CITY OF HOMER 1 2 HOMER, ALASKA Aderhold 3 4 ORDINANCE 23-02(A) 5 AN ORDINANCE OF THE CITY COUNCIL OF HOMER, ALASKA 6 AMENDING THE FY23 CAPITAL BUDGET BY APPROPRIATING AN 7 AMOUNT NOT TO EXCEED \$70,000 DIVIDED EQUALLY BETWEEN 8 THE HOMER ACCELERATED ROADS AND TRAILS (HART) TRAILS 9 FUND AND FROM THE LAND RESERVES TO PURCHASE A 4.53 ACRE 10 PARCEL IN THE BRIDGE CREEK WATERSHED PROTECTION 11 DISTRICT. 12 13 WHEREAS, Acquiring land in the Bridge Creek Watershed allows for protection to the 14 City's water quality and quantity; and 15 16 WHEREAS, Lot 6, Bridge Creek Cooperative Subdivision is adjacent to two lots recently 17 purchased by the City with Ordinance 22-01 and is a location where a trailhead can be created 18 19 to access to the many acres surrounding the reservoir that are owned by the City; and 20 WHEREAS, The City will work with the neighboring property owner to complete a 21 platting action to vacate the cul-de-sac that crosses a tributary to Bridge Creek; and 22 23 24 WHEREAS, This ordinance includes funds to purchase the land, including closing costs, and funds for the platting action. 25 26 27 NOW, THEREFORE, THE CITY OF HOMER ORDAINS: 28 29 Section 1. The FY23 capital budget is hereby amended by appropriating not more than \$70,000 divided equally between the HART Trails fund and from the Land Reserves for the 30 31 purchase of T6S R13W SEC4 Seward Meridian HM0810005 Bridge Creek Cooperative Subdivision Lot 6 as follows: 32 33 Description 34 Fund Amount 150 Land Reserves \$35,000 \$70,000 35 HART Trails 165 \$35,000 36

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Section 2. The City Manager is hereby authorized to negotiate and execute the appropriate documents for the purchase of the property and to engage in the necessary platting action with the neighboring property owner to vacate the cul-de-sac that abuts subdivision lots 7, 6, 2 and 3.

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Section 3. This is a budget amendment ordinance and shall not be codified. 43 44 ENACTED BY THE CITY COUNCIL OF HOMER, ALASKA THIS 13th day of February, 2023. 45 46 CITY OF HOMER 47 48 49 KEN CASTNER, MAYOR 50 51 ATTEST: 52 53 54 55 MELISSA JACOBSEN, MMC, CITY CLERK 56 57 YES: 6 58 NO: O 59 ABSENT:0 60 ABSTAIN:5 61 62 First Reading: 1-23 63 Public Hearing: 2-4: 1.23.23 + 2.13.23 64 Second Reading: 2.13.23 65 Effective Date: 2.14-23 66