1	CITY OF HOMER	
2	HOMER, ALASKA	216 - Maria a mari
3 4	RESOLUTION 19-025	City Manager
5	RESOLUTION 15-025	
6	A RESOLUTION OF THE CITY COUNCIL OF HOMER, ALASKA,	
7	APPROVING DR. LANDESS AS MEDICAL DIRECTOR TO LEAD IN THE	
8	OVERSIGHT AND MEDICAL DIRECTION OF THE HOMER	
9	VOLUNTEER FIRE DEPARTMENT'S ADVANCED LIFE SUPPORT	
10	AMBULANCE SERVICE AND THE HOMER POLICE DEPARTMENT'S	
11	EMERGENCY MEDICAL DISPATCH PROGRAMS.	
12		
13	WHEREAS, Resolution 86-48 created the office of Emergency Medic	cal Services
14	Supervising Physician and appointed Dr. Bell as supervising physician in the	
15	Medical Services program provided by the Homer Volunteer Fire Department; and	1
16		
17	WHEREAS, Dr. Bell has faithfully served in this position since its inception;	and
18		
19	WHEREAS, Dr. Landess meets the qualifications of the position and has a	greed to the
20	Scope of Work; and	
21		
22	WHEREAS, The AMLJIA Participant Coverage Memorandum FY2019 covers	the Medical
23	Director under Section II, Casualty Coverage, as to claims made against such p	erson as an
24	employee of the named Participant and arising from such person's perf	ormance of
25	professional services for or on behalf of the named Participant and within the so	cope of such
26	person's official duties; and	
27		
28	WHEREAS, as such, the Medical Director would be covered under the Ci	ity's General
29	Liability Coverage up to \$15,000,000.00 per occurrence.	
30		
31	NOW, THEREFORE, BE IT RESOLVED that the City Council of Homer, Ala	
32	approves Dr. Landess to serve as Medical Director for the Homer Volunteer Fire D	
33	Advanced Life Support Ambulance Service and the Homer Police Department's	s Emergency
34	Medical Dispatch programs.	
35	DASSED AND ADOPTED by the Haman City Court of the Land Land City Court of the Land Land Land City Court of the Land Land Land City Court of the Land Land Land Land Land Land Land Land	10
36	PASSED AND ADOPTED by the Homer City Council this 13th day of May, 201	19.
37		

CITY OF HOMER **CITY OF HOMER** 38 39 40 KEN CASTNER, MAYOR 41 42 ATTEST: 43 44 MELISSA JACOBSEN, MMC, CITY CLERK 45 46 47 Fiscal Note: \$1,250 monthly; Total of \$7,500 for July 1, 2019 through December 31, 2019 from 48

100-0150-5103 $\&\,5104,$ part time wages and benefits.

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