#### **INVITATION TO BID**

#### By the City of Homer, Alaska For CITY LIBRARY, PARKS, HERC and POLICE DEPT. LAWN MAINTENANCE 2023

Sealed Bids for HOMER PUBLIC LIBRARY, POLICE STATION, RECREATION CENTER and PARKS MAINTENANCE will be received by the Office of the City Clerk, 491 E. Pioneer Avenue, Homer, Alaska 99603 until **2:00 p.m., May 18, 2023**, at which time they will be publicly opened. Bids received after the time fixed for receipt of the Bid shall not be considered. **All bidders must submit a City of Homer Plan Holders Registration form to be on the Plan Holders List to be considered responsive.** 

An electronic copy of the Bid Documents and Plan Holder Registration form are available online at <u>https://www.cityofhomer-ak.gov/rfps</u> Paper copies of the Bid Documents may be purchased at the City Clerk's Office upon payment of \$15.00 per set (\$25.00 for priority mail delivery). All fees are non-refundable.

**For questions regarding the Bid Plans and Specifications contact:** City Clerk's Office, City Hall 491 E. Pioneer Avenue, Homer, Alaska 99603, (907) 235-3130

The project consists of furnishing all labor, materials, equipment, tools, supervision, and other facilities necessary to perform the project in accordance with the plans and specifications. The work includes, but is not limited to the following:

Weekly mowing and trimming of grasses at two Parks, Homer Public Library, Homer Police Department and Homer Education Recreation Center (HERC), owned by and located throughout the City of Homer.

**Please direct all questions in writing regarding this project to:** Chad Felice, City of Homer Public Works Department 3575 Heath Street, Homer, Alaska 99603 Email: <u>cfelice@ci.homer.ak.us</u> Phone: 907-435-3139

The City of Homer reserves the right to accept or reject any or all bids, and to waive irregularities or informalities in the bids.

Dated this 1<sup>st</sup> day of May, 2023

**City of Homer** 

Robert Dumouchel, City Manager

Publish: Homer News May 44 & 1844 Ad# 23-033

#### **INVITATION TO BID**

# By the City of Homer, Alaska For CITY LIBRARY, PARKS, HERC and POLICE DEPT. LAWN MAINTENANCE 2023

The City of Homer, Alaska, is requesting bids from qualified firms and individuals for the project described herein.

The following subjects are discussed herein to assist you in the preparation of your proposal.

- I. Scope of Services
- II. Mowing Frequency
- III. License and Insurance
- IV. Areas of Work Mowing and Trimming
- V. Contract Period
- VI. Qualification of Bidders
- VII. Project Schedule
- VIII. Preparation of Bids
- IX. Bid Schedule
- X. Bid Award
- XI. Taxes

#### I. <u>Scope of Services</u>

# This contract is for a one-year term, but may be renewed for two additional one-year terms, at the sole discretion of the City and subject to approval by the City Council.

The City will notify the Contractor of its intent to renew or to not renew, within 45 days of the expiration of the current term. The parties will enter into good faith negotiations to adjust the cost of services for inflation. In the event the parties are unable to agree upon a cost adjustment, the contract will not be renewed.

This Work consists of the mowing and trimming of the grasses at the Homer Public Library, Police Department, two city-owned parks and Homer Education Recreation Center (HERC), which are located throughout the City of Homer and identified in Section V of these specifications.

The bidder shall be required to furnish all labor, materials, equipment, tools, supervision, and other facilities necessary to perform the work safely, and in accordance with the specifications.

#### II. <u>Mowing Frequency</u>

All areas, as identified in these specifications, shall be mowed and trimmed a minimum of one time per week.

Any area NOT completed on a weekly basis, due to the contractor's failure to perform, shall subject the contractor to an assessment of **ONE HUNDRED DOLLARS** (\$100.00) per week for each week that the work is not completed. In addition, no payment will be made for the area not completed for that week. If the contractor consistently fails to complete work to satisfactory quality, the City reserves the right to terminate the contract and make alternative arrangements for the remaining work.

## III. License and Insurance

The bidder shall be responsible to secure and maintain a minimum of ONE MILLION DOLLARS (\$1,000,000) comprehensive general liability insurance, and comprehensive automobile insurance. The bidder shall also be required to secure and maintain such insurance as will protect him and any subcontractors from claims under the Workmen's Compensation Acts.

