

## CITY OF HOMER APPLICATION TO SERVE ON ADVISORY BODY COMMISSION, BOARD, COMMITTEE, TASK FORCE

CITY CLERK'S OFFICE CITY OF HOMER **491 E. PIONEER AVE HOMER, AK 99603** PH. 907-235-3130 FAX 907-235-3143 clerk@cityofhomer-ak.gov

The information below provides some basic background for the Mayor and Council This information is public and will be included in the Council Information packet

Received City Clerk's Office

MAY 1 6 2019

Name: Charles Barnnell	Date: 5/16/19 City of Home
Physical Address: 410 Crestwood Cir	de, Homer, At. 79603
Mailing Address: Sam t	
Phone #: 957-602-1213 Cell #: 500	work#:
Email Address: barnwelled gmziloa	Dm.
The above information will be published in the City Directory and within the city web pages if you are appointed by the Mayor and your appointment is confirmed by the City Council	
Please indicate the advisory body that you are interested in serving on by marking with an X.  You may select more than one.	
ADVISORY PLANNING COMMISSION  1ST & 3RD WEDNESDAY OF THE MONTH AT 6:30 PM WORKSESSION PRIOR TO EACH MEETING AT 5:30 PM  PARKS ART RECREATION & CULTURE ADVISORY COMMISSION  3RD THURSDAY OF THE MONTH AT 5:30 PM NO MEETINGS IN JANUARY, JULY & DECEMBER  PORT & HARBOR ADVISORY COMMISSION  4th WEDNESDAY OF THE MONTH OCT-APRIL AT 5:00 PM MAY - SEPT AT 6:00 PM	ECONOMIC DEVELOPMENT ADVISORY COMMISSION 2ND TUESDAY OF THE MONTH AT 6:00 PM  CITY COUNCIL 2ND & 4TH MONDAY OF THE MONTH SPECIAL MEETINGS & WORKSESSIONS AT 4:00 PM COMMITTEE OF THE WHOLE AT 5:00 PM REGULAR MEETING AT 6:00 PM  LIBRARY ADVISORY BOARD 1ST TUESDAY OF THE MONTH AT 5:30 PM NO MEETINGS IN JANUARY, JUNE AND JULY  OTHER - PLEASE INDICATE

have been a resident of the city for $\mathbb{Z}^{\mathcal{S}}$ years. I have been a resident of the area for $\mathbb{Z}^{\mathcal{S}}$ years.
am presently employed at Kinney Engineering UC (parttime)
Please list any special training, education or background you may have which is related to your choice
Mis. Planning; B.S. Geolosy, Anchorage GIS Marig Trails designand building - Aircharage & tincaid Single
Trails designand boilding-Archerage & Kincard Single
truck, Hilside Jr. Mordic Stritrails.
Have you ever served on a similar advisory body? If so please list when, where and how long:
Ruhby Creek Community Council board onember
Head of Traits Committee : Ir. Nordie Trails Committee
Why are you interested in serving on the selected advisory body?
I think this is a crucial time in Homers development to
plan and implement trails out parks in The city.
Please list any current memberships or organizations you belong to related to your selection(s):
Kachenak Nordic Ski Club.
Please answer the following only if you are applying for the Advisory Planning Commission: Have you ever developed real property other than a personal residence, if so briefly explain:
Please answer if your are applying for the Port & Harbor Advisory Commission:
Do you use the Homer Port and/or Harbor on a regular basis?
Yes No What is your primary use? Commercial Recreational
Please include any additional information that may assist the Mayor in his/her decision making:

When you have completed the application please review and return to the City Clerk's Office. You may also email this to clerk@cityofhomer-ak.gov or fax to 907-235-3143. Thank you for applying!