CITY OF HOMER 1 2 HOMER, ALASKA 3 City Manager 4 **RESOLUTION 17-026** 5 A RESOLUTION OF THE CITY COUNCIL OF HOMER, ALASKA, 6 7 AUTHORIZING PARTICIPATION IN THE EBSCO SOLAR GRANT PROGRAM FOR HOMER PUBLIC LIBRARY. 8 9 10 WHEREAS, The City of Homer strives to provide and improve city-operated facilities and services to meet the needs of the community; and 11 12 WHEREAS, The Energy Plan in the City of Homer's Comprehensive Plan has a goal of 13 using operating practices that promote energy efficiency and renewable energy technologies 14 for City buildings and energy-using projects to lower long-term operational costs; and 15 16 17 WHEREAS, In the interest of lowering long-term operating costs and maximizing value for Homer residents, Homer Public Library has been implementing energy conservation 18 19 procedures and facility retrofits to conserve energy; and 20 21 WHEREAS, The Library's long roof lines with southern exposure makes addition of fixed solar photovoltaic panels a viable renewable energy technology, that, in combination with 22 continued energy conservation measures, can further reduce utility costs; and 23 24 WHEREAS, EBSCO Information Services, a privately-owned library services company 25 has announced it is making two \$100,000 grants available with no match requirement to public 26 libraries to purchase and install solar photovoltaic panels to offset their energy costs; and 27 28 29 WHEREAS, Maintenance costs over the 30-year life expectancy for solar panels on fixedmounts are minimal; and 30 31 WHEREAS, The Library Advisory Board was consulted on this grant program and endorses a Homer Public Library application. 32 NOW, THEREFORE, BE IT RESOLVED that the City Council of Homer, Alaska, authorizes 33 34 the City Manager to apply for an EBSCO Solar Grant for the Homer Public Library and execute the appropriate documents. 35 36

37

38 39	PASSED AND ADOPTED by the Homer City Council this 28 day of March, 2017.
40	
41	CITY OF HOMER ,
42	
43	Mary Later L
44	
45	BRYAN ZAK, MAYOR
46	of the state of th
47	ATTEST:
48	
49	
50	- Man
51	JO/JØHNSON, MMC, CITY CLERK
52	
53	Fiscal Note: N/A