All insurance certificates shall name the City of Homer as an Additional Insured.

The bidder is required to possess and maintain a current State of Alaska Business License. A copy of the required License and Insurance Certificates shall be submitted upon award of the contract and prior to commencing any work.

#### IV. <u>Areas of Work – Mowing & Trimming</u>

Maps of all areas will be distributed upon request. Please contact Chad Felice if maps are desired.

| "A" | Karen Hornaday Park     | 6.70 Acres   |
|-----|-------------------------|--------------|
| "B" | Jack Gist Park          | 5.21 Acres   |
| "C" | HERC                    | 1.73 Acres   |
| "D" | Library                 | . 1.55 Acres |
|     | Homer Police Department |              |

# \*Note: Areas bordered by roadways shall be mowed and trimmed to roadway edge. Areas bordered by fences shall be mowed and trimmed on both sides of the fence.

#### V. <u>Contract Period</u>

The following contract period dates apply to the year 2023. The dates may change slightly on subsequent years and will be established at the yearly contract renewal and Notice to Proceed.

Mowing and trimming work is to be provided from May 23, 2023 through September 5, 2023, for a total of fifteen (15) weeks.

#### VI. <u>Qualification of Bidders</u>

It is the intention of the City of Homer to award this contract to the Bidder who furnishes satisfactory evidence they have the requisite experience, ability and sufficient capital, facilities to prosecute the work successfully (and properly) and to complete it within the time allowed in the Contract at the least cost to the City of Homer for dollars spent for value received. Bidders will be required to fill out a questionnaire attesting to their qualifications.

#### VII. <u>Project Schedule</u>

- Bids Due
- Notice of Intent to Award
- Award by City Council
- Notice to Proceed
- Contract Start
- Contract Completion

Thursday, May 18, 2023 @ 2:00 p.m. Friday, May 19, 2023 Monday, May 22, 2023 Tuesday, May 23, 2023 Wednesday, May 24, 2023 September 5, 2023

# VIII. <u>Preparation of Bids</u>

Bids must be submitted on the forms provided by the city and completed in all respects. The bidder, or the bidder's duly authorized representative, shall manually sign bids. Each bid shall be submitted enclosed in a sealed, opaque envelope.

The bidder shall see that the bid title and date of bid opening are on the lower left-hand corner of the envelope. Bidders name and address must be shown on the envelope. The City will not be responsible for the premature opening of, or failure to open, a bid not properly addressed and identified.

Bid forms must be completed in ink or by typewriter. If erasure or other changes appear on the forms, the person signing the bid must initial each such erasure or change.

The City reserves the right, when in its best interest, to reject or accept any or all bids and to waive any informalities or irregularities.

#### IX. Bid Schedule

The City of Homer requires a two-part Bid Package, Part A and Part B. Each portion of the Bid Package must be submitted in separate envelopes, which shall be combined into one single Bid Package, marked with the name of the project and the time/date of the bid opening.

At the bid opening, Part A is opened first and must be complete or Part B will not be opened and the bid will be rejected.

**Part B** of the bid contains the Bid Form.

Part B must be submitted, as part of the Bid Package, in a separate envelope marked Part B.

#### Part A of the bid contains:

- a. Addenda Acknowledgment Form
- b. If signature on the Bid is by an agent, other than an Officer of a Corporation, or of a member of a Copartnership, a Power of Attorney must be submitted in Part B.

Part A must be submitted in a separate envelope marked Part A.

#### X. <u>Bid Award</u>

Bidders are not required to bid on all areas of work. Any bidder who bids on area "A" must also bid on area "B" and vice versa. Other than areas "A" and "B", bidders may bid on any combination of areas they wish.

Bids will be awarded to the lowest responsive, responsible bidder for each area, not on a combined basis, except for areas "A" and "B" which will be awarded to the lowest, responsive, responsible combined bid. Different areas may be awarded to different bidders.

#### XI. <u>Taxes</u>

Attention is directed to the requirements of the General Conditions regarding the payment of taxes. All taxes that are lawfully assessed against Owner or Contractor in connection with the work shall be paid by the Contractor. The Bid prices shall include all such taxes.

