

**CITY OF HOMER
HOMER, ALASKA**

City Manager/Fire Chief

ORDINANCE 10-22

AN ORDINANCE OF THE HOMER CITY COUNCIL ACCEPTING AND APPROPRIATING A FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND DEPARTMENT OF HOMELAND SECURITY (DHS) GRANT IN THE AMOUNT OF \$194,275.00 (95%) WITH A LOCAL MATCH OF \$10,225.00 (5%), FOR A TOTAL OF \$204,500.00, TO PROVIDE ASSISTANCE TO FIREFIGHTERS AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE APPROPRIATE DOCUMENTS.

WHEREAS, An Assistance to Firefighters Grant in the amount of \$194,275.00 (95% Federal share) with a local match of \$10,225.00 (5%), for a total of \$204,500.00, was awarded to the Homer Volunteer Fire Department; and

WHEREAS, This grant is to be used for a live fire training trailer and forcible entry training prop for Firefighters.

NOW, THEREFORE, BE IT ORDAINED by the City of Homer:

Section 1. The Homer City Council hereby accepts and appropriates a grant of \$194,275.00 with a local match of \$10,225.00 from the Federal Emergency Management Agency and Department of Homeland Security as follows:

Revenue:

<u>Account No.</u>	<u>Description</u>	<u>Amount</u>
151-736-151-719 ¹	FEMA and DHS Grant	\$194,275.00

Expenditure:

<u>Account No.</u>	<u>Description</u>	<u>Amount</u>
100-150-156-393 ²	Firefighter Assistance Depreciation Reserves ³	\$10,225.00

Section 2. This ordinance is a budget amendment only, is not of a permanent nature and is a non code ordinance.

PASSED AND ENACTED by the Homer City Council this 10th day of May, 2010.

¹ Amended August 18, 2010 by Clerk's Revisor Authority to correct account number.

² Amended August 18, 2010 by Clerk's Revisor Authority to correct account number.

³ Amended August 18, 2010 by Clerk's Revisor Authority to correct account description.



CITY OF HOMER

Mary E Wythe
BETH WYTHE, MAYOR PRO TEMPORE

ATTEST:

[Signature]
JO JOHNSON, CMC, CITY CLERK

Introduction: 4/26/10
Public Hearing: 5/10/10
Second Reading: 5/10/10
Effective Date: 5/11/10

Ayes: 6
Noes: 0
Abstain: 0
Absent: 0

Reviewed and approved as to form:

[Signature]
Walt E. Wrede City Manager

Date: 8/20/10

[Signature]
Thomas F. Klinkner, City Attorney

Date: 8-31-10

Fiscal Note: Fiscal information included in body of Ordinance.