



# City of Homer

[www.cityofhomer-ak.gov](http://www.cityofhomer-ak.gov)

Office of the City Clerk

491 East Pioneer Avenue  
Homer, Alaska 99603

[clerk@cityofhomer-ak.gov](mailto:clerk@cityofhomer-ak.gov)

(p) 907-235-3130

(f) 907-235-3143

## Memorandum

### Agenda Changes/Supplemental Packet

TO: ECONOMIC DEVELOPMENT ADVISORY COMMISSION

FROM: RACHEL TUSSEY, DEPUTY CITY CLERK

DATE: APRIL 13, 2021

SUBJECT: SUPPLEMENTAL MATERIALS

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#### INFORMATIONAL MATERIALS

- F. Memo 21-057 EDC Appointment of Adele Person w/ Backup Items



# City of Homer

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Office of the Mayor

491 East Pioneer Avenue  
Homer, Alaska 99603

[mayor@ci.homer.ak.us](mailto:mayor@ci.homer.ak.us)

(p) 907-235-3130

(f) 907-235-3143

## Memorandum 21-057

TO: HOMER CITY COUNCIL

FROM: MAYOR CASTNER

DATE: APRIL 1, 2021

SUBJECT: APPOINTMENT OF ADELE PERSON TO THE ECONOMIC DEVELOPMENT  
ADVISORY COMMISSION AND MICHAEL MCKINNEY TO THE LIBRARY  
ADVISORY BOARD

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Adele Person is appointed to the Economic Development Advisory Commission to fill Jeffrey Johnson's seat vacancy, who did not seek reappointment to the EDC. Ms. Person's term will expire April 1, 2024.

Michael McKinney is appointed to the Library Advisory Board to fill Jacque Peterson's seat vacancy, who did not seek reappointment to the LAB. Mr. McKinney's term will expire April 1, 2024.

### Recommendation

Confirm the appointments of Adele Person to the Economic Development Advisory Commission and Michael McKinney to the Library Advisory Board.



# Advisory Body Application For Appointment to Committees, Commissions, Board & Task Forces

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The Information provided on this form will provide the basic information to the Mayor and City Council on your interest in serving on the selected Advisory Body. It is considered public and will be included in the City Council meeting packet. This information will be published in the City Directory and within city web pages if you are appointed by the Mayor and your appointment is confirmed by the City Council.

## Applicant Information

Full Name: Adele Person

Physical Address Where you Claim Residency: 4322 Bayview Ct

Mailing Address: 4322 Bayview Ct

City: Homer

State: AK

Zip: 99603

Phone Number(s): 907.299.3057

Email: adele@bunnellarts.org (work email, probably best)

## Advisory Body You Are Requesting Appointment To

**Planning Commission** – Held on the first and third Wednesday of each month at 6:30 p.m. and Worksessions at 5:30 p.m. prior to each meeting. There is no first Regular Meeting in July or second Regular Meetings in November and December

**Parks, Art, Recreation & Culture Advisory Commission** – Held on the third Thursday February through June and August through November at 5:30 p.m.

**Port & Harbor Advisory Commission** – Held on the fourth Wednesday of the following months: January, February, March, April, September, October, and December at 5:00 p.m.; and May, June, July, and August at 6:00 p.m.

**Economic Development Advisory Commission** – Held on the second Tuesday of each month at 6:00 p.m.

**Library Advisory Board** – Held on the first Tuesday of the following months: February, March, April, May, August, September, October, November, and December at 5:30 p.m.

**Other** – Please Indicate \_\_\_\_\_

## Please Answer the Following

Are you a City Resident?  Yes  No If yes, how long have you been a City resident? 15 years

How long have you been a resident of the South Peninsula Area? 22 years

**Background Information**

Have you ever served on a similar advisory body? If so please list when, where, and how long:

City of Homer Public Art Committee; Halibut Cove Community Organization (President for 10years); Pioneer Avenue Revitalization Task Force; Pratt Museum Board member;

Please list any current memberships or organizations you belong to related to your selection(s):