The City of Homer is exempt from local sales taxes. The Contractor shall not include sales tax markup in his bid. However, in order to recoup sales tax the Contractor might pay at local vendors, the Contractor must secure a Tax Exempt card from the Kenai Peninsula Borough Tax Department.

# **BID FORM**

| ITEM | ESTIMATED<br>QUANTITY | PAY ITEM NAME WITH UNIT BID<br>PRICE WRITTEN IN WORDS | UNIT BID<br>PRICE PER<br>WEEK | TOTAL BID<br>AMOUNT |
|------|-----------------------|---|-------------------------------|---------------------|
| 101  | 15 (weeks)            | Mow and Trim Area "A" at unit price of:               |                               |                     |
|      |                       | Per Week  |                               |                     |
| 102  | 15 (weeks)            | Mow and Trim Area "B" at unit price of:               |                               |                     |
|      |                       | Per Week  |                               |                     |
| 103  | 15 (weeks)            | Mow and Trim Area "C" at unit price of:               |                               |                     |
|      |                       | Per Week  |                               |                     |
| 104  | 15 (weeks)            | Mow and Trim Area "D" at unit price of:               |                               |                     |
|      |                       | Per Week  |                               |                     |
| 105  | 15 (weeks)            | Mow and Trim Area "E" at unit price of:               |                               |                     |
|      |                       | Per Week  |                               |                     |
|      |                       | I er Week   |                               |                     |

# COMBINED BIDS FOR ITEMS "A" AND "B":\_\_\_\_\_ COMBINED TOTAL BID AMOUNT (NOT CONSIDERED IN AWARD):\_\_\_\_\_

| NAME:                      | _ TITLE: |
|----------------------------|----------|
| COMPANY NAME:              |          |
| Alaska Business License No |          |
| MAILING ADDRESS:           |          |
|                            |          |

(Signature)

Date:\_\_\_\_\_

# ADDENDA ACKNOWLEDGMENT

# Project Name: CITY LIBRARY, PARKS, HERC and POLICE DEPT. LAWN MAINTENANCE 2023

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_

I hereby acknowledge addenda numbers:

\_\_\_\_\_

| Name of Firm: |  |
|---------------|--|
|               |  |

| Signature of Bidder: |  |
|----------------------|--|
| 0                    |  |

This Acknowledgement must be included in the Bid/Proposal for the project if any Addenda are issued or the Bid/Proposal could be considered non-responsive.

# CONTRACTOR'S QUESTIONNAIRE NOTICE TO CONTRACTORS

Prior to Award, this questionnaire shall be completely filled out for the project upon which a bid is submitted.

# A. FINANCIAL

Have you ever failed to complete a contract on account of insufficient resources?

# B. EQUIPMENT

1. Set forth below the equipment which you have available for the work, which you propose to do. This equipment should be listed in detail (General statements will not be accepted).

| <u>NO.</u> | ITEMS TYPE | SIZE/CAPACITY | PRESENT VALUE  |   |
|------------|------------|---------------|--|---|
|            |            |               |  |   |
|            |            |               |  |   |
|            |            |               |  | _ |
|            |            |               |  | _ |
|            |            |               |  | _ |
|            |            |               |  |   |
| 2.         |            | •             | se the contract is awarded to you, you<br>equipment listed on the work covered | 1 |
|            |            |               |  |   |

- 3. Do you propose to purchase any equipment for use on this project should the contract be awarded to you? If so, state type, quantity and approximate cost.

# C. EXPERIENCE

- 1. How many years has your organization been in business as a general contractor under your present business name?
- 2. How many years of experience in construction work has your organization had:

| a) As a General Contractor | <u> </u> |
|----------------------------|----------|
| b) As a Subcontractor      | <u>.</u> |

3. List previous contracts you have completed of a similar nature to this proposed contract:

| a) _ |  |
|------|--|
| b)_  |  |
| c)   |  |
| d)   |  |
| e)   |  |

4. List projects which you currently have under contract or expect to have under contract during the life of this contract:

| a) |  |
|----|--|
| b) |  |
| c) |  |

Use additional sheets as necessary.

5. List your staff you plan to use on this project and the position they will fill for this project (include managerial and clerical personnel that will provide support services).

|              | STAFF MEMBER | POSITION |  |
|--------------|--------------|----------|--|
|              |              |          |  |
| Signature: _ |              | Title:   |  |