------------|---------------------|-------|-------|-------|------|--|------------------------|-------|
| <b>A2101</b> | Group I, including: | 41.94 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 68.16 |
|--------------|---------------------|-------|-------|-------|------|--|------------------------|-------|

- Air/Sea Traffic Controllers
- Ambulance/Fire Truck Driver (EMT certified)
- Boat Coxswain
- Captains & Pilots (air & water)
- Deltas, Commanders, Rollagons, & similar equipment (when pulling sleds, trailers or similar equipment)
- Dump Trucks (including rockbuggy, side dump, belly dump, & trucks with pups) over 40 yards up to & including 60 yards
- Helicopter Transporter
- Liquid Vac Truck/Super Vac Truck
- Material Coordinator or Purchasing Agent
- Ready-mix (over 12 yards up to & including 15 yards) (over 15 yards to be negotiated)
- Semi with Double Box Mixer

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| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

**Truck Drivers**  
 \*See per diem note on last page

|              |                     |       |       |       |      |  |                        |       |
|--------------|---------------------|-------|-------|-------|------|--|------------------------|-------|
| <b>A2101</b> | Group I, including: | 41.94 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 68.16 |
|--------------|---------------------|-------|-------|-------|------|--|------------------------|-------|

Tireman, Heavy Duty/Fueler  
 Water Wagon (250 Bbls and above)

|              |                     |       |       |       |      |  |                        |       |
|--------------|---------------------|-------|-------|-------|------|--|------------------------|-------|
| <b>A2102</b> | Group 1A including: | 43.21 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 69.43 |
|--------------|---------------------|-------|-------|-------|------|--|------------------------|-------|

Dump Trucks (including rockbuggy, side dump, belly dump & trucks with pups) over 60 yards up to & including 100 yards (over 100 yards to be negotiated)  
 Jeeps (driver under load)  
 Lowboys, including tractor attached trailers & jeeps, up to & including 12 axles (over 12 axles or 150 tons to be negotiated)

|              |                      |       |       |       |      |  |                        |       |
|--------------|----------------------|-------|-------|-------|------|--|------------------------|-------|
| <b>A2103</b> | Group II, including: | 40.68 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 66.90 |
|--------------|----------------------|-------|-------|-------|------|--|------------------------|-------|

All Deltas, Commanders, Rollagons, & similar equipment  
 Batch Trucks (8 yards & up)  
 Batch Trucks (up to & including 7 yards)  
 Boom Truck/Knuckle Truck (over 5 tons)  
 Cacasco Truck/Heat Stress Truck  
 Construction and Material Safety Technician  
 Dump Trucks (including rockbuggy, side dump, belly dump, & trucks with pups) over 20 yards up to & including 40 yards  
 Gin Pole Truck, Winch Truck, Wrecker (truck mounted "A" frame manufactured rating over 5 tons)  
 Mechanics  
 Oil Distributor Driver  
 Partsman  
 Ready-mix (up to & including 12 yards)  
 Stringing Truck  
 Turn-O-Wagon or DW-10 (not self loading)

|              |                       |       |       |       |      |  |                        |       |
|--------------|-----------------------|-------|-------|-------|------|--|------------------------|-------|
| <b>A2104</b> | Group III, including: | 39.86 | 11.83 | 13.14 | 1.15 |  | <b>L&amp;M</b><br>0.10 | 66.08 |
|--------------|-----------------------|-------|-------|-------|------|--|------------------------|-------|

Boom Truck/Knuckle Truck (up to & including 5 tons)  
 Dump Trucks (including rockbuggy, side dump, belly dump, & trucks with pups) over 10 yards up to & including 20 yards  
 Expeditor (electrical & pipefitting materials)  
 Gin Pole Truck, Winch Truck, Wrecker (truck mounted "A" frame manufactured rating 5 tons & under)  
 Greaser - Shop  
 Semi or Truck & Trailer  
 Thermal Plastic Layout Technician  
 Traffic Control Technician  
 Trucks/Jeeps (push or pull)

