



CC-24-075

MEMORANDUM

Appointment of Jared Bradshaw to the Port & Harbor Advisory Commission

Item Type: Action Memorandum
Prepared For: Homer City Council
Date: April 3, 2024
From: Mayor Castner

Jared Bradshaw is appointed to the Port and Harbor Advisory Commission to fill the seat vacated by Crisi Matthews. The term expires February 1, 2027.

Recommendation

Confirm the appointment of Jared Bradshaw to the Port and Harbor Advisory Commission.

Attachments:

Jared Bradshaw Application



**CITY OF HOMER
COMMISSION, COMMITTEE, BOARD & TASK FORCE
APPLICATION FORM**

CITY CLERKS OFFICE
CITY OF HOMER
491 E. PIONEER AVENUE
HOMER, ALASKA 99603
PHONE 907-235-3130
FAX 907-235-3143

RECEIVED BY CLERK'S OFFICE

The information below provides some basic background for the Mayor and Council.
This information is public and will be included in the Council Information packet.

Name Jared Bradshaw Date 03/25/2024

Physical Address 5709 Clearwater Dr City Homer

Mailing Address Same Zip Code 99603

Phone N/A Work # N/A Cell # 907-299-7441

Email Address jaredgarth@live.com

NOTE: The above information will be published in the City Directory and within the City web pages if you are appointed by the Mayor and your appointment is confirmed by the City Council.

Please indicate the commission(s), committee(s), board or task force you are interested in:

Select	COMMISSION/COMMITTEE/BOARD.TASK FORCE	REGULAR MEETING SCHEDULE
<input type="checkbox"/>	ADVISORY PLANNING COMMISSION	1ST & 3RD WEDNESDAY OF THE MONTH AT 7:00 P.M. WORKSESSIONS AT 5:30 P.M.
<input type="checkbox"/>	ECONOMIC DEVELOPMENT ADVISORY COMMISSION	2ND TUESDAY OF THE MONTH AT 6:00 P.M.
<input type="checkbox"/>	LIBRARY ADVISORY BOARD	1ST TUESDAY OF THE MONTH AT 6:00 P.M.
<input type="checkbox"/>	PARKS & RECREATION ADVISORY COMMISSION	3RD THURSDAY OF THE MONTH AT 6:30 P.M.
<input checked="" type="checkbox"/>	PORT & HARBOR ADVISORY COMMISSION	4TH WEDNESDAY OF THE MONTH AT 6:00 P.M.
<input type="checkbox"/>	PUBLIC ARTS COMMITTEE	3RD THURSDAY OF THE MONTH AT 11:00 A.M. WORKSESSIONS AT 10:00 A.M.
<input type="checkbox"/>	TRANSPORTATION ADVISORY COMMITTEE	3RD TUESDAY OF THE MONTH AT 5:30 P.M.
<input type="checkbox"/>	PERMANENT FUND COMMITTEE	QUARTERLY - 2ND THURSDAY OF THE MONTH AT 6:00 P.M.
<input type="checkbox"/>	LEASE COMMITTEE	QUARTERLY - 2ND THURSDAY AT 3:00 P.M.
<input type="checkbox"/>	OTHER - PLEASE ENTER THE COMMITTEE/TASK FORCE	

I have been a resident of the City for 12 mos. yrs I have been a resident of the area for 12 mos. yrs.

I am presently employed as: Self Employed/Part Owner in Support Vessels Of Alaska,INC

List any special training, education or background you have which is related to your choice of commission, committee, board, or task force: Have held a USCG License for 25 years, Charter Fished our of Homer for 10 Years, buisness owner in the city of Homer

Have you ever served on a similar commission, committee, board or task force? No

If so, when & where: N/A

When are you available for meetings? Weekly Monthly Bi-Monthly

I am interested in serving on the above because:

I have been using the harbor for 30 years. The present and future of the Harbor I feel is vital to the city of Homer. I would like to see it continue to develop responsibly and efficiently.

Do you currently belong to any organizations specifically related to the area of your choice(s) you wish to serve on?

Yes No If yes, please list organizations: /A

Questions regarding the Homer Advisory Planning Commission:

Have you ever developed real property, other than your personal residence? If yes, briefly describe the development:

Questions regarding the Port & Harbor Advisory Commission:

Do you use the Homer Port and/ or Harbor on a regular basis? Yes

If yes, is you use primarily: Commercial Recreational Both

Please include any additional information that may assist the Mayor in his decision making:

I have been a part of the Homer harbor community most of my life. I have not only used the harbor for work and

When you have completed the form please review all the information and then click on the submit or print button.

Print Form

Submit by Email