Bunnell Street Arts Center, Executive Director; Pioneer Avenue Task Force; Peony Festival Task Force; Homer SafeRoutes & Homer Area Trails; MAPP Alliance; Member of many local Homer non-profits; parent of HHS and FWA students; Recent Board member of the Pratt Museum; Halloween One-Way Organizer; Homer Cycling Club member;

Please list any special training, education, or background you may have which is related to your selection(s):

I have worked on many civic projects. I documented "dead buildings" in 2014, partnered with the Homer Cycling Club on the Homer Shares the Road safety campaign, am a key member on the Pioneer Avenue Revitalization Task Force, and galvanized the work that led to the Soundview sidewalk. I have worked with Public Works, Planning, Admin, multiple commissions, and a wide range of individuals, community organizations, and businesses. As Executive Director of Bunnell, I am versed in project management, financial reporting, data, research, publicity, HR, overall admin, as well as making art.

Why are you interested in serving on the selected Advisory Body? This may include information on future goals or projects you wish to see accomplished or any additional information that may assist the Mayor in the decision making process. You may attach an additional page if needed.

The Wayfinding and Streetscape project is the next step in my 8+ years of work to see the Homer Central business district become a more walkable, economically vibrant area that serves residents and visitors alike. People come to Homer on their way to the Homer Spit and Fishing Hole and do not always bring their tourist dollars to the CBD. The CBD is difficult to negotiate as a pedestrian, and that means less people willing to walk into a store or coffee shop. Walkability was identified by the EDC's business survey as a key way to promote Homer's economic viability. A walkable community is also environmentally and socially healthy. The pandemic revealed just how wonderful access to outdoor spaces improved our well-being. I am also interested in other aspects of economic development, such as clear, concise and simple tax structures and incentives, housing accessibility, economic viability for young families, seniors, students, etc, sustainable development, mitigating the costs and impact of Climate Change, supporting alternative investments in energy and waste management, supporting our Port&Harbor, and partnering with Borough, State, Tribal, and Federal agencies on behalf of our community. Investment in a healthy community leads to a wealthy community. I thank you for your consideration.

**FOR PLANNING COMMISSION ONLY:**

Have you ever developed real property other than a personal residence? If yes, briefly explain:

No.

**FOR PORT & HARBOR ADVISORY COMMISSION ONLY:**

Do you use the Homer Port and/or Harbor on a regular basis?  Yes  No

If yes, what is your primary use?  Commercial  Recreational  Other: \_\_\_\_\_



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April 13, 2021

Adele Person  
4322 Bayview Court  
Homer, AK 99603

Dear Adele,

Congratulations! City Council confirmed/approved your appointment to the Economic Development Advisory Commission during their Regular Meeting of April 12, 2021 via Memorandum 21-057. You will be filling the seat vacated by Jeffrey Johnson, and your term will expire April 1, 2024.

Included is the 2020-2021 Public Official Conflict of Interest Disclosure Statement. Please complete this form and return it to the City Clerk's Office at your earliest convenience. The Public Official Conflict of Interest Disclosure Statement is a public document that may be requested by a member of the public. In the event it is requested, you will be notified of the requestor's name.

Also included is the EDC's Orientation Packet which provides important guidelines and information for your role as a commissioner.

Thank you for your willingness to serve the City of Homer on the Economic Development Advisory Commission. There certainly are exciting times ahead!

Cordially,

Ken Castner, Mayor

Enclosed: Memorandum 21-057  
Certificate of Appointment  
2020-2021 Public Official Conflict of Interest Disclosure Statement  
EDC Orientation Packet

Cc: Economic Development Advisory Commission

**City of Homer**  
**Homer, Alaska**  
**Mayor's Certificate of Appointment**

**Greetings**  
**Be It Known That**

*Adele Person*

**Has Been Appointed to Serve As**  
**“Commissioner”**

**On The**  
**“Economic Development Advisory Commission”**


*This appointment is made because of your dedication to the cause of good government, your contributions to your community, and your willingness to serve your fellow man.*

*In Witness whereof I hereunto set my hand  
this 12<sup>th</sup> day of April 2021.*



Ken Castner, Mayor

Attest:

  
Melissa Jacobsen, MMC, City Clerk