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

**Truck Drivers**

\*See per diem note on last page

|              |  |       |       |       |      | <b>L&amp;M</b> |       |
|--------------|--|-------|-------|-------|------|----------------|-------|
| <b>A2105</b> | Group IV, including:   | 39.28 | 11.83 | 13.14 | 1.15 | 0.10           | 65.50 |
|              | Air Cushion or similar type vehicle  |       |       |       |      |                |       |
|              | All Terrain Vehicle  |       |       |       |      |                |       |
|              | Buggymobile  |       |       |       |      |                |       |
|              | Bull Lift & Fork Lift, Fork Lift with Power Boom & Swing Attachment<br>(over 5 tons)                       |       |       |       |      |                |       |
|              | Bus Operator (over 30 passengers)  |       |       |       |      |                |       |
|              | Cement Spreader, Dry   |       |       |       |      |                |       |
|              | Combination Truck-Fuel & Grease  |       |       |       |      |                |       |
|              | Compactor (when pulled by rubber tired equipment)  |       |       |       |      |                |       |
|              | Dump Trucks (including rockbuggy, side dump, belly dump, & trucks<br>with pups) up to & including 10 yards |       |       |       |      |                |       |
|              | Dumpster   |       |       |       |      |                |       |
|              | Expeditor (general)  |       |       |       |      |                |       |
|              | Fire Truck/Ambulance Driver  |       |       |       |      |                |       |
|              | Flat Beds, Dual Rear Axle  |       |       |       |      |                |       |
|              | Foam Distributor Truck Dual Axle   |       |       |       |      |                |       |
|              | Front End Loader with Fork   |       |       |       |      |                |       |
|              | Grease Truck   |       |       |       |      |                |       |
|              | Hydro Seeder, Dual Axle  |       |       |       |      |                |       |
|              | Hyster Operators (handling bulk aggregate)   |       |       |       |      |                |       |
|              | Loadmaster (air & water operations)  |       |       |       |      |                |       |
|              | Lumber Carrier   |       |       |       |      |                |       |
|              | Ready-mix, (up to & including 7 yards)   |       |       |       |      |                |       |
|              | Rigger (air/water/oilfield)  |       |       |       |      |                |       |
|              | Tireman, Light Duty  |       |       |       |      |                |       |
|              | Track Truck Equipment  |       |       |       |      |                |       |
|              | Truck Vacuum Sweeper   |       |       |       |      |                |       |
|              | Warehouseperson  |       |       |       |      |                |       |
|              | Water Truck (Below 250 Bbls)   |       |       |       |      |                |       |
|              | Water Truck (straight)   |       |       |       |      |                |       |
|              | Water Wagon, Semi  |       |       |       |      |                |       |

|              |                     |       |       |       |      | <b>L&amp;M</b> |       |
|--------------|---------------------|-------|-------|-------|------|----------------|-------|
| <b>A2106</b> | Group V, including: | 38.52 | 11.83 | 13.14 | 1.15 | 0.10           | 64.74 |

- Buffer Truck
- Bull Lifts & Fork Lifts, Fork Lifts with Power Boom & Swing  
Attachments (up to & including 5 tons)
- Bus Operator (up to 30 passengers)
- Farm Type Rubber Tired Tractor (when material handling or pulling  
wagons on a construction project)
- Flat Beds, Single Rear Axle
- Foam Distributor Truck Single Axle

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PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate;  
VAC=vacation



**Truck Drivers**  
 \*See per diem note on last page

|              |   |       |       |       |      | L&M  |       |
|--------------|---|-------|-------|-------|------|------|-------|
| <b>A2106</b> | Group V, including:                               | 38.52 | 11.83 | 13.14 | 1.15 | 0.10 | 64.74 |
|              | Fuel Handler (station/bulk attendant)             |       |       |       |      |      |       |
|              | Gear/Supply Truck                                 |       |       |       |      |      |       |
|              | Gravel Spreader Box Operator on Truck             |       |       |       |      |      |       |
|              | Hydro Seeders, Single axle                        |       |       |       |      |      |       |
|              | Pickups (pilot cars & all light-duty vehicles)    |       |       |       |      |      |       |
|              | Rigger/Swamper                                    |       |       |       |      |      |       |
|              | Tack Truck  |       |       |       |      |      |       |
|              | Team Drivers (horses, mules, & similar equipment) |       |       |       |      |      |       |

**Tunnel Workers, Laborers (The Alaska areas north of N63 latitude and east of W138 longitude)**  
 \*See per diem note on last page

|              |  |       |      |       |      | L&M  | LEG   |
|--------------|--|-------|------|-------|------|------|-------|
| <b>N2201</b> | Group I, including:  | 35.20 | 8.95 | 20.66 | 1.30 | 0.20 | 66.51 |
|              | Brakeman   |       |      |       |      |      |       |
|              | Mucker   |       |      |       |      |      |       |
|              | Nipper   |       |      |       |      |      |       |
|              | Storm Water Pollution Protection Plan Worker (SWPPP Worker - erosion and sediment control Laborer) |       |      |       |      |      |       |
|              | Topman & Bull Gang   |       |      |       |      |      |       |
|              | Tunnel Track Laborer   |       |      |       |      |      |       |

