

## **Finance Department**

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## Memorandum 19-138

TO: Katie Koester, City Manager

FROM: Finance Department

DATE: October 10, 2019

SUBJECT: ACCOUNTING ANALYSIS OF HAWSP

On October 9, 2019, bids were opened for the above referenced accounting services. The bid was advertised on the City's website and communicated out to four accounting firms.

Two bids were received, and the results are as follows:

Aldrich CPA's + Advisors LLP \$19,000

Altman Rogers & Co. \$12,850

**RECOMMENDATION:** The City Council pass a resolution awarding the contract to Altman Rogers & Co, and authorize the City Manager to execute the appropriate documents.

## **Fiscal Note:**

Mayor-Council 100-100-5211 (50%); Water 200-0400-5211 (25%); Sewer 200-0500-5211 (25%)