1 2		CITY OF HOMER HOMER, ALASKA	
3			City Manager/
4		ORDINANCE 25-61	City Engineer
5 6		ORDINANCE 25-61	
7	AN ORDINAI	NCE OF THE CITY COUNCIL OF HOMER	R. ALASKA.
8		THE FY26 CAPITAL BUDGET BY APPROPR	·
9	ADDITIONAL	\$5,000 FROM THE WATER CAPITAL ASS	ET REPAIR
10	AND MAINT	ENANCE ALLOWANCE (CARMA) FUND	FOR THE
11	PAINTBRUS	H BOOSTER PUMP STATION PROJECT.	
12			
13	WHEREAS, Ordinance 23-23(A-3) appropriated \$250,000 and Ordinance 24-33		
14	appropriated \$73,300 for a total project balance of \$323,300; and		
15			
16	WHEREAS, The project is a high priority for our water system operations which		
17	experienced a recent critical failure; and		
18			
19	WHEREAS, All project funds are currently obligated towards contracts; and		
20	WILEDEAC Water to		
21	WHEREAS, Water truck services are needed to maintain water service and system		
22 23	pressure for customers while water is shut off to replace the booster station mechanical and electrical components; and		
23 24	electrical components, and	ı	
25	WHEREAS, An additional \$5,000 is necessary to award and complete this work.		
26	· · · · · · · · · · · · · · · · · · ·		
27	NOW, THEREFORE, The City of Homer Ordains:		
28	· · · · · · · · · · · · · · · · · · ·		
29	Section 1. The Homer City Council hereby amends the FY26 Capital Budget by		
30	appropriating an additional \$5,000 as follows:		
31			
32	<u>Fund</u>	<u>Description</u>	<u>Amount</u>
33	256-0378	Water CARMA	\$5,000
34			
35	Section 2. The total project cost budget is \$328,300, as follows:		
36			
37	<u>Fund</u>	<u>Description</u>	<u>Amount</u>
38	256-0378	Water CARMA – Ordinance 23-23(A-3)	\$250,000
39	256-0378	Water CARMA – Ordinance 24-33	\$73,300
40	256-0378	Water CARMA – New Appropriation	\$5,000
41			

Page 2 of 2 ORDINANCE 25-61 CITY OF HOMER

Section 3. This is a budget amendment ordinance, is not permanent in nature, and shall 42 not be codified. 43 44 ENACTED BY THE CITY COUNCIL OF HOMER, ALASKA, this 13th day of October, 2025. 45 46 CITY OF HOMER 47 48 49 50 51 ATTEST: 52 53 54 55 Zach Pettit, Acting City Clerk 56 YES: 6 57 NO: 🛇 58 ABSTAIN: 🖔 59 ABSENT: N 60 61 First Reading: 9/22/2025 62 Public Hearing: \0/13/2025 Second Reading: \0/13/2025 63 64 Effective Date: 10/14/2025 65