| 1 2      | CITY OF HOMER<br>HOMER, ALASKA   |
|----------|--|
| 3        | City Manager/  |
| 4        | Public Works Director  |
| 5        | RESOLUTION 23-025  |
| 6        |  |
| 7        | A RESOLUTION OF THE CITY COUNCIL OF HOMER, ALASKA  |
| 8        | AUTHORIZING THE CITY MANAGER TO EXECUTE A TASK ORDER   |
| 9        | WITH RESPEC IN THE NOT TO EXCEED AMOUNT OF \$15,000 FOR  |
| 10       | THE CONCEPTUAL DESIGN OF THE FISH WASTE GRINDER  |
| 11       | BUILDING REPLACEMENT PROJECT AND AUTHORIZING THE CITY  |
| 12       | MANAGER TO EXECUTE THE APPROPRIATE DOCUMENTS.  |
| 13       | WHEREAS The City's EV 22-22 conital hudget included \$15,000 for the design of a new   |
| 14<br>15 | WHEREAS, The City's FY 22-23 capital budget included \$15,000 for the design of a new building to house the fish grinding equipment; and |
| 16       | building to nouse the fish grinding equipment, and   |
| 17       | WHEREAS, The City's intent is to develop a new building using the design/build method  |
| 18       | of contracting; and  |
| 19       | o, contracting, and  |
| 20       | WHEREAS, The City issued a Term Contract to RESPEC, which submitted a proposal to  |
| 21       | provide the conceptual design package to be used to solicit design/builders for project  |
| 22       | completion.  |
| 23       |  |
| 24       | NOW, THEREFORE, BE IT RESOLVED that the City Council of Homer, Alaska hereby   |
| 25       | authorizes the City Manager to Issue a Task Order to RESPEC to provide a conceptual design   |
| 26       | that can be used to solicit a design/builder to design and construct a new building to house the   |
| 27       | fish grinding equipment, in the Not to Exceed amount of \$15,000 and to negotiate and execute  |
| 28       | the appropriate documents.   |
| 29       |  |
| 30       | PASSED AND ADOPTED by the Homer City Council on this 28thh day of March, 2023.   |
| 31       | CITY OF HOMER  |
| 32       | CITY OF HOMER  |
| 33       | 1 (ASTA  |
| 34<br>35 | KEN CASTNER, MAYOR   |
| 36       | REN CASTNER, MATOR   |
| 37       | ATTEST:  |
| 38       |  |
| 39       | Well such  |
| 40       | MELISSA JACOBSEN, MMC, CITY CLERK  |
| 41       |  |
| 42       | Fiscal note: Ordinance 21-36(S-2)(A)   |