1	CITY OF HOMER		
2	HOMER, ALASKA		
3	City Manager		
4	RESOLUTION 15-009		
5			
6	A RESOLUTION OF THE HOMER CITY COUNCIL AMENDING THE		
7	U.S. COAST GUARD LEASE ON GOVERNMENT LOT 20 TO ADD AN		
8	ADDITIONAL 20 YEARS OF ONE-YEAR RENEWALS, AND		
9	AUTHORIZING THE CITY MANAGER TO EXECUTE THE		
10	APPROPRIATE DOCUMENTS.		
11			
12	WHEREAS, The United States Coast Guard is currently in a long-term lease with the		
13	City for Government Lot 20; and		
14	WIEDERS TIL O LO LI		
15	WHEREAS, The Coast Guard has secured funding for the design and construction of a		
16 17	cutter support building on Government Lot 20 to be completed by December 31, 2016; and		
18	WHEREAS By fodoral law the Coast Cuard is required to master the C. I. I.		
19	WHEREAS, By federal law the Coast Guard is required to protect the federal government's interest in the building by ensuring exclusive use of the building for a sufficient		
20	period of time; and		
21	period of time, and		
22	WHEREAS, The current lease for Government Lot 20 is set to expire on September 30,		
23	2023 and the Coast Guard desires to amend the lease to add twenty more renewal options;		
24	and		
25			
26	WHEREAS, The amendment to the Coast Guard lease of Government Lot 20 would		
27	allow them to use the building for 27 to 28 years and to meet the requirements of federal law		
28	and policy.		
29			
30	WHEREAS, Both the Lease Committee and the Port and Harbor Advisory Commission		
31	reviewed the lease and recommended adding the additional twenty one-year renewals.		
32			
33	NOW, THEREFORE, BE IT RESOLVED that the Homer City Council hereby amends the		
34	U.S. Coast Guard lease on Government Lot 20 to add an additional 20 years of one-year		
35	renewals and authorizes the City Manager to execute the appropriate documents.		
36			
37			

Page 2 of 2 RESOLUTION 15-009 CITY OF HOMER

38	PASSED AND ADOPTED by the Homer City Council this 26th day of January, 2015.		
39			
40	And the second s	CITY OF HOMER	
41			
42	Company of the Compan		
43	The second secon	Maus Elisable	
44	North Control of the	MARY E. WYTHE, MAYOR	
45	ATTEST:		
46	and the second of the second o		
47			
48	A Min		
49	JOJOHNSON, MMC, CITY CLERK		
50			
51	Fiscal Note: Current rent is \$13,113.94	annually. Rent is based on the Consumer Price Index.	