|              |   |       |      |       |      | L&M  | LEG   |
|--------------|---|-------|------|-------|------|------|-------|
| <b>N2202</b> | Group II, including:                                    | 36.30 | 8.95 | 20.66 | 1.30 | 0.20 | 67.61 |
|              | Burning & Cutting Torch                                 |       |      |       |      |      |       |
|              | Certified Erosion Sediment Control Lead (CESCL Laborer) |       |      |       |      |      |       |
|              | Concrete Laborer  |       |      |       |      |      |       |
|              | Floor Preparation, Core Drilling                        |       |      |       |      |      |       |
|              | Jackhammer/Chipping Gun or Pavement Breaker             |       |      |       |      |      |       |
|              | Laser Instrument Operator                               |       |      |       |      |      |       |
|              | Nozzlemen, Pumcrete or Shotcrete                        |       |      |       |      |      |       |
|              | Pipelayer Helper  |       |      |       |      |      |       |

|              |                       |       |      |       |      | L&M  | LEG   |
|--------------|-----------------------|-------|------|-------|------|------|-------|
| <b>N2203</b> | Group III, including: | 37.29 | 8.95 | 20.66 | 1.30 | 0.20 | 68.60 |
|              | Miner                 |       |      |       |      |      |       |
|              | Retimberman           |       |      |       |      |      |       |

|              |  |       |      |       |      | L&M  | LEG   |
|--------------|--|-------|------|-------|------|------|-------|
| <b>N2204</b> | Group IIIA, including:   | 40.90 | 8.95 | 20.66 | 1.30 | 0.20 | 72.21 |
|              | Asphalt Raker, Asphalt Belly Dump Lay Down   |       |      |       |      |      |       |
|              | Drill Doctor (in the field)  |       |      |       |      |      |       |
|              | Driller (including, but not limited to wagon drills, air-track drills, hydraulic drills) |       |      |       |      |      |       |

Wage benefits key: BHR=basic hourly rate; H&W=health and welfare; IAF=industry advancement fund; LEG=legal fund; L&M=labor/management fund; PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate; VAC=vacation

| Class Code | Classification of Laborers & Mechanics | BHR | H&W | PEN | TRN | Other | Benefits | THR |
|------------|--|-----|-----|-----|-----|-------|----------|-----|
|------------|--|-----|-----|-----|-----|-------|----------|-----|

**Tunnel Workers, Laborers (The Alaska areas north of N63 latitude and east of W138 longitude)**  
 \*See per diem note on last page

|              |   |       |      |       |      | L&M  | LEG  |       |
|--------------|---|-------|------|-------|------|------|------|-------|
| <b>N2204</b> | Group IIIA, including:  | 40.90 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 72.21 |
|              | Pioneer Drilling & Drilling Off Tugger (all type drills)            |       |      |       |      |      |      |       |
|              | Pipelayer   |       |      |       |      |      |      |       |
|              | Powderman (Employee Possessor)                                      |       |      |       |      |      |      |       |
|              | Storm Water Pollution Protection Plan Specialist (SWPPP Specialist) |       |      |       |      |      |      |       |
|              | Traffic Control Supervisor, DOT Qualified                           |       |      |       |      |      |      |       |

|              |  |       |      |       |      | L&M  | LEG  |       |
|--------------|--|-------|------|-------|------|------|------|-------|
| <b>N2206</b> | Group IIIB, including:   | 45.07 | 6.24 | 20.66 | 1.30 | 0.20 | 0.20 | 73.67 |
|              | Driller (including, but not limited to wagon drills, air-track drills, hydraulic drills)(over 5,000 hours) |       |      |       |      |      |      |       |
|              | Federal Powderman (Responsible Person in Charge)   |       |      |       |      |      |      |       |
|              | Grade Checking (setting or transferring of grade marks, line and grade, GPS, drones)                       |       |      |       |      |      |      |       |
|              | Pioneer Drilling & Drilling Off Tugger (all type drills)(over 5,000 hours)                                 |       |      |       |      |      |      |       |
|              | Stake Hopper   |       |      |       |      |      |      |       |

**Tunnel Workers, Laborers (The area that is south of N63 latitude and west of W138 longitude)**  
 \*See per diem note on last page

|              |  |       |      |       |      | L&M  | LEG  |       |
|--------------|--|-------|------|-------|------|------|------|-------|
| <b>S2201</b> | Group I, including:  | 35.20 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 66.51 |
|              | Brakeman   |       |      |       |      |      |      |       |
|              | Mucker   |       |      |       |      |      |      |       |
|              | Nipper   |       |      |       |      |      |      |       |
|              | Storm Water Pollution Protection Plan Worker (SWPPP Worker - erosion and sediment control Laborer) |       |      |       |      |      |      |       |
|              | Topman & Bull Gang   |       |      |       |      |      |      |       |
|              | Tunnel Track Laborer   |       |      |       |      |      |      |       |

