| 1 2 | CITY OF HOMER HOMER, ALASKA |
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| 3 | Smit |
| 4 5 | ORDINANCE 20-18 |
| 6 7 8 | AN EMERGENCY ORDINANCE OF THE CITY COUNCIL OF HOMER, ALASKA AMENDING HOMER CITY CODE CHAPTER 5.42 SINGLE-USE PLASTIC CARRYOUT BAGS BY ADDING SECTION 5.42 |
| 9 10 11 | SUSPENDING THE CHAPTER UNTIL THE STATE OF EMERGENCY DUE TO COVID 19 IS LIFTED |
| 12 13 14 | WHEREAS, The Nation, State and City are all operating under disaster declarations du to the threat of the spread of COVID-19; and |
| 15 16 17 | WHEREAS, It is unknown how long COVID-19 can live on pours surfaces, such as the plastic or cloth of reusable bags; and |
| 18 19 20 | WHEREAS, Businesses, Governments and Citizens are taking extreme measures durin these extraordinary times to minimize the spread of COVID-19; and |
| 21 22 23 | WHEREAS, One simple way to aid in prevention of the spread of COVID-19 is to us single-use plastic products; and |
| 24 25 | WHEREAS, It is in the best interest of the City that the City of Homer do its part to hel ensure the safety and health of our citizens. |
| 262728 | NOW THEREFORE, THE CITY OF HOMER ORDAINS: |
| 29 30 31 | <u>Section 1</u> : Homer City Code Chapter 5.42, Single-use plastic carryout Bags, is amende by adding a new section. |
| 32 33 | 5.42.055 Suspension |
| 34 35 36 37 38 | This chapter is suspended and will not be enforced due the City of Homer operating i a state of emergency in response to COVID-19. Chapter 5.42 will go back into effect o September 15, 2020 or when the state of emergency in the City of Homer is no longer in effect whichever is later. |
| 39 40 | <u>Section 2:</u> This ordinance is an emergency ordinance of general character and will be effective for 60 days, in accordance with HCC 1.08.040. |
| 41 42 | ENACTED BY THE CITY COUNCIL OF HOMER, ALASKA, this day of, 2020. |

Page 2 of 2 ORDINANCE 20-18 CITY OF HOMER

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| 46 | | CITY OF HOMER |
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| 49 | | KEN CASTNER, MAYOR |
| 50 | | |
| 51 | ATTEST: | |
| 52 | | |
| 53 | | |
| 54 | MELISSA JACOBSEN, MMC, CITY CLERK | |
| 55 | | |
| 56 | YES: | |
| 57 | NO: | |
| 58 | ABSTAIN: | |
| 59 | ABSENT: | |
| 60 | | |
| 61 | First Reading: | |
| 62 | Public Hearing: | |
| 63 | Second Reading: | |
| 64 | Effective Date: | |
| 65 | | |
| 66 | Reviewed and approved as to form. | |
| 67 | | |
| 68 | | |
| 69 | Katie Koester, City Manager | Michael Gatti, City Attorney |
| 70 | | |
| 71 | Date: | Date: |