|              |   |       |      |       |      | L&M  | LEG  |       |
|--------------|---|-------|------|-------|------|------|------|-------|
| <b>S2202</b> | Group II, including:                                    | 36.30 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 67.61 |
|              | Burning & Cutting Torch                                 |       |      |       |      |      |      |       |
|              | Certified Erosion Sediment Control Lead (CESCL Laborer) |       |      |       |      |      |      |       |
|              | Concrete Laborer  |       |      |       |      |      |      |       |
|              | Floor Preparation, Core Drilling                        |       |      |       |      |      |      |       |
|              | Jackhammer/Chipping Gun or Pavement Breaker             |       |      |       |      |      |      |       |
|              | Laser Instrument Operator                               |       |      |       |      |      |      |       |
|              | Nozzlemen, Pumpcrete or Shotcrete                       |       |      |       |      |      |      |       |
|              | Pipelayer Helper  |       |      |       |      |      |      |       |

|              |                       |       |      |       |      | L&M  | LEG  |       |
|--------------|-----------------------|-------|------|-------|------|------|------|-------|
| <b>S2203</b> | Group III, including: | 37.29 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 68.60 |
|              | Miner                 |       |      |       |      |      |      |       |
|              | Retimberman           |       |      |       |      |      |      |       |

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**Tunnel Workers, Laborers (The area that is south of N63 latitude and west of W138 longitude)**  
 \*See per diem note on last page

|              |  |       |      |       |      | L&M  | LEG  |       |
|--------------|--|-------|------|-------|------|------|------|-------|
| <b>S2204</b> | Group IIIA, including:   | 40.90 | 8.95 | 20.66 | 1.30 | 0.20 | 0.20 | 72.21 |
|              | Asphalt Raker, Asphalt Belly Dump Lay Down   |       |      |       |      |      |      |       |
|              | Drill Doctor (in the field)  |       |      |       |      |      |      |       |
|              | Driller (including, but not limited to wagon drills, air-track drills, hydraulic drills) |       |      |       |      |      |      |       |
|              | Pioneer Drilling & Drilling Off Tugger (all type drills)                                 |       |      |       |      |      |      |       |
|              | Pipelayer  |       |      |       |      |      |      |       |
|              | Powderman (Employee Possessor)   |       |      |       |      |      |      |       |
|              | Storm Water Pollution Protection Plan Specialist (SWPPP Specialist)                      |       |      |       |      |      |      |       |
|              | Traffic Control Supervisor, DOT Qualified  |       |      |       |      |      |      |       |

|              |  |       |      |       |      | L&M  | LEG  |       |
|--------------|--|-------|------|-------|------|------|------|-------|
| <b>S2206</b> | Group IIIB, including:   | 45.07 | 6.24 | 20.66 | 1.30 | 0.20 | 0.20 | 73.67 |
|              | Driller (including, but not limited to wagon drills, air-track drills, hydraulic drills)(over 5,000 hours) |       |      |       |      |      |      |       |
|              | Federal Powderman (Responsible Person in Charge)   |       |      |       |      |      |      |       |
|              | Grade Checking (setting or transferring of grade marks, line and grade, GPS, drones)                       |       |      |       |      |      |      |       |
|              | Pioneer Drilling & Drilling Off Tugger (all type drills)(over 5,000 hours)                                 |       |      |       |      |      |      |       |
|              | Stake Hopper   |       |      |       |      |      |      |       |

**Tunnel Workers, Power Equipment Operators**  
 \*See per diem note on last page

|              |           |       |       |       |      | L&M  |      |       |
|--------------|-----------|-------|-------|-------|------|------|------|-------|
| <b>A2207</b> | Group I   | 46.78 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 | 72.13 |
| <b>A2208</b> | Group IA  | 48.72 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 | 74.07 |
| <b>A2209</b> | Group II  | 45.94 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 | 71.29 |
| <b>A2210</b> | Group III | 45.14 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 | 70.49 |
| <b>A2211</b> | Group IV  | 38.31 | 10.70 | 13.50 | 1.00 | 0.10 | 0.05 | 63.66 |

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**\* Per diem is an established practice for this classification. This means that per diem is an allowable alternative to board and lodging if all criteria are met. See 8 AAC 30.051-08 AAC 30.056, and the per diem information on page vii of this Pamphlet.**

**\*\* Work in combination of classifications: Employees working in any combination of classifications within the diving crew (working diver, standby diver, and tender) in a shift are paid in the classification with the highest rate for a minimum of 8 hours per shift.**

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PEN=pension fund; SAF=safety; SUI=supplemental unemployment insurance; S&L=SUI & LEG combined; TRN=training; THR=total hourly rate;  
VAC=vacation